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CHAN CHIN BU

Bu IX

JANUARY 1909

A Man

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THU HMA HRUAI

Aizawi

Ka Uann-te u,

Kum Thar a lo-piang leh ta a. He lekha
 'in-ute' sawng-mung-te u chibai ka buk a

'che u. Pathian in nangni leh in ram mal-shawm
sak rawh se. Mi then khatin atir ata he lekha hi
an lei ta, then khotin kumina an chhiar tan ang
a. He lekha hi a lo chhua' tan tir a chhiar tu
then khat-in 'an chhiar tawh lo vang a, an thi
tawh avangin, lekha chhiar ngai lo hmun a an
thleng tawh avangin. Hmana he lekha hi hlawh-
thing thei turin a bi-tu-te ich a zia-
tu-te lawm thu kan shawi a, kumina in tanpui kan ngen leh a.
Ram dang a lekha tinreng a awm a. Nitin chan-
chin bu, Nisarih chanchin bu, thla kip bu &c lo
chhuak a awm. Bu tin a thu hrang an zia-
a. Nimah-shela mizo tawng a chuan bu khat chauh
a awm avangin, thu tinreng kan zia-
tur a ai. Chutichuan mi zawng zawng ta tur kan zia-
ang a.

Thu nawite, ram dang leh mihring thute, Skul
thute, Pathian thu then khatte kan la zia-
ktir ang a. Mizo ram chanchin kumina benglut deuh
a lo awm apianga lo zia-
rawh u. Hriatna lo-
vin mihring an hlawh-
ting thei lo vang a mi
zawng zawng atan a sawt tur a ni. Hnathawk
tura, rorel tura, sumdawng tura, lekha zir tura,
khaw sang tura, damlo enkawl tura, engkim ti
turin hriatna a sawt a. Chuvangin in tanpui tu-
rin he lekha hi an khawl chhut a ni. Hetiang le-
kha a te an zia-
in mi tamtak lekha zia-
ktute an awm tan ta a. Naupang atan mizo Ram thing
te pangpar te, hnim te, sate, savate, rante, ran-
nung chanchinte, an awmante, an awm dante,
awm' xia leh an tangkai-xia tawpaw-in zia-
shela

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naupang zawnz zawnzin an lawm theuh vâng.

Dam takin awm ula

In thian

E.

SAP' RAM ZIN THU.

London khua kan zuk-thlen' tih chuan London khua-a chuap kan awm reng lo va. Ram dang (Scotland) ram a Aberdeen khaw lam-a kal tyrin kan chhuak a, khawmual-lawng in lian pui-a lian kan va lut a ; chuta tang chuan zan dar riat lai a kan chuang ta a, chung lai-te pawh chuan mihring chu kan kal-na lama kal ve tur-te leh ram dang-a kal ve tur-te chu án zi mur mur mai a ; tin, kan kal ta chu zankhua-in khawmual-lawng chhuinga chuan kan awm a : chu mi London leh Aberdeen inkar chu mel za nga ai pawh-in a tam zawk a, chu mi kawng a chuan lei-lawm shei tak a awm a, a shei lam chu mel khat a ni a, bmanlai chuan khawvel-a lei-lawm shei ber a ni thin a, tuna erawh -chuan a ai-a shei zawk chu a awm tawh a, tin, chu lei-lawm chu kan zawh a, a hnuai chu tuipui a ni a, khawmval-lawng a rih teh -lul nen chim mai-in ka ring a : nimahshela a chim em lo va.

Tin, atuk zing dar kua lai a chuan Aberdeen khua chu kan va thleng a, kan pi farnute'n min lo hmuak a, an in a chuan kan thleng ta a. Chu khua pawh chu khaw lian tak, mihring tamtak hawk a lo ni a, anmahni chu (Scotch) ni hlir an ni, an tawng pawh a hrang deuh. Tin, khawlai te chu kan va leng a, tuisinriat kan lama-te kan va leng

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a, tuiſinriat-a in-bual tur naupangte, upate ^{awm} tak hi an kal mur mur a ; tin, knawlai-a-te ^a hi mi rethei veng leh mi hausa vengte a awm thin ^{ang} mi rethei ho veng a kan len' chuan mi an hmu ^u dā thei em a, mi an um no' no' thin a. Tin, mi hausa veng lama kan va leng leh a, chung chu crawh-chu an inte a lo-lian a, mihring te pawh an lo-khat deuh ya, huan lianpui vantlang len'na turte a awm a, a chhu ga chuan tui awm-na-te, thut-na-te a awm a, chung a chuan sap nappang ho an in-fiam no' no' thin a. Tin, chu mi khua-a chuan chawlni-in Pathian biakna¹ in lianpui a hiak n n suk inkhawm a, hla sha-tute hi a hrangin an awm shawm a, leh lam pang-a hian hmeichhe ho an awm a, leh lam pang-a mipa ho an awm baw a, chung ho chu a rual takin an sia a, Pathian biakna in a nu zawng zawng-te nen an han zai khawm a, a mawi thei mang bawke. Tin, kan inkhawm zawh chuan sap sipai ho ka khat lai tur hi an inkhawm za an lo-chhuak a, tawtawrawt-te an rawn ham a, a rual-in an lo kal tar thut thut mai a.

Chawlni apiang hian sipai ho pawh an inkhawm tir vek thin, inkhawm duh mah shuh shela an hotu te'n an inkhawm 'ni tir thin a. Zing lama hian an za-in a rual-in an inkhawm a, zan lama crawh-chuan an duh-na lam apianga an inkhawm thei tawh thin. Sap ram a reng reng chuan mi rethei pawh mi hausa pawh Pathian ni-te-a inkhawm duh lo chu thil zah-thlak ber-a an ngai ; churangin mi retheite pawh-in Pathian ni chuan an kawr thar nei' chhuan leh an puan fai nei' chhun hi an ha' a, an inkhawm thin a ni. Churangin mihring awm-dan zawng zawng pawh a lo mawi bik a, thu tha blir an ngaithla a, an fate thlengin an lo zirtir thei thin a ni. Tin, chu khua atang chuan kan pi pa te awm-na lama kan kal a, chuta-

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naup^{an} pi te chu an awm ta reng a ; keini erawh-chu
kan pahnih-in London lama kan pheih leh ta a.
London khua-a chuan dawrkai lianpui pui te kan
an a, a chhunga-te kan lut a; sap ram a dawr-
ai a-te chuan mi engmah lei lo chuan an lut lo va, a
chhunga kan va luh tawh chuan a zuartute hi kan
hnen lama an lo tlan thari a, kan thil duh min va
sawt thuai thin a, engkire rang takin min tih sak zel
a; nileng hian^{an} buai thin a. An dawrkate chu a len
avangin a zuartute chu then-khat-a chuan shang Anih
shang thum-te pawh an awm, anmani chu mipa leh
hmeichhia an in-zat deuh nawk hlawm a. Zing dar ruk
atang hian an thawk tan a, thenkhat chu zan lam dar
kua-te, dar shawm-a-te an bang lek thin a; tin, a
zuartute tawh reng reng chu an hotu te'n thut an awi
lo bawk a, a va hah-thlak em! Tin, lungngai-in awm
mahshela mi hmuh-in lawm tak angin an awm fo tur
a ni a, thin-ur mahshela nui ang zel-in an awm fo
tur a ni a; chuti lo chuan an hotute'n an chawi tir
thin. Chung zawng zawng chu a lei-tu tur-te tih-lawm
nan an ti duh a ni. Nimahshela mihring an tam a,
huathawh-na-te a in-daih lo avangin an bei hram hram
tur a ni.

(Awm zel.)

Challian²

Serkawn.

3 THU NAWI.

1. Sap ram a ngawr thu hi nasha takin an ngaituah
mek. September thla a khan ram tin a Doctor ho mi
shang li leh za nga Washington khua a an inkhawm a.

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Germany (=Jermani) ram a ngaw-a thite chu hmanhlaia kumtinia shing ruk lai a ni a ; tunlaiia shing thum chauh-
vin ngawi-in an thi. Chu natna chu an ti-reh deuh vin
an ring.

2. *India* ram a chuan lung-alh-thei laichhuahna hmuu
a.te naupang 5098 in hna an thawk a, hmeichhia 49,116
nen. Tunlaiia India ram a lei hnuiaia thil hlu awnte hi
an zawng chhuak mek a. Kum za tamtak chhungin lai
mah shelangin an lai tan mai a ni ti thei. Mizo ram a
hia engma lai chhuak tir a swin lo emni.

3. *Philippine* (-ilip'in) thliarkar pakhat a chuan
nikuma pangpar hrawlpui an hmu chhuak a. A vanglam
tawng hnih a, zuva, a rihzia buk shawm leh buk khat
a ni. Hlang hniam deuh chunga a nung thei.

4. *Nikuma* khanin PENGAL kawrmi ram tak a Ba-
wrsappui (borosap) chu, 'Sir Andrew Fraser a hawng hlen
ta' Rorelta ropui tak ni mah shela Pathian Thlu a hril
thin a. A sapa pakhat Ceylon a Pathian Tirko-va a tang
Bengal ram thalna tur thil tamtak a ti. Ni dang a a
chanchin an lu ziaak thei.

5. Kum 1907 a Khasi ram atangin missionary pakhat
a hming Rev. Robert Evans ama chuan Saphluite a thlak
a. December thla a khan a hawng leh ta. Mawphlang
khua a a awm tawh ang a. Tin Saphluite chu December
thla ni 8 a khan an lot'heng.

REV. P. FRASER M. D.

Doctor Sap leh a nupui bla thiam tak a ni a, leh a.
Sap tiangval, Mr. W. E. Roberts neo an sawn hmuu
a.

CHAN CHHENG

Tia nikuma khan Aizawl Bawrsap ch an chhanti
in a kai rih a, February thla lama a lothlang leh ang
a. Ama aiawh turin Manding Sap a lo zin. Tia a
in thian Lieutenant Governor a lo zin a ni taci e. An
zawng Bengal chhak-lam leh Assam ram zawng za ang
chuaga thu a nei.

HUA.

Kan zin hnaa lal-lukhum khum

Lal-lukhum khum

Lal-lukhum khum

Kan zin hnaa lal-lukhum khum

Jerusalem a khuan

Lui ral a, lui ral a

Lal Isua kan hmu ang

Lui ral a, lui ral a

Van a kan chawl tawh ang.

ATAWPA ENNGE NI?

Ka thian, he thu hi lo chhiar lang in lo hmang ang
che, thu hman tlak tak a ni, nangmah a tan te, i chhung
te tan te, i thiante leh kei atan a hman tlak a ni,
hman lai-in he thu hi Lal pakhat-in a hmang em em a,
nun chhandam nan a hmanga, tisha nun nan chauh
a hmang. Nang zawngin i takha tan pawh i hmang

thei ang a; chumi a zara chuan i thlara ropui zawka
tan pawh i hmang thei zel ang.

Hman lai in Tartati (Tartary) rama chuan Lal leh
a upa hi ram chhhuak-in an kal a; kal kawnga an
kal lai hian Mohamed mi, pui-thiam hi an tawka, chu
puithiam chu a rethei hle a ni, (Dervis) a ni. A awm-
sia chu (Mohamed mi puithiam rethei) tih tluk a ni.
Chu mi chua Lal hnena chuan (Toman za) Rs 700/- mi
pe la, Zilh na tha (thu fin; tawi) ka p̄ ang che" a tia
toshan khat chu Rs 7/- tluk ani a. Lal ckuan eng-
mah ang ai shak lova, an kal zel a; tia, puithiam
chuan an hnunga a zui zela a ti leh thin a, mi a leh
bum hmang ni-in an ring a: a tih nawn leh chuan Lal
chuan puiti in lam chu a hawi a, a zawt a;

"Ka thian! eng thu nge ni chutikan za man tam chu?"
a tia. Tin, ani chuon "Ka pu! tangka chu min pe la,
ihria ang" a ti a. Lal chuan thu engge maw mai mai
hriat a beishei a a tangka enkawltu hnena chuan a kal-
tir ta a, tanka (Rs 600) chu a hmu ta a, a hrii ta a :
A tawpa engge lo awir thei tih ngaituah lovin engmah
ti shuh," tih hi a lo ni ta a. Upa chuan anui shana, Lal
chuan a ngaina ta em em a, anmahni lam chu inti-tum
takin "Engange i nui! he mi tha thu an hian a that lo
na ka hmu lo, at na ni-in ka hre bawh hek lo, he thu fing
hi nakina ka tan fin-na, that-na a la nei ang; chuti-chuan
in ka hriat reng thei nan ka engkim a ka ziak one, ka
thleng a te, ka kawngkhar a te, ka haug bul tin a hian
ka ziak ang," ati a.

Rei lo denh a china chuan chu Lal chu a lo dam lo ta
a, sai a chak a, sai turin Doctor-te an ko va. Chu Doktor
leh Lal chu an lo in ngei lo denh a nia Doktor chuan
Sarjon (Surgeon) a zaita tur a huen a chuan "He chem

Ite an chuan *thina hlo* a bel shaka.

Tin, a zai ta dawn a, Lal kut chu phuar beh a ni shu a, a zai na tur chem te chu Lal thleng chung a chuan au dah a, (thleng chu a thi dawn na tur a dah a ni a) a zai dawn a, thleng chu a suk en a; "A tawpa eng nge lo awm thei tih ngaituah lo-in engmah ti shah, tih ziak hi a hmu a, a hlau ta a, a kut a khur a chem te chu kawr ipte an a khung ta a, a dang a la chhuak a a dang in a zai ta zawk a. "Bng-nge ni ka tih dawn hi, he Lal hi mathei lo in a thi anga, min awb hlam tir ang," ti-in a lo inigaituah avangin a zai ngam ta lo a ni Lal chuan a lo hmu reng a, engti zia a chem te thlak thleng nge ni ti in a za wta; a nin "Chem te pakhat ai khan he mi hi a hriam zawk avangin ka hmang a ni e," hlau thawng takin a ti a.

Lal chuan a hlau thawngzia an chuan a zawt ngun ta a, a thova "He ta hian rukru a awm, fiah takin mi hril rawh, nasha takin i nun hum him nan thu-pha chaw rawh," a ti a. A thing thi a a pe bula chuan ngaidam dil-in thupha a chaw a, Sarjon chu a him ta a, a tirtu chu a awb-blum tir ta a, thleng mawng a lekha ziak-in a lo zilh ziate chu a hril ta a.

Tin, Lal chuan "Tuna purthiam tan kha thu man kha a la tawk zo lo ama chu a fak tlak e, ka nunna a chban-him avangin Vawi in a, tangin a dam chhung zawng in ka in a a cheng ang a, ka ei ang ei in," a ti a.

Chu-ti-chuan-in kei-ni tan pawh "A tawpa eng nge lo awm thei tih ngaituah lovin engmah ti shuh," tih hi a chhui Chiang ang khai ! tuna keini zawngin lei lo-in kan nei thei a, a tizia a ni. Kan thlarau tan eng nge kan ngaituah ang ? kan thlarau tan kan dam-lai hian ngaituah a tul ber a ni, tisha tan buh leh bal kan thumate zawng zawng kan ngaituak angin kan thlarau tan chuan kan thi hnaa kan thlarau in a hman tur chu he khawrel a kan dam chhung rei lo te an hian kan thawk thei. Ka

thian, dam lai atang a, thih hnu lam a, thlarantan a, thil tang kai he khawvela, i tih lawk thei chu mak i ti-in i lawm lo em ni? Tuna hian Lalpa Isua chuan a tlan zo tawh a che a hnena i kal chuan a hnar lovang che; Isua hnena chauh lokal la, A tawpa nawm-shak-na i hmu ang i chung ang; chu lo chu khawvel pum-pui a hian Sakhua zawng teh chian mah la ama ang rengchu i hmu lo tawp ang. Tin, nuam i tih lai takin, a nuam hlir ngai-tuah lovin a tawp lam chu ngai tuah tel fo rawh, chuti lo chuan in (Pathian thu awi mah shuh la) hremna zah-thlak te i tawh dah ang nge nuam i tih lai-in finkhur fo rawh.

Dam takin awm la

30th. 11.08 }
April . }

Lianhmingthanga
Rasiveng

Mission School. Aizawl.

FANU HMANGAIIH-NA.

Russia ho-tu pakhat thil sual then khat avang-in Siberia an kal-tir a, (an huawt ehhuak a); a nupui nen a fanu nen, a fanu chu kum thuin mi a ni a.

Ho ren ro leh yawt tak a hian an cheng ta a; kum shawm ai a tam mah turin, a fanu chu kum 14 a tlen' hma-lo-zawng chuan. Chu mi a a thian te an kal shan kha, Russia tawng a an tawng te a la hre fo va; annah-ni chan a hreh-awm-zia nen in.

Heng hi rei takin a ngaituah tawh a, a tawp a thil then khat tih a tum ta a. "Engatinge ka nu leh ka pa Russia ram a kir leh turin lai chu zawt tura ka kal lo?" a inti a.

A tir chuan a nu leh a pa'n thei-in an ring lo rel 2,000 lai hui chh: nauping chak lo te in a

kal thei-in an ring lo, lal hma a dung tur chuang. A tawp a chu in a chak ta jem em a, an remti ta a, mahshela kawng te a hiau-awmzia an ngai an khwi ta a. A kal na a tan-pui remti thian then-khatte a lo hmu ta a. Russia ram lama a kal chhuak ta-a, a har-in a chak lo bawka, a thian te in tin a a chaw zel a, var avang leh hawngte a that lo avangin, hreh-awm tak a tuar a, thla shawm leh thla riat a thang a. Ni khat chu siha lu an um a, ni danga lui a a thla' lut a, thlasik vaw' lai tak a ni shia, a thla bleh a.

He hmei chhe-naupang hana hning tar ni Elizabethi a ni a. Elizabethi in lal in a thlen' in ngen lekha (petition) a keng a ni restak a nghak a, Lal hmaena pek shak curin. Hotu then khat te amah tanpui tarin hmu a tum hrar a; mah shela a dilna kha tu-mah-in a ngai-shak lo va.

A tawp a chear Lal-nu ngilnei tak nenin an lo inhre ta a; hmei-chhe-naupang huai chanchin nei, a benglut em em na a. A pasal zar a Elizabeth chi lal-ber nupui la na a tir ta-a; a chanchin a hril linen a kha-na.

Lal-nu chu ngil-nei tak a ni a; a knawngah a, a thei tawka a tanpui tur chu a gam a. Ni nei lo te a, Elizabeth chi lal-nu a chuan a tir ta a, Lal-ber a chanchiu tun lawk a hril kha.

A lekha (petition) a pekna lal hma-a chuan a hruai ta a; Lal-ber ke bul a a chongthi a; tha-hnemngai takin a pa ngai-am a dil a. A lekha chu lalin a chhiar a, nun nen takin a bia-a, a kal-na chanchinte a zawt a, he hmei chhe-naupang

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huai engmah-in a dal thei lo avangin a dilna lekha chu a rem ti ta a.

Elizabethi chu lawm-in a khat ta-a, a khawng-ai-na avangin lal chu a fak a; atuk a lal in tangka lawm-man a pe ta-a. A nu leh a pa chu kir leh thu a lo pe-ta a; tin, Elizabethi chu a nu leh a pate nen an inhmu leh a hnu thla rei lo te a chin a, a thi ta. Ava khawngai-thlak em! Heihi thawn thu ang deuh a lang a, thu tak a ni shi.

Khianga

Aizawl Skul naupang.

SAKEI-BAKNEI LEH SAL CHU.

Kum za tam tak a ni ta, hawi tamtak Rome-a an awm. Heng Sal, Rome hovin a indona-a ram-dang a an hneh bi lungin tang an ni Hman laiin heng sal-te zinga pakhat hi a tlan-bo va, a awmma ram pangngai chu thlen' a tum hram a. A kal chhung, a ram a thlen' hma chuan thlaler kal tlang tur a nei a, nik'at chu puk pakhat a biru' tur-a a kal lai mek-in Sakei-baknei rum a hram a, mi ei zo vang tih a hlau em em a, amah-erawh-chu Sakei baknei chu ama lamah a lo-bai pheh a, a tin hliam chu chu mia khup chung a chuan a dah a.

Tin, chumi sal chuan tin chu a en-in u vung nasa chu a hmu a, chumi-a hling hian-tak nen chuan- Tin, hling chu a dim theih tawkin a phawi chhuak a. Sakeibaknei chuan a na chu a tuar reng a; tin, a tin a nawm deuh tik-ah sal chu a liak a, nu ang-in amah tih-lawm a tum hram a. Mipa chu chu hmun-ah chuan a chak loh leh a hah avang-in ni tlem-te a awm a. Amah-erawh-chu a in a thlang ta lo. man leh Rome lam a huuni kir-in a awm a

Rome hovin Sal tlan-bo-te hman-dan tha-lo-tak an nei, ramsa-kawlh-te lak a ei-zawh-a awm turin anmah m chu an tir a, tin, he mi hi chu-ti-ang bawh-a tib hlum tur a ni.

Sakei-baknei man hlum hlawl, a kawlh leh zual theh nan a ni eng emaw zat chawm tawh loh kha ama chung a an thlah ta a. Tin, Sakei-baknei chu ring-tak a au-vm a zuang chhuak a; amah-erawh-chu chumi chu a hnuh-in zawi, takin ama lamah chuan a vak ehho va, a liak a, a vel a hrul ta a. Chumi-ina thlaler-a Sakei-baknei a hnuh pangngai kha a ni.

Tin, a thlirtute chuti-ang-a muk an tih leh hemi thil heisei loh tak lo awm-a an lawm-in an chhu th tir ta a. Tin, Sakei-baknei amah an pe ta, ramsa lawm-awm chuan a Rome kawt-thler dunga ni angm a zu duh ta a. Sal hming chu ANDROCLES a ni

New Fourth Reader.

Ngathbangvanga.

THLI LO-AWM ZIA.

Kan vai-in thlihi a awm tih kan hria, amah-crawh-chu engtin-nge a lo-awm, thil eng-in-nge shiam tih kan hre lo; chuvang-in Science (Saiens Hriatna ropui lekhabu)-an mun hrilh ang in shawi ka duh.

He khawvel-ah hian kan vai-in lum leh vawt kan hria, tin, a lum chu ni leh mei lak-ah kan hria, a vawt chu ni leh mei tel loh-na tawh phawt ah, chuan, khawi-ah pawh kan hria a.

Tin, i pindan ehung a mei i ehhem chuan, ehnem loh ai kha chuan lum i ti zawk ang, tin, i ehhem loh chuan ehhem ai khan vawt i ti-zawk ang

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Tin, i pindan a mei i neih lai chuan lum i ti em em a, mahse boruak lum then khat, boruak lum hmasa kha a awm reng lo, van lam ah chuan a kal ehho-va. Tin, boruak lum a kal ehho chuan lum i ti ang em? Ti ang. Eng-yang-in nge?

Boruak lum hmasa kha a kal ehho veleh boruak vawt, a vel-a mi-in hmun, boruak lum kal ehho san kha a luah nghal ang, boruak, la thi-lum loh tam tak a awm avang-in Tin, heng thil pahnih—*boruak-lum* leh *boruak vawt* hi an in thlak-thlen, fo huan *thli* chu an siam a ni.

Tin, lum dang—*ni* chu hem hrilh-fiah tur hian a hman theih hawt ang.

Ni chuan khawvel hi a pumin a ti-lum a, mahse thawk khatah an vai-in a ti-lum nghal vek lo ve,—Knawmual leh Luipui te chu.

Tin heng Knawmual leh Luipui te chu pakhat, a dang ai-a a lum zawk chuan, a lum zawk hmanah boruak lum chu van lam-ah a ehho-vang a, tin, a hmun chu a rua veleh, hmun vawt-zawt a boruak vawt chuan a rawn luah nghal ang a; he ti-anga, thil pahnih—*boruak lum* leh *boruak vawt* hmun in thlak thlen fo hian *thli* an siam a ni.

Tin, hemi lehkhia ka a zawh a pawn a ka chhua-in naupang pakhat thing buk le uni-a mei ehkem ka hmu a, a thing ler lum chu ka en a, a bak chu a lo nghing a, thli dang tleh ai lovin; tin, chu thil chu ka hmu-in he thu hi ka ring leh zual a, mei chu nasa leh zual sela, a bak pawh chu a nghing nasa leh zual ang—*boruak lum* a tam leh a thlaktu boruak vawt chu a nasat dawm avang-in.

Ngaih-thangvunga

Science
Primer

M. E. Skul
Aijul.

RING THAR HNEATE THU SHAWI

Ka thian, rei-lote anite, Pathian khawngai avangin i thlarau chhendamna tur lung kham deuh-vin i ngaitua a, chu mi ai chuan thu ropu zawk a awm lo va

(1.) I thlarau kumkha em awm tur a ni a, Kum duk leh din awm a china a tan tir a la ni ang. Kum thua-in hreh-awma emaw, mawra emaw i lo hna deuh deuh va, ka hma tur eng nge ka tih ang?" tiin sawt langin & fel ber ang

(2.) Pathian mit hna in rei suai i ni avangin htiang i ngaituah a paw mawh zawk khadiat lawm tur awm suet, kual khat a cha in khon hin pui a tlak thei a ni ang bawkin thl suai pakhat tin-in i boradna tur a ni ang Pathian hmema i lo ni a; rum shet i lam chung zawng Pathian idru pulo in i awm ta reng; i chung a Pathian thin ur a awm, van ha kal am hrem hmuna kal tlak i ni zawk

(3.) I thlarau kumkha borad hi eng nge a ni, ngai tuh la, thlarau thi thei lo tam e tha ber zawng zawng hloh a ni a, Van a chawmawm, te a nawm-nate, a ropma-te nen i tan a bo a ni Pathian hlat shak-na hmu pawh i beishet thei tawh lo vang Hrem hmuna Pathian thin ur tuar reng a ni, meit a awa ang a ni ang a, Isua thu shawikha: "Mihring khawvela pamin nei she'a, mi-borad in emaw, mi-chhah shet, a eng nge sawt ang?"

Mihring na thlarau in eng nge a thlang eng a th hi thu pawmawh em em a ni Lai chung a mit tur fla zawng zawng, rum zawng zawng, thlaphang zawng zawng a ni, hrem-hmun a mi pakhat hreh awma a na sha zawk em em ang.

(4.) Mihring thlarau borad a vang lo Boradna hmun kawng mihring-in an khat. Nen-na kawng mihring an tle n Hremhmuna mipute zang kal a hlah-awm

(5) *Chhandam thei a ni* · Chhan dam thei nishuh-~~hela~~ Pathian in min shawm lo vang. Pathian tirkō-ten an hril tur a ni hek lo vang, Tihzia-te, tanpuinate, kawng-te, hruaitu-te, zirtirtu-te, hrilh-fiahtute leh Chhandamtu kan vel a an awm ; van malshawm-na hmuh thei a ni.

(6) Mi tam tak in chhandamna an hmu tawh ; chhandam mekte leh mi tam zawk em em chhandam tur an la awm. Chuvang in engange nang pawh chhandam-na awm ve lo ?

(7) Chhandam-na malshawm-sakna, that na, haushak na, leh ropui na haushakna chan' tur a ni. Sual leh thi leh hrem hmoun ata him-na a ni. Ngai dam na, ren na, thiang hlim na leh van chan' a ni a. Pathianin chatuana ta a ngaituah shak a, mihring in chang thei turin *Kros chung Pathian a thi*. He chhandamna avang hian kumkhaw thleng in van a an lawn ang. Haushak-na te, lalna te, hming thang te, khawvel chei mawi na. te niin, nasha takin chhandam-na a ropui zawk.

(8.) He malshawm-shak-na hi hmu thei turin lan tib-zia tha leh tha lo Pathian hmangaih-na leh Krista tlan-na leh Thlarau Thiang hliam.thil-tih-thei-na tawp-nei-lo a ni. Pathian in min chhandam duh a, Krista'n min shawm a, engkim a peih ta a Amaeraw chu mihring-in thilung sual kan nei a, tin, khawvel a hian engkim-in muu hip bo hram a. Satana'n kan rilru mit a ti-del hram a. khawvel a taksa thu lung kham in, thlarau thu ngaitua-lo a awl. Thil hmuh thei-lo aini thil hmuh-thei kan ngaitua zawk thin. Khawvel hnih a kan awm tur a ni; thlarau khawvel a kal turin heta hian kan buatsaih mai a ni. Chuvang in thlarau thu hi kan ngaituah ber tur a ni. Tupawh-in a kum-khawawun-na thu tur ngaituah lo apiang, mihring nge a ni sa ? Mi a ang a ni. Khwar khu-rum mawng nei-lo ko-tlang a infiam apiang. mah-ni koral-na tur a ni.

[illegible]

PATILAN THU' NAWI

Is a Hindu?

$$K_{\text{H2O}} \text{ Isua} = A \cdot t^{\frac{1}{2}}$$

Isua Krista=lo' a a le'u a a 'uh'u

Isaa Kristian Lal 4m A'has' n mo 'tin' avangin

Кіт же іноді каже, що і це не так, а тільки здається так, тому що ми не знаємо, чому так.

4, 1513, 6.17, 20.9, 24.

- | | |
|-------------------------|--------------------------|
| 1. Achar, (E) 2-1) | 4. Kachuchikay (F) 1-21) |
| 2. Achaw (Ch) 6-1) | 5. Zozun (F) 9-2) |
| 3. Ananayev, (H) 1-1-1) | 6. Akatov (K) 3-1) |

1. Nan na chhu (Vol. 9, 3) = Nan na kaw g (Sci. 16, 11)
2. Nan na Hui (Sci. 16, 11) = Nan na g (Sci. 16, 11)
3. Nan na thug Hui (2, 7) = Nan na th (Sci. 3, 10)
4. Nan na Hui (Vol. 8, 12)

KRISTINA ARMYAN TER -

1. A'nglerg (John 13, 2) 2. A'ng (Eph. 6, 13)
 3. A'thu (Luke 8, 35) 4. A'tan (1 Kor. 9, 24.)
 5. Ke'na'kal (Eph. 2, 10) 6. A'ng'chho (1-tim. 40, 31.)
 7. A'mu' (Psalm 23, 2.)

KRISTGA INU HRIATIRTI TASARDH —

1. Paan (Luka. 3. 22.) 5. Rambutan (Luka. 4. 41)
2. Thlarauvin (Joh 15. 26) 6. Thutthun (Joh. 5. 14)
3. Angelin (Luka 2. 10 Joh. 21. 47) 7. Baiblin (Joh. 5. 89)
4. Mithringin (Act. 19. 43)

CHAN CHIN BU

KAN PAI VAN A MI:—

1. Ropai-na Pa (Ef 4. 17.) 4. Eng Pa (Jek. 1. 17.)
2. That-na Pa (11 Kor. 1. 8.) 5. Nangni tan Pa (11 Kor 8. 18.)
3. Thlaran te Pa (Heb 12. 9.6. Kan Lal Isua Krista Pa (Rom 15. 6.

(THLARAU THIANGLIM HNA-TAWK PASARIN:—

1. A ti-nung (Joh. 3. 5) 5. A Zirtir (Joh. 14. 26.)
 2. Riiru chhunga a awm 6. Khawvel chhunga briat tir (Joh. 16. 8. 11)
(Joh 4. 14.)
 3. A luang chhuak (7. 38) 7. Hrib-lawk (Joh 16. 13)
 4. Ti-thia-muang (44 16-17)
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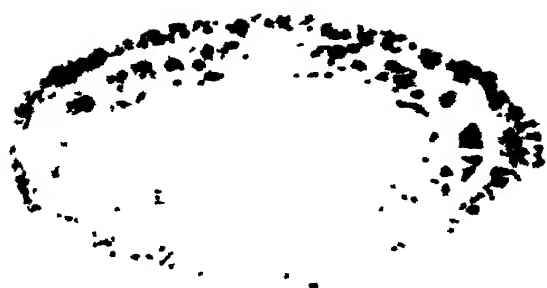
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Mizo ram chhunga Sorkar kal-kawng shiam zawng zawng hmun leh Mel
hril fiah-na.

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1.	Aijal khaw-lai kawng.	2 ¹ / ₂	
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10.	Dokhuma tangin Chhim tuipai kawng.	59 ¹ / ₄	
11.	Lungkei halkia kawng	42	
12.	Lungkei atangin Thabung	9 ¹ / ₂	
13.	Sairang atangin Changsil kawng		
14.	Loch's trace between Chantiphai and North Valaiphai from 4 ³ / ₄ miles of Cham		





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FEBRUARY 1909

A Man
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3. Kum 1908 a Thil nasha lo awm chu
4. Messina Larnghing Thu
5. Kat Thu
6. Evan Roberts Thu Thawn
7. Britain Dan Thar
8. Ring Thai Hnena Thu Shawi (II)

Ka thiante u,

He bu hi a lo-chhuah leh ta.
Kan ram Lalber thu chu chhiar ngun rawh u.
Lal ho atan thu a awm a, vantlang atan thu a
awm bawk. Ani zawngin India ram Lal ho leh
mite zawug zawng inngei turin ro a rel a. Chuti-
angin mizo ram a hian lo ni zel rawh se Europe

ram Sawrkar Lal pakhat mah-in keimani Lalber angin India ram a mite an enkawl tha thei lo vang. British Sawrkar he ram a hian a lo luah avangin in lawm tur a ni. Mi zawng zawng in chang 5 a ziak chu, chhinchhiah rawh u. Sawrkarin Mizo Ram a shiam tha angin engtikange mizo Lal Sailovin Lushei ram an shiam tha ang? Lo shiam tha tura, ran vulh tha zawk tura, thing tlo leh theikung phun tur pawh in thil tamtak ti tur a awm. Mizo Lal thenkhatte'n mani khua-leh-tui naupang thiam deuh zirtu hlen turin tangka thawh -lawm duh a awm lo emni? Zosapte'n chutiangin mani sum khawh-ral-in naupang tamtak an zirtir a, chutichuan Dandawi shiam-te, lekha ziak tute Sum dawngte, zirtirtute, Pathian Thu Hrilte leh hna-thawh dang ti-theite an lo chhuak a.

Bawib-a awm-tir tum lovin fahrahte enkawl a tha. In hnani a pung lo chuan, fa rethei tinung in ngaitua zawk tur a ni; a ni lo leh hnani dang in ram an loluah-in nangui in mang zel ang. Khua hal-in an in leh an sum a borai apiang tanpui turin thawh-lawm shela a tha bawh-in ka ring. Chutiangin Pawl Thar in shiam thei. Tin. zu-in-lo Pawl, leh naupang vaibel zu lo Pawl in shiam chuan a tha-in ka ring bawh. Britain ram a Dan Thar (Bung 7 na) an shiam kha chhin-chhiah rawh u. Chu chu Sawrkar Shiam ani, Lalber pawh-in a remti.

E.

INDIA LAL LEH MITE HNENA LALBER ROEL
Edward VII na THU-THAWN.

1. Lalnuber Victoria, ka nu duhtak, leh ka hma a Lalber thutna chung a thu chuan, chakkhaidanglam thupui avangin. Rorelho rawn leh thu-thu-in chung ram Bawrsaia'u a chung a ro a rehna a chuan kum shawn nga a ni ta ro a rel ta. Chumi thil ropui tak chu hriat reng turin India Lal leh mite chibai buk turin heihi champa-phakna rem chang ni-in ka ring. In chanchin rei a hian heng kum shawn nga hi hun reilote a ni a, nimashela vawina kum shawn nga a ral hi in hmanlai thu zinga rawri chhinchhia engla angin a ding ang a. Kampina a lo lalber voleh lacha ram a rorel dan a inthu hman ta, hun thar a lo awm ta. Kan ti chu a harsha, achangin kan bai hlenna chu a muang, nimashela pawl danglam mak tamtak leh mihring thlah vaibel chhe tak thum ho khat a shiam chu British hruai-a leh rorel-in an awm zel ta. Chung kum shawn nga chu, zak lo leh thiam-in kan thir leh.

2. Ramtina thang khat zel a mihring rorel zawng zawng thul haroha lo-tel chu nitin a chhuak to thin. Chung thilte chu British Sawrkar rawngbawlte'n thawkrin-in, huam-in, zaidawh-in, rawn-in leh thu ti-tlu-in an tawk ta.

Tidiklona awm shela, ka sawrkar aiawtu te'n ti fei turin thahnemngai takin an lei ta; dan sual a lo awm tih an hriat-in, tibo turin m'ite'n thahnem ngai takin an bei

3. Rorel thurukin tam leh hriapi a dang tnei lo

... , amansua roeltute fingin an thei pataw-
pin lei a thil hreh-awnte hi tirc-h-thei turin an bei
ta. In ram a indonate awm lovin heti zat a rei a
awm ngai lo va. In ram chhunga remna a awm
reng.

4. Kum 1858 a chuan Kumpinu Victoria Lalnu-
berin India them thiamte fuh tura, vantlang saw-
tna tur thil ti tura leh mi zawng zawng thatna tur
rorel turin thu a tia a. In nuamna leh thawh
venna tur kawng ropui takin an shiam ta, chung
thil ti chuan khawvel mit hru-a a thutiam chu a
hlen tih a entir.

5. Lalhote an zah a, an awm hlen tir a, an veng
a , anni pawh-in rin awm takir [Lalber] thu an
awi zel. Ka khua leh tui zinga tuma, an biakua
dan leh an Pathian ring avangin an duhsak bik lo
va, an tiduhdah lo va, an tibuai lo va. [Sawrkur]
Danin mi zawng zawng a veng. Rorel Dan (Thu
pek) chuah pawl hrangte leh in rilru a ngaituhte
a zah a'hrat awl turin shiam a ni, khawvel thar a
lopiang ang in mihringte tan shiam tel a ni.

6. Ka roelna-in kum rei tak chhungin mihring
maktaduai thu a ngaituah a, thuphiar thalo tibo
tur a ni. Ka India khan-leh-tui rinawnte tan chung
thuphiar te chu an huatthlaka, himna leh remna
ka shiam an dal ka awi lo vang.

7. Lung in n tang thenkhatte ka ngaidam ang
a, thil tisual leh tawh lo nan ka zah-ngaih-na chu
hre reng rawh se.

8. Vantlang chunga thaneihna leh roelna nei
thei turin hnam tlaym thliarna a awm chuang lo

vang,—tupawh a thiam apuangm an chawg van ang.

9. Lar Sap leh aawhtute dang rawnpui-m ran-
tlang-in upa ho an thlan a hun tawh-in ka ring. In
zinga mi ropuite'n Sap anga an chung a rorel sak
leh rorelua a chan hian zawk nei an ngen. Chut-
anga a awm nan roreltute an ngaituah mek a, a
chhua' hunin in that na tur ni-in ka ring

10. Ka India sipaite haazia leh renawzia, an
thu awizit leh englo tu an peth tozia ka ngahlu

11. India ram thatna tur kumpinu Victoria duh
zawng ber a ni. Kei pawh m kum 1875 a ka zin a
chin khan India, a L. He lea a mite ka ngaisak ber.
Ka fapa duhtak Prince of Wales leh a nupui an
kan che u a chu, in hlawh thma tur an duh ve ve
a. Kan thu shawiang cha he ram mite pawh
hian an remi ve hawh.

12. Chu rochia ram ropui chu khawvela a tluk
la awm ngai lo cha hlawh thma turin Pathianin
kan inlaintawma vengin leh khawngai m ti-~~ngai~~
rawh se.

Nov. 5, 1908

VII na SAP RAM ZIN THU¹.

London khua-a kan awm chung chuan en-
nawm in leh thil mak deuh awmma deuh-va chu u
kan kal to thin a. Zan khat chu in han tak chhu-
nga hian sap hmeichhe ho-vin pangpar an zuar
chiam mai a, a then chu pangpar lem te, pangpar
tak te ani nual a, chumi a zuartute chu hmeichhe
hausha tak tak an m a, chu chu mi tethet te an

chu mitdel te leh mi piang sual te tan an khaw
 sak a, kan zuk luh chuan an theitawp-in lei tiu chu
 min tum tal hlawn a, chutiang zawrh-na a chuan
 a chang chuan lal-nu te pawh an tel duh hle bawk.
 Tin, inehhung zawng zawng chu pangpar hlir hian
 a khat dul mai a, a mawi hle mai.

Tin, ni khat chu ennawm in lian pui chhunga hi-
 an ennawm en turin kan va kal a, a chhunga kan
 kal hma chuan a en man tur pek vek tur ani a,
 chumi inehhung chu a lian em em mai a, mihring
 cinu shang li shang nga lai thut thei' na tur hi
 ani a; tin, thut-na te pawh chu man tam thut-na
 leh man tlein thut-na te a awm thluah hlawn a.
 Tin, ennawm an han chhuah hma chuan khuang-
 pui an han rem tlur tlur a, nakin deuh-va chuan mi
 pakhat hi sakawr chunga hian a chuan'na awm
 hauh shi lo-va hian a lo ding a, sakawr chuan'a
 tlan pui zawr zawr mai a; nimahshela a tlu' hauh
 shi lo va, a lam ta mai zawk a, tin, mi pakhat
 chuan sakawr tawlailir hi a len teh lul nen a chal-a
 hian a din' tir a, a do ta luah mai a, chumi chu a
 chak mang kher e. Tin, nakina chuan huncichhe
 naupang ho shawmhnihi lai hi an lam a hla an
 sha' a a rual takin an lam that that mai a, an
 thiam hle mai. Tin, thil mak ber pakhat ka tib
 chu milem nung thel ani. Chumi awm-zia chu he-
 tiang hian ani: He lam-a zan a puan zar a ennawm
 an chhuah ang bawk hian puan lian pui hi an zar
 a, khawnvar eng-in a rawn chhun eng pup mai a;
 tin, nakin deuh-va chuan milem chhuah-tu chuan a
 milem chhuah tur a chu a han her char char a;

tain, milem chu puan zar-a chuan a lo tang ennuak
a mihring tiat hhr hian an ling shi a, an tlan thei
a, an lam thei baw k a, an zuang thei baw k a, a
changin an han in-um thu a, engkim mihring tih
-dan ang tak hhr hian an ti thei vek mai a, a hmu
ngai lo chuan a ler ani tih reng hriat thei tur ani
lo. Chutiang ennuam kan en chhung te chuan ta.
tawrawt te an lo ham a, tingtang te an lo tum a,
khuangpui te an lo tem a. Dar kar thum lai an
chhuah a, nimahshela a cutu tan chuan dar kar khat
pawh tling lo ang mu hi sui. Tin, ban' veh chuan
han'na hla an han sha' a, tichuan kan chhuak ta
mup mup mai a.

Tin, mi khat chu chuan lo dar shawm leh pakhat lai a
hian inkhawmna in l in pa a Pathu in thu hritu hming
thang takin thu a shaw a, chu chu kan va ngathla ve a,
mihring chu shang thum lo tu han awm a chumi in-
chhung chu a hial pup mai a thu na te chu a chhawng
thluah mu a an han zar te chu thum mu tur mai a.
Chumi inkhawm chu du khat kan bong a ennuam in
dang a kan va bit le a. Ch ennuam pawh chu a mak
ka ti er mai. In-chhung then de rieh rieh a huan mi
pakhat hian thutphih-in pakhat a han thut tir a; tin,
dam lo en ang huan a hien en a a zap a zap vel a, nakina
chuan thloru argin ba ta, ngawt ahuan a kham phe-i-a
nu hian a chho a chho ta mai a, nula hmel tha tak-a a
lo chang ta a, chumi chu phung ti-chhuak thei-a an ti
Nimahshela chumi chu daw zawng ani hauh lo ama
pawh-in a ti a, mi dang te mit a ti-vai mai mai lek ani
Tin, mi pakhat chu naupang te tak te tawng hian a
tawng a hla a sha' baw k a. Chung lo pawh pawh chu
thil dang tam tak te an chhuan a; nimahshela a hmu ve
wo te hnena hi zawng thu han shaw hah te hi a har a.

London khua-a ngawt pawh chuan ram tin-a hian en-
 nawm in te c'm a awm a ; nimahshela a en man te a tam
 shi thin a; churangin duh hun apiang te hian a kal thei
 fo thin lo va. Ennawm in pakhat-a kan va luh te hian
 chumi chhunga chuan mihring an awm zo vek emaw tin
 awl ani thin a; nimahshela chumi zawh veleh te chuan a
 dang a va lut leh ila chumi ai-a tam zawk mak te chu
 m lo tlim leh hmur mai thin a ; tin, eng tika mah khaw-
 lai leng te chu an tlem chuang shi thin lo va. Khawlai
 thenkhat te hi mihring tam-na leh mihring tlemna lai te
 a awm zel thin a, a chang chuan mihring tam-na lai a
 chuan nasha tak a fimkhur a ngai fo mai, chuti lo chuan
 mipui hovin mine-hil thlu palh thei in min rap hlum palh
 thei mai awm e. Tin, chu lo pawh sakawr tawhlailir leh
 tawhlailir dang tam tak a awm shi a chung mi shut thluk
 te chu a hlauh-awm thin.

(Awm zel.)

Challiana,

Serkawn.

 KUM 1908.

Nikuma Sap ram lama thil lo danglam tamtak
 a awm a. Kum 1848 a china Europe lalberte
 muang deuh-vin an awm a. nikuma cawh chuan
 an rorel dan a lo danglam ta. Portugal ram a
 Lalberin a khua-leh-tui rorel turin rorel-ho a
 shiam a. Chu mi hma-in mani thu thu-a a awm, a
 ro a rel thin. Teheran ram a cawh chuan Persia
 lalberin (Shah) rorel ho a tin tir a, mani thu
 thu-a ro a rel dawn a. Turkey ram a an lalber
 Sultan chuan rorel tha zawk a tum ta. Chu mi
 hma-in mani thu thu-in a awm thin a, a khua
 leh tui a tiduh-dah thin. Ani zawng Mohameda

zuitu a nra Europe ra a labber zawng zawng ahn
a sual ber a nra nti than Bulgaria, ram mite a
thu hnuia an aem duh tcho. Tin Austria labber-
in a ram lang h h Bosnia leh Herzegovina a
chuh ta. Chutichuan labber takin an thinn ta.
Britan, France leh Russia chuan an nra nti lo va.
Chutichuan Austria Turkey baen £2,500,000
a pe tur a m. Chuan ram labber a nra ta, chutichuan
sua lawng Chuan ram nra a an kal thei
tawh ang. Britan ram a benet hlaa bovin roel
pawl an tel dah. Tana zawng roel tute an thling
thei lo va. Roel ram chuan nra nti thei lo. Mapa
tluk in roel nra pe tute a nra duh.

Nikuma chuan borna a nra ak thein hi an
sham tna leh zaia. Kan 1783 a chuan *balloon*
an mihung a phur hna shoo a. Cha mi China
chuan thlawk-thein nra da nra ram tak an sham
ta. Tunlan nra a thaw' ang chuan m khawl
hapi an shan hram nra a. Nikuma America
ram a Wilbur Wright an peshatin a duh duh in
mel 62 thlingin a thlawk thei ta. Tunlan khaw-
nual a taw' nra chak tak leh tai chung a mei-
lawng chak tak a kal ang bawkin, nakina boruak
a nra an zui ang a. Mhlangin tuihu leh kawlphe-
thiti-thein hi an huan tha ang bawkin boruak
a kal turin englo an la huan thei.

December thia a khan Italy ram a Sicily thliar-
kar a chuan hira nasha-takin a nglung ta. Kan lei
a puma a nglung tih khawl-in an hria. An khaw-
pui Messina a chuan ta vek a Reggio khua a tui-
furiat a huan lut a. An in ropui berte a chhe vek.

Lei pawh a khi vek. Khaw te tamtak a chhe ta
Mihring nuai haib lai an thi-in an riig. Italy lai
berin nasha takin anmani a tanpui.

Khawvel zawng zawng-in tangka an thawh-
lawm. Britain mei-lawng sipai-te'n an tanpui
baw a. In a chim veleh an khuate a kang a, chu-
tichuan engma an hmang thei lo va, mitthi tamtak
pawh an phum thei lo va. Chuti avang chuon hri-
pui leng an hlau ta. Thawh-lawm cheng maktai
duai ai a tam a tling ta.

ITALY RAMA LIRNGHING THU.

Italy ram, Europe ram-mite lo-harh tan tirh
-na ber a hian tun chauh lova pawh lir a nghing
fo tanh a. Amah-erawh-chu tuna mi hi a nasha
ber a ni. A nghin'-na-lai ran a khuate chu a chh
vek mai. Mihring thi leh an sum boral chu a
nashat zia mai chul Amah-erawh-chu tuna mih-
ring thi leh an sum boral a chin a la briat thei rih
lo. A lirngbing chauh pawh ni lovin mei nasha
takin a lo kang a; tin, ruah nash a takin a lo shur
baw a. Thil rap-thlak nasha tak a ni. Tlang
kang in Pompeii a ti chhiat a chin kha chu tuna
mi ain thil rap-thlak hi a la awm leh rih lo.

Isua Krista pian' a chin kum 900 a chin khan chuon
Italy ram a hian lir a nghing fo va, a chang chuan nasha
takte-in a nghing thin. Kum 1137 a khan Sicily a Cate-
nia khua a lir nasha takin a nghing a mihring 15 000 lai
an thi a. Kum 1186 September thla lai khan Calabria
khaw pakhat a a nghing a, mihring, chu khua a mi
sawng sawng chu Adriatic tuipui a a hnawl lut vekami.

Kum 1938 March thla tarik 22 ni khan,
nghing bawka; nishah-shela a thu fel takin dah a ni ta
lo Tin, kum 1662 September thla khu Sicily ram a
nasha takin a nghing a, khaw lian 54 leh khaw te deuk
300 a ti-chhe vek a. Chu mi chuan Catania khua leh
a mihring 11,000 a chanchin engma hriat lovin a ram
chim-iu a khuh bo vek a. Chumi lir nasha tak ng'ing
chuan mi 100,000 ai a tam zawkan borul a. Tin, kum
1726 September thla tarik 1 ni khan Sicily a Palermo
k'ua lir ng'ing in a ti-chhe zo vek thelh a, mi 6000 an
thi a. Kum 1733 February thla tarik 5 ni khan lir-ng-
bingin Calabria a k'ua Concuna leh a vela khaw te deuh
tam tak a ti-chhia a, mihring shang tamtak an thi a
C'umi kum vek October thla tarik 12 ni khan Calabria a
bawka nasha takin a nghing leh a, Castighoni khua mi
shang tam tak an thi a. Kum 1851 August thla tarik 14
ni k'ua Italy ram chhim-lama Melfi k'ua lir-ng'ing-in a
ti-chhia a, mihring 14,000 an thi a. Kum 1857 Decem-
ber thla tarik 16 ni khan Montemuto leh khaw dang mi
10 000 lir-ng'ing in a ti-thi a. Kum 75 ch'ungin, kum
1157 leh 1713 ni k'ua khan Naples ram mite 111,000
lir-ng'ing in an thi ti' lek'habua a awm. Kum 1870
October thla a k'ua Calabria a k'aw tamtak lirng'ing
in a ti-chhia a. Kum 1878 June thla tarik 17 ni khan
Act Reale leh Catania k'aw lian leh khaw te deuh 5 lir-
nghing a ti-chhia. Kum 1880 March thla tarik 15 ni
k'ua Italy ram chhimlam a nasha takin a nghing a, Cas-
samiciola khua a ti-chhe vek thelh a mi shang tam tak an
thi a. Tin, tuna mi tiam lora nghing nasha huuhing
ber chu kum 1905 September thla tarik 8 ni khan zing-
lam dar thar lai a Calabria a a nghing a, khaw lian leh
khaw te deuh tam tak a ti-chhia a, mihring shang tam
tak an thi a. Heng zawng zawng bi Italy ram vek a
a ni.

~~mah-shela kum 1908 December thia tarik 28 ni zing lam~~
mah-shela kum 1908 December thia tarik 28 ni zing lam
dar uga lai a khian a ni awm a, Italy ram vek a Calabria
leh Sicily ram a nasha takin a lo nghing a. Amah-erawh
-chu a rei zawng a rei lo, second 20 atangin second 30
thlengin a nghing a. Ram tam tak a tichhia a, thir-hrui
in-biak-nate a ti chat a. Sicily a a nasha ber tih thu a
lo thang a. Calabria a thil nasha tak a ti chhia; Mes-
sina khua a a nasha berin au shawi-mihring te tuar. A
lir-nghin' lai chuan tuifinriat tui ft 30 a shangin a fawn
bawk a; Messina a ch'he vek mai, a vela khaw te deuh te
chu a tam zawk a chhia. Reggio di Calabria chuan
-hnuai lai chu tui a a pil ta a, a chuan chung lai chu a
chim vek mai. Mei nasha takin a kang bawk a; ruah
nasha takin a shur leh ta bawk a. Tuifin-riat kam a,
ni shi a, lei chu lai pui tam-tak ka ang mai hian a puaka
a chim huiam a, tui chuan a rawn chim a, a lo li-teng
shawl lut ta mai a. Calabria mite chu an tlan a, puak
te an chuh a. Reggio chu shawi thei lo khawpa nasha
in a nghing a, a khaw lai-li deuh lai zawng chu a chim
huiam a, tui in a chim ta a; a shang ber lai deuh deuh
chauh te a la lang thei a ni. Pathian biak in ropui tak
te, College skul lian te a ch'he vek a; sipai tam tak sipai
mut-in a ta an thi a. Rome leh Ionion thlar-kar in-kara
lei hrui thir-hrui te a lo chat. Mihring dam chhun
te chu Rome khua a te; Naples leh Palermo a te an kala,
ram dang a au chhungte thir-hrui thawn an duh a,
nimah-shela thir-hrui a chat vek shi a. Khaw tam tak
a chhia a mihring leh sum tamtak an borat; a mihring
dam chhun te lah chu a then chu kang ut thial thual
te an ni a; chaw lo puar lovin an chhuak a. English
puite leh German mite pawh tam tak chu mi ram a zin
e chu an thi bawk. Tua lai hian an lai neka—a chhuak

a ran-in, mi tam tak lei-in a chhu te chu a ram nui
rum mai a. Messina a mi chu mihring shing khat chauh
dam a chhuakin an rung a, Reggio di Calabria a mi shing
li. Mi ruang an lai chhua' chu hman tam tak a ra
tam tak takin an chhep khawm a, ui leh ran dang leh
sava te chu mi ruang tlan in an awm nuai nuai mai.
Ram tina mi, mi ruang lai chhuak turin an kala, an
lai an lai mai. Mi ruang chu phum shen' ni shi hek
lo lawnga an thir lut a, tuifuriat lai a an va lei bua
a, an ti-pil vek thm. December tarik 29 ni khan British
leh Russia sipai then khat te an mai tanpui turin Mes-
sina lama an kal ta.

Rome khua a Pope (Roman Catholic Kristian hotu
ber) in an tur nashat zi a birat in a lung ngai a,
a thingthi a, Pat'va huen a a tiwng tai a. Ama
pawh chu kal a tum a, nimah-shela doctor te'n a nat
an hlau va, an u-hang leh ta a.

Tarik 29 ni thau-lama khan a ram neitu lalpa Victor
Immanuela a tanpui turin a chhuaka, a nupui lalnu
Helen n. Chuan in chuan Messina khua mai a mi-
hring 50,000 an thath an shwai, Gazzirikhua a mihring
1,000 leh Palermo khua a mihring 500 an thi hawk a.

Italy rak-k'lawng rak'lawng nen French ho
lawng tam tak nen Malta khua a British lawng pali
nen German ho lawng palmb nen Messina a an kal ta.

A ram neitu Luther chuan mi ruang lai chhuak-tu-te
chua tan pai a, Lalnu chuan mi hiam an lai chhua' te
chu a kan thm. British leh Russia mei thelh sipai-te
chua thlang hmasa pawl an ni a, tha hnem ngai
takin an thawk. Tarik 31 ni khan Malta khua a
Doctor 14 Messina lam an pan ta. America ram a mi
te'n puan lum lawng a phurin Messina lama an tlan a.
Ram tina mi in ci tur leh puan in leh tha leh tangka-m
an tan pui.

to the fact that the defendant had been in the area of the crime scene at the time the crime was committed.

A ra n u s i t a Lal'ber-in c'iang 120,000 he mi ha si p'awh
a la thaw' leh fo bawh. Kanpinu ram Mission
House thawh la w m chu cheng 1.050000 a tling ta, c'iumi
a chuan Lal'ber Edwards thawh cheng 7875 leh a nupui
leh a la pa thawh cheng 3937 ve ve a tel.

A ni hmishá ber chuá New York khua á cheng
60 000 an thawb lawm ta á.

January tarik 3 ni k'ian Lord Mayor thawh lawm cheng 517,000 a thing ta. America a President Roosevelt'n cheng 1,532,500 thawh lawm tarin Congress hnena l'khaa thwa. Canada mite'n cheng 31,2500 an phal. Argentine Sawrkarin cheng 132,000 an thawh ta. Nizan l'alpa-in cheng 7,500 Australia Sawrkarin cheng 1,500,000 an thawh ta. Heng lo pawh hi thawh lawm tam ta' a awm a, ka zia' kim hnai ta lo.

January 19.09

LETA.

KAT THU.

Khawvot a hla mi tawntak'n thil thirathir an hmang a a awm-
ula, a chawchaw reng an hre lo. Dawktai a kat an zair angr, dam-
dawi a a hmaig a igi kat ka hria Nimahwela khawlati la chuak
leh eng linga a abiam kan hre thil lo va. Khawtiin kat lai hhu-
ma hma a ni lo. Tlang kang awn na a chawvot an lai chhuak
thin. Tlang kang ko tlang a to hma thir, Italy ram a, Na les khaw
hlanga hmu pakhat a, Silfitari a hming a vaw' chu kat tawntak
a awn. Lei khaw a chik chh' chhuak, Mexico ram a an ind' lai-
in Spain sipalte'n wai-hlo an thachham. Chu mi ram a chuan tla g.
hang'cha g tak a awm a. Chuta chuan kat hma chhuak an beichei.
Hawtakin an kala tla-g chu an lawn a t. i. f. i. r. i. a. t. z. a. w. i. chu ga
huphah thins kbat leh chawg arith an thien'in an sawig chu an hmu
ta. Tlang-kang lai takin kateng chu a ko tla g a vela. Lei kaw
chhung ata kat hu angr a lo ak' chhuak a, si tlang chhi' a a chha-
ak a mug vawt a khaw vach kat sak a a lo chawg. Nawh aih kan
hai apiang a rim kan hria an ang chu kat ani. Englo eas bornak a in.

Inrin-ni	2 9 16 22 30.	6 13 20 27.	13 20 27.	3 10 17 2
Hapta Ni hning.	May	June	July	August
Pathan-ni Thawtan-ni Thawleh-ni Inkhawm-ni Nung-ni Zirtawp-ni Inrin-ni	2 9 16 22 30 3 10 17 24 31 4 11 18 25 5 12 19 26 6 13 20 27 7 14 21 28 1 8 15 22 29	6 13 20 27 7 14 21 28 1 8 15 22 29 2 9 16 23 30 3 10 17 24 4 11 18 25 5 12 19 26	4 11 18 25 5 12 19 26 6 13 20 27 7 14 21 28 1 8 15 22 29 2 9 16 23 30 3 10 17 24 31	1 8 15 2 2 9 16 2 3 10 17 2 4 11 18 2 5 12 19 2 6 13 20 2 7 14 21 2
Hapta Ni hning	September	October	November	Decem
Pathan-ni Thawtan-ni Thawleh-ni Inkhawm-ni Nung-ni Zirtawp-ni Inrin-ni	5 12 19 26 6 13 20 27 7 14 21 28 1 8 15 22 29 2 9 16 23 30 3 10 17 24 4 11 18 25	3 10 17 24 31 4 11 18 25 5 12 19 26 6 13 20 27 7 14 21 28 1 8 15 22 29 2 9 16 23 30	7 14 21 28 1 8 15 22 29 2 9 16 23 30 3 10 17 24 4 11 18 25 5 12 19 26 6 13 20 27	5 12 6 13 7 14 1 8 15 2 9 16 3 10 17 4 11 18

MAHOMEDAN

Maharum 2.3. February Tuesday ni 2 awm tur.
 Akharichahar 18 March Thursday " 1 " "
 Fate doazdan 4 April Sunday " 1 " "
 Sababarar 31 August Tuesday " 1 " "
 Idalfatur 17 October Sunday " 1 " "
 Edojjooha 4 January Monday " 1 " "
 Awm-ni zawng zawng a za a, khai khawm-in beti
 ang a ni.

January tarik 1. 4. 26. 27.

February 2. 3.

March 6.18.

April 4.16.17.18.19.

May 29

August 31

September 6-7 ni 2 awm tur ani lo (hriat lo)

October 13 21 atangin 31 thlengin ani ;

November 9.12.13.21.22.

December 25 atangin 31 thlengin.

Heng ni hian in tuma Pisa lokal shuh ang ch: u.

Sorkar-burathawk mi zawng zawng, tuma Pisa an
 kai lo ang. chuti avangin, in hab-thlawn lo nan
 tiin ka ziak hram a ni, tual that emaw, thu nasha
 lo chu, lokal tur a ni lo.

Aijal tarik

9.12.1908.

Dohnuna,

H. K.

Aijal R, Veng.

HINDI:

Sripanchami	26 January	Tuesday	ni 2 a.m.	1.
Dole Jatra;	6 March	Saturday	ni 1 "	"
Janma Astami	6-7 September	M/ Tuesday	1 "	"
Mahalaya	13 October	Wednesday	1 "	"
Doorga Puja	21 "	Thursday	} 12 "	"
Laksmi Puja	28 "	"		"
Kali Puja	12 November	1908	2 "	"
AgadKatri Puja	21 "	"	2 "	"

Heng ni hian in tuma Pisa lokal shuh ang che u.

NI CHIHAR-NA (CALENDAR) KUM 1909, A TAN.

Hapta Ni hming.	January	February	March	April
Pathien-ni	3.10.17.24.31.	5. 14. 21. 28.	7. 14. 21. 28.	4. 11. 18.
Thawtan-ni	4.11 18 25. .	1. 8.15. 22. .	1. 8.15. 22. 29.	5. 12. 19.
Thawleh-mi	5.12 19 26. .	2. 9.16. 23. .	2. 9.16 23.30.	6. 13. 20.
Iskhawm-mi	6.1. 20 27.	3. 10. 17. 24.	3. 10. 17 24. 31.	7. 14. 21.

EVAN ROBERTS

THE THAWN

Dec. 14. 08.

Rom hnena Pawla lekha-thawn Bung VI. 6. Krista hnena kan mi hlui khen'be'-in a awm. Sualna taka tiborahna turin, tun hnua China sual r.wig kan bawl lo nan. Krista thent-in sual ngadlam tur leh tieng fai turin kawng shiam lo chuan tibora turin a ni bawz; thawzhatan a ni lo va, zawi duhvin sual atan thi in kan ring angin, (Rom VI. 11) "Sual atan thi a inring rawh u". thiltisualte tan a ni lo va, sual taksa, mi hlui chu." Eng atan nge chutichuan sual rawh kan bawl tawh lo vang. "Keimani a' sual a awm lo tur a ti lo va, sual r.wig kan bawl lo tura ni zawk e. Hotu angin sual a reh tawh angin. Sualin rhu chungthu a nei. taksa thu a nei. "Ehei!" thilaravin 'sual bawh a engtenge ka chhaak Sualinang i,' a ti a. Apostol chuan "Sual hremna in pampah dah chuan ring rawh u," a ti a. "Fupawhin Fupa chu ring u' u kum chu nna a nei tawh—kumkhua thina a ni lo—nawra a ni tawh e. Ison thent-in hremna chu ti-reh-in a awm tawh. Ke tiam i ring chuan-in tham lo chuan thupha chaw tur a ni. "Kan thil' sual thupha kan bawl chuan, kan thiltisual a ngadlam a, telona rawz rawng laka nan denzaf nan, a rin awm a, a fel. Mi in sual chaw n mni hoh, chhara dah shela, ring tur a ni. Merita chuan ka ring to," ti shela. Hmuna ring a tawh lo va, tuna pawh ring tur a ni. Sual uin tho tawh," thi lex lek a ni lo. Thilti khat ringin sual nei engta kan hman lo thi kan briat tir a. Keini kan ring avangia. I dya chuan sual hacha awm lo tura a thawk. Sual kan ring lo hnua a a awm don,—ringhleina sual, hlau sual, duh am sual, tangia lam chaw pawh a ni lo va tho nei zawng zawng a pawh: chapra sui—chhara hoi—ayon, chu, ha. Pathua leh thilarauva awm mite chauh vin an hmu. Saw i khaw. I leh kohraahovin sual a khat—Sual chuan ka thindlung a tichlet. Dang loma en da—sual; veilama en da—sual thu hriha hman a—ad; thutna lama sual; chanchin bu te—sual; lekhaon a te sual; tawngana a—sual, thu shawi a—sual; sual i sual i sual i ka ning ta hle-suthin mi ram tir a—chuti chuan ami tiboral' in ka ram a. "Leloro," an bul a sual a awm; innate, sual avangin tamak a awm ingate sualin a tikhawlo, hmangaina sualin a tikhaw. Sual pham turin ka bei dah. Sualin ro a rola, Setana'n a uang a, hman zar thawk turin a la nei avangin. Khaw-

vel a hian sual i awm, kohranho va hian sual a awm, hahna a chuan sual a awm. Sualin van a hiah theih 'Tupawhm 'Milem dum em i zia am' mi ti thei. Ka thian, sual khawih tawh lo turin a zia leh a awmia entir ka va duh em veleh. Sual ava nasha em' Sualin a va ti boral thei em! A ti boral turin thing kaw-kah a awm avangin ka lawm e.

Ka thian, "*Sual Atan Thi*, chu lungpui nghet, ropui leh danglam thei lo chung a chuan i ding em? I ding chuan hmelma chuan nang ma tu-lo lo turin simkhur rawh. Chu lungpui chung a chuan i ding lo chuan, lokal thuai rawh, "sual atan mi thi ka ni" tiin tang rawh. Tin, nangma a Lalpa'n sual taksa a tiboral tih i hmu ang a i rilru a suai bengtlalona a in thei e. Apostol chuan "tin leh thlarau khawlon" a ti. Tawgtai turin rilru thianghlum ka va duh em? mi dang hnena thianghlum chauh chu pe turin Hmelma run ngam zawk theima thlarau. Thushen leh tisa chung a ni lovin 'roreltu ramte' chung a, 'thumitute' chung a khawvel awptute' chung a, thlarau awm a a thlarau sualte chung a. Engin nge chung chu a hneh thei kan taksa emni? kan rilru emni? Ni lo ve kan thlarau zawk chuan. Thlarau chung a thlarau, 'Sual atan thi'—chu lungpui chung a chuan lokal la, tin, diina hmun tha i hmun ang.

Ka thian, ding rawh, sual chung a, zhatna tan turin ding rawh, Puthian tan turin. S tva do turin ding rawh. Hmelma naaba ber chu sual leh Setna a ni. Thing kaw ka' h chuan mani leh mi dangte ran in hneh thei ang. Mi sual manin i awm chuan, thu tak chung a ding rawh, "sual atan thi." Chutichuan thlab in i awm ang. Thu tak laxa englo in a hnua che chuan do rawh. Ding rawh, chu thu tak chung a i ding chuan sual zawng sawng laka chhandamin i awm ang. Apostol chuan "sual atangi i ti chhuakin kan awm "ti-in waw hniha shawi. Keini a sual a awm lo tih a ti lo va, Sual atan thi-a leh lai'a thawkpui in sual hneh-in kan awm lo tih a shawi a ni zawk. Hah na' taw atan chu chu ka shaw duh ber a ni.

E.

BRIITAIN DAN THAR.

1. *Naupang Dan* Naupang veng tha turin Britain ram a dan 22 a awm. Chung zawng zawng leh thil thar thenkhat Dan khat a an dah khawm. Kum nga aia naupang zawk hnena tumah-in zu leh rak-zu leh ti-rui thei tu an pe thei lo. Zu zawna hmun mai mai a nau-

yang muat tur a ni lo. Kum 16 aia naupang zawi hnena cigarette leh cigarette imihuih kral tur a ni lo. Naupang te lung in a tang tir tur a ni lova, sin dan bawh chhe-tute (puitling) nen naupang te dah tur a ni lo.

2. *Der Riat Dan*: Lei hnasia hna thawk turin ni khat a (dar 24 a) dar riat leh chanve aia hnathawktute awm phal tur a ni lo va. Long-alh thei leh thil-sak dang lai chhaz'-in a bawrahawm em em a ni, chuti-chuan rei tutuk-in mi hnathawh shelang, an damlo-na tur a ni ang.

F.

II RING THAR HNENA THU SHAWI

J. A. JAMES.

Sual ata mihring a men' lain i hun pawimawh tak a ni; i tho dawn emaw, boral a i mo' leh dawn emaw thlan' tur a ni Thlarau Thianghlum in a tir che, Pathianin a hip che, Krista'n i thimlung kawng-khar a tik a. I thimlung kawngkhar hawng la, Pathian Thlarau tivui shuh; pawishak' lovin i thimlung a Thlarau Thianghlum i ti-chi-mit thei. Thei -lung a par lain, a par tla shela a rah thei lo vang; chuti ang bawkin Thlarau Thianghlum in a hrit tan lai che i pawishak lo chuan i nunna a bo a hlau-awm a ni. Tuna rilru a hriatte hi boral lo turin henghi ngaitua rawh.

(1) Heng i rilru hriatte hi a bo a awl a ni, Pitera angan ming lutuk shuh. Tupawh inggaiblu spuang an dawin ang.

(2) Ngaisak lova awm tur a ni lo va. Tuna Pathian ramri a ka lo-thlan' tawh-in awl takua hmelmate'n min hrui bo leh thei Intlan-shiakna kawng a dan shuh la lawm-man kan chang lo vang.

(3) I-hrit tawh-te rilru a Pathian in ti-nghet turin tawngtai rawh. Mihging rilru a Pathian biak hi Thlarau Thianghlum hnathawh a ni Kan takua atan thawk lak a pawimawh ang bawkin, thlarau atan tawng-taina a pawimawh. Lekhabute, thiantc leh inkhawmnate'n min tanpui thei mah shelang, Thlarau Thianghlum hmu lovin a dah lo vang

(4) Chhandamna hmu i tum tlat chuan thil sual tinreng kalshan tur a ni. Mi sualin a kawng fel lovin a ngaituate kal shan rawh va. Sual ata kan chhandamna ani ber tih Pathian lekhabu-in a hrit-fah. Sual ata

... aa tua zawk ang, Pathian ka lu (o yang" a ti a. Rei lo se chhung
in the takin Pathian a bin' a, nakin deuliva a bang leh a.

Mi jakhatin Pathian rin' lo tur lekhabu a ziaak a, a dam lovin a
inchhir em em a; a lekha siakte zawng zawng chu a mit hmuh-a hal
chhiat turin thu a pe a ; a lo dam leh in Pathian a ngai shak ta ngai
lo va.

Tupawh a tawp thlang a bet apiang, chhandamin an awm ang
Mihring mit hmua Pathian thu awi ang tak-in kan ni thei, amaeraw-
chu nai hal tur kan ni thei. Kum khua-in sim-khur tur a ni; ahim
na leh rinna tak hmu turin Pathian kan dil tur a ni.

"I naupen' lain i Shiam-tu hre reng rawh," Kun. rei tak chhunga
thil ti sual hnu shim a barsha zawk ang. Mi-tin-in man'i sual-na an
hre zawk, chu mi chunga chuan in ven' ber tur a ni. "Tupawh ding
apiangin thu' lo turin simkhur rawh se."

K. a letlingtu

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CHAN CHIN BU

Bu IX }

MARCH 1909

{ A Man
anna I

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SAP RAM ZIN THU. (S na)

London khua-a kan awm lai chuan Pathian biakna in hrang tam tak-a kan inkhawm thin a. Vawikhat chu Pathian biakna in lian tak-a hian kan sap chu Mizo thu shawi turin an tir a, kan zuk kal a; tin, ani chuan hmaelai a Mizo ran-a an lokal tih lai ata tun hun thlang a thu hi a

shawī a, Pathian ram a lo sawt zia te a hril a, an ngaithla duh em em mai a. Chutichuan ram tin-a mi-te'n an sawm hut hut to mai a. Tin, Pathian biakna in a te chuan Pathian thu hriltu te an han chawimavi thei zia chu: thu hril-a an din na lai tur-a hian pangpar-te, an aw chhan hun-a an tui in tur-te, Pathian lekhalu te an lo dah lawk vek thin a. Tin, thu hriltu chu a luh hma-in pndan hrang a hian a tawngt'ui rib a, tin, mi zawng zawng that kim vek hun hian a va lut a, a kianga hian phaiphuleng tum-tu hi a thu reng a, thu hriltu-in hla a han shawī zawh-in a han tum lawk thin a.

Khawī a pawh hian va kal ila ennawm leh evg emaw hmuh tur hi chu a awm fo va, kan awmna in kianga chuan tlang ehhip deuh-va hian in lian pai a awm a, chumi in hming chu sap tawng chuan (Alexandra Palace ani) A chong chu dathlalang hlir ani a, in lian pai zia zet mui ani a, a ehhunga -te chuan mihring lea-te, englo zawn-na te, a awm a: tin, thil pikhat mak tak ka tih chu: thingrem ang reng englo bawm li a awm a, a ehhunga chuan ebithlum k'awn-te, sikret-te leh nawh-ah bawm te lu a awm a, tin, englo a pawh ehhuah-na a awm sawk a, a pawh ehhuah-na hmawr-a chuan a ehlunga awm-te hming chu an ziaak theuh va. Tin, chu mi-te chu kan lak ehhuah duh chuan cheng khat leng chauh hi a kua a awm a, chuta chuan dar tangka pawis, pali man mi hi kan han thlak a, kan thlak veleh chuan kan duh apiang chu han pawt ila a lo ehhuak thin a; nimahsiela pawisa chu thlak lo chuan pawt mah

ila engmai a sawt lo. Kan lak hu chuan kan han
khar leh a cha chu paw si thlak leh lo chuan a
hawn' leh thei rawh hach lo mai.

Zau khat chu lo han pa mai a huan kan in-
khawm a, chuta chuan mihring chu shung h lai an
awm a, mi tam tak n tua o shawi a, Pathian thu
hriltu rim dang a ma o rawh mi thu an shawi
theuh va. Tin kan sip pawh mi Mizo chanchin leh
hmanlai a sip hman hle naupang an lo man zia-te
hi a hril a, tin, ber chu zo tawng in Pathian hla
mi sak tin a, mi shung h lo zung a tan din' a, hla
han shak chu a zab thlak t euh ve. Tin, ka shak
zawh chu an an kut chu an a an dur mai a, an
lawm hle a. Tin, kan sip a tua a shawi zawh
chuan hmanlai a zo man san hman hle naupang
chu kan hman a bosai a se na hi ka mi Mizo
min man a chu," a rawn te a mi a, chibai te chu
min rawn bak a, tua zawh chu a lo mi tawh a,
fa pawh pathum hi a na tawh a. A in a-te pawh
chaw ei turin min sawm a a tapan' lai a Zokhua a
a awm lai thla te chu mi centu a, a pa an thah
tak-a thla te pawh nan centu a. Mizo tawng rawh
chu pkhat mah a e tawh lo. Tin, hman-
lai-a a ten' then zo pranden te leh chawgnak
puan te hi a la nei bak a.

Tin, a zin leh a chuan chu mi kan inkhawm
na vek-a chuan kan inkhawm leh a, chu mi tum
chuan mihring an tam leh zual a, mihring chu han
en hian an hman hi a shen tak mai a, hla tak
thleng hian a lang thei shi a an tim hmar mai
a. Tin, chuta chuan kumpina naupang a lo tel

ve a, thu te pawh a shawi ve bawh a. Tin, Congo ram-a Pathian thu hriltu-in milem nung thei hman ka shawi ang kha a chhuah a, hetiang hian Belgium lai-in a ti-duhdah hlawn ani. Thialret a lak tir hlawn a; tin, thialret chu an duh zat ang an hmuh lo chuan an ban te a sipai te ho a shah hun' tir a, chung ho chu mi dum tak tak an ni a; tin, an thla a chuan nu thenkhat-te leh naupang thenkhat-te li ban hung reng hian an awm hlawn a, thenkhat chu a vuak pawh-in an vaw hlum bawh. An va khawngai thlak em! Tuna cawh chuan Kumpina sawrkar-in a phal ta lo va an ti ngam tawh lo awm e. Chutiang chu sap hmeichhe thenkhat-te chuan an hmuh-in an khawngai ta em thin a, an tap zawih zawih hlawn a. Chu mi zan-a inkhawm ho kha chu shang nga ai pawh-in kan tam awm e, chu chu inkhawm zinga chuan ka hmuh tam ber ni in ka ring; tin, a lut duh la lut ve thei lo te pawh chu pawn-a chuan an la ding khup bawh

(Awm zel)

Challiana,

Serkawn

Dr. BAEDERER

Tan in a kantu kha.

Dr. Baedeker kum 1824 a chuan Germany ram a a lo-piang a ni. Kum 1866 a chuan Britain ram a a lo-piang thar a ni. Chu mi china chuan kum shawu li chhung-in a thi kum 1906 October thleng-

in vai ram a-te mi tang kam-ma awm thin Mel shang tam tak a zai a hlaah-gawn. e zai e mah ni tangka khawh cal-in. Pathian Lekhaba a shem darh a ringtute ti-nghet m. thuawi-lo-te shim tir-in a thei-pa-t-awp in ching m t cha rawng a bawl sak a.

Pathian tha a bawl hen e kamkhua m mi bawl-shawm a m a mahshen. Pathian chauh ring in damlawrei loam. a b m a t leh cha-lopate a theih ngih a korn sawe. at leh kam thun mi a m tlenin. dam rengin hua a thawk thei ta a.

Pathian in hua thawk te m m a ko humn hua chawktu leh an bu-thawk chu a hua khawm. Berlin a Pathian thu hla loam America ram a-tangin tha-hiltu ropu e e a a. Thu shawi chhawrgtu atan Dr. Baedeker an ruat a. Ashawi chhawng tha em em ay egin tha-hiltu a ama an chan'tir ta zawk a.

Ani crawh-chuan ram due a b a thawk a tum ta a. Kum 1875 a chuan Russia ram a a thawk tan ta a. Nakin den va chu e r na dung tam tak a tlawh bawka. A thu shaw ber chu Isua kros a ni thin a. A thilti-toma chu Thlarau Thianghlim a ni a. Mi hausha leh m e thei chung a thu-hmun rengin thu a net the. Arg ithla-tute ama angin an lo awm thin.

A chakna chu Pa-la ang a m. a hmangama chu Johana ang a ni. A hmel chu angela m. Khaw-wi apawh a kal apiang a hmel zel. Inhmai leh donna a a briambrei cho hmangama a ni. Khua hotu-te leh ram roek ite hmen a hua t h a kal thin a. a dilapiang a hma zel a.

Russia ram a mi tangte zinga a thawk ber English, French, German leh Russ tawngin a hril thei. Achangin thu-shawi chhawngtu pianga a ruai a. Kum 1905 ai Russia ram a mi zawng zawng in mani thu thu-in Pathian an lo-be thei. Chu oi hma-in Dr. Baedeker harsha takin a hril thin. Kum shawm leh pariat chhungin taug in zawng zawng a kan thei—pakhat mah hmai lo-via. Achangin pindan kar lak chauh va hril an phal. pindana mi-tang te hmu lovin; tin, hma takin vengtute a thlem a, mi tangte hmena a luh an lo-phal thin. Ma ni inhumhinna briam engma a keng ngai lo va, Pathian thilti-theina chauh lo chu.

Zurich khua a a hril lain thlangval hovin an tiduhdah tan, kawm char lum a chhuak shuh shela an ti-hlian tur a ni a.

Russia ram a tan in-te chu a ehhe hle a, a ehhunga mi awm te chu a sual zawk a. Tomsk khua a nisarib tinin za sarib lai an hruai lut a. Tan in thum a mi shang sarib lai an tang thin.

Rannung ang bawkin khung khiwmin an awm a. Mipate, hmeichhiate, naupangte chu hmun hrehawm a chuan an awm za thun a. An dam-dawi in chu a bawblawh ber. An enkawltu chu kum shawm leh kum thum chhungin vawi shawm leh vawi ruk a na em em a. Khawr khat a tan in a mi 2500 in milem biak an dem mai avang-in tan in an awm.

Siberia ram a mi-tang tamtak an dan bo va, shing nga an awm; niimahshela ram a vawt em em

LOWER PRIMARY EXAMNA.

Kamina March thla a chuan Tarik 25 leh 26 a he examna hi a awm ang a. Tupawh a tun chuan ni 24 a an lothleng tur a ni. Aizawl chan a mi-te.

KHAWNVAR TUI.

Mi zawng zawngin khawnvar-tui an hmu avangin a awmzia hrilfiah a ngai lova. Lei a hmun tamtak a an hmu ehhuak: Khawia-pawh lung-alh-thei a awmna apizang a an hmu a ni. Chuti-avangin reitak anita thingin lung-alhthei a shiam ang bawh in khawnvar-tui a shiam bawkin an ring. Nimashela lei-lung hlui zawk a, rannung tetakte ruang awmna a, khawnvar tui an hmu bawh avangin, rannung taksa ata ehhuak a ni bawkin an ring.

Americia chhihlama Venezuela ram a Maracaibo tuipui kianga tian-pho lian tak a awm a. Achangin tui-lum leh khawnvar tui nasha takin a chik ehho, a ri chu mei lawng tui-hu ehhuak nang deuh a ni. Avela thing awm chu a hring fo.

Chu awmna vela chuan a changin kawlphe ang deuh an hmu thin a, khawpui ri crawh-chu a awm shi lo va. Khawnvar-tui hmun atangin englo gas a hming an vuah chu boruak a ehhuak thin a, a alh thin. Chirdup ata gaslo ehhuak chu a alh bawh thin a. Mizovin "Thau-mei-ehher ehhi a ni," an ti. A awmzia a danglam.

Kum shawm h lai a chin anita khawnvai tui hi an lo hmang tam a ni. Sum-dawng tur sawt tak a lo ni. Nimashela kum shang li anita an hmang thei tih kan hria. Ninevi leh Babylon khua in leh kulh shak turin an hmang a ni an ti. Chinai nen an chawh-pawh a, long a bet zawk thei a ni. Lung bangte pawh a hnawng lo zawk a ni. Babylon khua atangin mel za leh shawm hnih a khawnvar-tui hmar a awm. Rei tak anita Persia, India, Italy a leh Caspian dil kama khawnvar tui a awm tih ziaak a ni. Tun thlengin a la awm. Lekha-ziaak tu hlui pakhatin kum shang hnih lai anita a khawkianga mei dil a awm tih a ziaak. Chu chu khawnvar-tui a lo alh ta a ni awn e. England leh France ram a pawh kum za tamtak amta lungpui laka khawnvar-tui a chhuak tih an hria.

Lei a thuk tak a a awm thei. Lei khua a thling thin. Tin, mite'n kua te-tak-te an shiam a a loput chhuak thei amlekh khawl-in an hip chhuak tur a ni. Thur thleng han pu a an laang tira, an ti thianglelon a. Englo king thei, thil parul, khawnvar tui chuan a shiam thei. Kawl ram a Rangoon kera a tui chhuak chhuak arg an chhuak a. *Baltin* hria an chhuak a, tin an pakhat chhuak tlan a, hria chhuak a. *Baltin* chhuak tui-in a khat a kai chhuak.

Amen a ram a khawnvar-tui tamtak a awn a. Hmar lain da dawng atan an hmang dub in, a awunna hmun cho a hnawng mai a ni; a chunga puan lun an phah a, tin, an swar chhuak a, saidawium a an thun. Kum 1859 a chuan *Drake*

mi pakhatin Pennsylvania ram a khawnvar-tui-in sum a dawng thei tih a hria. Lei lai a tum ta a. wite'n an nui-shan a. Ama an tanpui duh lo va. "Chi ka zawng a ni" a ti in an thawk ta a. Hlam shaw'm leh pahnih lai an tlin' veleh khawnvar-tui awmna an thleng. Tamtak an hip chhuak thei. A hral sheng lo. Nakina an hmang tam deuh deuh va. Ama pawh a lo hausha deuh deuh va. Mi dangin an zir a. Tunlaiin ram zawng zawng aiin America ram a khawnvar tui an thawh chhuak tam ber. A put chluahna hmun atangin thir dawt-in an luang-tir a-tui fin-riat kam thlengin. Chutiingin a man a lo tlem zawk. America ram a aiin he ram a hian hmun shawm lai-in a to zawk.

Pathianin lei kaw chhunga thil tam tak ro angin a khung ta Mihring an lo fin'in an phawr chhuak thei. Reitak anita tunlai mite tan Pathianin a dah tha. Lekha zir tur leh hnathawk turin zana eng tha var nei a sawt tur a ni, ani-lo-leh a chhe deuh thei. E

THU-NAWI

London 3rd Jany.

Persia ram a Ispahan khua a an buai hle mai, Baktraria chi hovin khua chu an run a, lai sipai hote nen an in kap a, then khat an thi hlawm.

London 4th Jany.

Baktraria chi ho nen an in-ka' zawh chuan sipai ho chuan Ispahan khua chu an run a, Gover-

nor leh mi lai leh ziwag chu British Palatin a an ral tlan a, British leh Russia Palatin anmah-ni Sorkar hnen ve ve a, anmani mite hum-hum turin nasha takin an ngen a.

Ispahan a chuan an la i-ka-p ta cheu mai. Baktraria chi ho chu an rawn in belh pung a, an hriam dah-na khur an la ta Sipai then khat chu British palai hnen an ral tlan a. January tha tarik 19 ni khan Smyrna khua a nasha ta'm hr a lo nging Phoecea khua a in then-khat te an lo chun a, mihring pathum an thi. Reggio leh Messina a pawh a la nging thun. Khua nasat t'kin a vawta, vur nash t'kin a tha a.

Phoecea khat a hringhing in a tichhiat chu a nasha fe mai; mi pariat an thi.

Smyrna ran a hringhing chu a nasha fe a, in tam tak a chine ta a mihring-te chu an thun a, a thi tichhiat leh mihring thu chun a la hnat lo.

Hydarabul khua tulian in September tarik 28 ni a a tichhiat khan, sapnu phimb, *Ladies Flood Relief Committee* a mite, mahni hmoche pinte tin pui in tama taka an thaw' awngon kin lalber Edwardin tangka chik tangka pui "Kusar-i-Hind," pek a tiam.

Prince Henry lalber Edwardi tupi naupang kum 3 mi lai, Sukawr chung a chawng Sadrangh'm bhaw-lai a a chhuah-bhawh pakhat non an kul a, bawng burn-bahva Sukawr chuan chhuah a, lai fa, a u u tha a, a u ki a sawh a, a sil deui.

Harani khian Vancouver tluu kara nanaimo khua a mi sap pakhat, a hming S. Day a'n sangha han tak ngbra-kuan a man a. An zuduh a, a chhlon a chian a a chi vek tangha inches 20 lai a chei a awma; chumi 'haung leh a chuan sangha cu hring inche. 13 laia ei a awm a; chun chhung leh a chuan sangha dang

inches 10 lai a shei a awm leh a; chumi chhung leh a chuan nghate, a mantu-in a nghakuai tawh tarh a a hman' chu a awma; a mak hle mai.

January thla khan British leh German leh Italy ram a 'Seismometers! lirnghin' chhin-chhih na in, Messina a lirnghing ai a nasha zawk takin khawi lai ram a emaw a nghing tih a chhin-chhih a. Chu chu chhak lam mel 2,500 lai a hla a ni in an ring.

Luzon chhim thlang lama Lagnas thlang-kang chu a lo-puak nasha leh zuai a. Kalkawug chu kal thei rual lovin mei vap-in a rawn chhuh ta. Nimah shela tunchlengin mi an thi tih an la rawn shawi lo.

[Indian Empire ata]

Leta.

THU'NAWI.

1. *Sava thlaw chak zia*: Shial-shir chi (mu chi ang) chuan dar khat a mel 150 an thlawk thei; Murpawl in mel 120; choak in mel 100; tui-varak ten mel 90; vamur mai mai in mel 80; rook (choak chi ang) chuan mel 60; parva te hian mel 40 an thlawk thei ve dar khat an.

2. *Lei verh (rel kal na tur)* Khawvel a lei verh shei ber chu heng te hi an ni: Alp thlang pang a *Simphon* a an verh chu mel 12½ ani; St. Gothard a mi mel 9¼ ani; Cenis thlang a mi 7½; Hoosac lei verh United States America ram a mi chu mel 4¾ ani.

3. United States ram a tui khaw-thla chu a chhaw dawh a, hmua thum lai in, a shang kher mai hlam 443 lai ani, "*Yosemit Fall*" an ti.

4. Tuiin riat chhunga kal turin mei-lawng hian-pui pui an tam mai e. Hming-te pawh an nei hting e, Lusitania leh Mauretania hian englo an phur rit ber thei Mauretania a in mawnd 886,785½ a phur thei, de khat a mel 60 lu a kal thei A dung lam chu hle

131 in a shei kha d - a te k'ia e' thung a loni thawk tu te mi 9,000 lai a chawng ve thei ang; lawng pakhat a.

5. Van a tes'u k n' laruh thei k'hi, n' kip-a kaw-i in hre zo in hmu zo ma' s'uh ch, kan ngai mai in 100,000,000 chu am praw a. En - tlang lan ber in 70,000,000 lai ch'uh n' 'en na thei. Kan mit mai in zan khaw t'uh n' n' n' 50,000 lai kan hmu thei.

Tin, ni k'hi kum 100 a chuan tel in a thlang thei ang; arsu then khat awn na chu kum 1,000,000 lai a a thlang thei ang. "I hia tch e'""

Tin, kum 2 lai a chuan chuan *Shumai khu* kan hmu ani thei e' (1911 lam a lam).

6. Khawvel a tu khaw to' chuan ber chu, "*Nagara*" an ti, America ram a an, a zau nle mai shan pawh a shang hle hlam 883 in a shang. Mmit khat zel in tui cubic feet 15,000,000 a hmu zel.

7. *Khawl-chhuta lekha zakh thu* Hman lai in khawl-chhut n' an la hre chhuak rih lo ne; chuti chuan lekha-bu te a man a tam em em ani. *English Bible* a za in kut a zakh sha chu a man cheng 3000 - - a tling ang. tun lai in - 6 - a lo ni thei. Naupang pahni in khawl chu an veng in an enkawl thei, lekha phak 250 lai dar kar khat a an chawt tir thei. Khawl-then-khat chuan dar kar khat a lekha phak 12,000 an chhut tir; heng ni te in chaw-chin bu tur te an ni her. Lekha-bu a shiam tur chu an ngai deu a.

Chawnga

ICHAN CHIN THEN KHAT-TE.

Ngai tua ula, he ti ang in mihring taksa hi a lo ni; englo khawl mak tak kan lo ni a. Ra' 160 i nei; tin tisa tak te chu 500 lai, i thi-shen rih-zia chu buk 2½ lai a ni; tin, i thun-luang shai-zia chu hmet (*inches*) 3 lai, tin, a wang zawang in ti tlang i' *inches* 3 lai ani

a; Tin minit khat zel in vawi 70 a chik chhak thei; tin, dar khat a chuan vawi 4200 lai; tin, nikout a vawi 100,800 lai; tin, kum khat a chuan vawi 30,722,200 lai Tin, this'en vawi khat a Ounce 2 lai a pah chhuak. Nitin in hetizut tui hi a chhuak-in a lut Tons 7 lai (he mi bian maund 27½ a tluk ton khat in) He mi hi khawvel a hip na mak tak ani. Tin, i chuap in boruak tha gallon khat lai a khung thei. Tin, ni khat a chuan boruak gallon 24,000 lai a hip lut, tin, i chuap pawp te chuinzaw.n k rawm s'wla, Square inches 20,000 ani.

Tin, i thluak rih-zia chu buk 1½ lai. I tha zam chu 10,000,000 ani; tin, i vun chu thaah thum lai a ni.

Mission School Aijal.

Khianga.

THILAI CHIN THU.

Thian te u ka lekha hi k'awngah takin mi lo chhiar sak ang che u. Thil phun dan te leh chin dante kei-ma theih tawkin ka zir thin a, hetiang-te hi:—

Vaimin nen, fang'ima nen, mai nen, Mizo tawkawr nen September thla ni hmas'ia lai a khan ka ching a, ka chin chhun chu a tha fe, ei a thug thei. Chuti- chuan tang hma le'i antam chu buh sheng lai khan an thar a; antam c'iu a kung pawt lovin kan chik chhum a, kan la thin a, a bula a chawr leh zel a tun thlengin lak tur a la awm.

Tin vaimin chu December thla in a thar a; nimah-shela thaha chin a nih awangin tun thlengin ei tur a la awm fo va ni. Tin, mai erawic'iu a rah a pui tling lo, a huah zawng a tha hle. Heti-ang hi lo chin; ve teh u, thil hah thlak pawh a ni hlei lo va, kai zawng-in man hlahle in ka hria a ni.

Damtakin awm rawh u

In thian

Lungdar }
5th. II. 1903 }

Khamlian

ZAWH-NA FING

Russia ram a naupangan leig thu hi an ngatua thin Chhannate en lovin engtatnge i chhang thei?

1. Mi dang hneni kawang ! Htzin ka entar a, kei ka mit a del shi; ka bang t ngawng a, ka tawng thei lo va, nimah-shela ka chhar thei.

2. Keima hma tumin n. te'n an tawngtai a, nimah-shela ka lang velch, an bua thin.

3. Ke h leh hmul ka nei a, nimah-shela sa emaw sava emaw ka mi shi lo.

4. Lakkum khat hmuat mian pah an awm a.

5. Unau pahnin an than dan a, nimah-shela an in-leh-khalh ngai lo.

6. Chungluma letbngan e gngge ke a kal thei?

7. Mi pa mi h an awm dan a, mi zawng zawng an hmu a, nimah-shela an mhmungai lo va.

8. Chinghla ruat an dan a mian pakhat a kap a, engtatnge a lu awm?

Chhannate — 1 Mel lung. 2 Ruah tui. 3. Ke li chungu mitna ban-in an shram. 4. Pawhkan ke li. 5. Tawlahn bial. 6 Tho. 7 I mit. 8 Pakatt chauh a thi chu.

[Indian Witness a mi]

E.

RING THAR 'BXENA-TE THU SHAWI

III. Pathian lekhabu Pau Hnat leh a pawimawh

Chhandama kawng hre shela ila van a engtatnge kan kal thei ang? Shoma in "Fla tak leh a a ni." Zir leh hriat id tin tar a tian. Ka n dang e kawng zawt lovin kawng lo a awl anin Pathian lekhabu chhar lovin van kawng ho a awl. Pathian rhu awin-zia hre lovin dan i bawh-chhar leh thil i tin-tual kha hre lovin engtatnge Pathian lam i hawi ang? Lal Isua Krista thu hre lovin engtatnge ama i rin' thei ang? Lo

shiam turin hna-thawh hun, thil awmzia-te pawh i hriat tur angin Pathian biak i hre tur a ni, thil a hlat-zia hre lovin i ngai-hlu thei lo. Hmangai thei turin Pathian ropui tak hmangai tur awm chu hriat tur a ni. Hmashaber a thil kan hria; tin, kan ngaitur, tin, kan ti tur a ni. Mani pawn lama thil awm te ngaitua ber tur a ni.

1. *Pathian rilru thatzia:* kan biakna bul ber hi Pathian a ni. Pathian fel-zia, leh thianghlim-zia, leh a thiltih-thei-zia. Pathian khawngai a ni. Ama hma-ia angelte pawh-in an hmai an hlah-khuh.

2. *Dan thu hriat tur a ni:* Pathian thu shawm a ni ber. A rilru lam awmzia hriat tur a ni. Thinusual tual that a tluk, rilru a thil sual ngaituah hi wire a tluk. Dan thu-in awi that-lamkim a duh a ni. Keini tan darthla-lang ang a ni, mani in-hmu thei-na tur, kan chungu thu a nei a, min ti-shiam lova. "Dan thu bawh-chhiat hi sual a ni a." Awi zawh 16 pawh sual a ni."

3. Sual a chhetzia in hre tur a ni. Mihring tamtakin sual an pawsha lo va, Pathian erawhchuan a ngaituah. Pial ral ata Evi leh Adama engingge a hnawt chhuak? Sual. Tui ti-let lawn engingge khawvel hlui chu a pilblum tir? Sual. Engingge Judas khaw thianghlim a tiboral-in anmani a hnawt dark? Sual Engvaugingge khawvel a hrite, indonate a lo leng? Sual. Engingge khawvel zawng zawng hi thlan jmun ang a a chantir? Sual. Engvaugin-ge hrembmun a awm? Sual avangin. Engvaugingge Nunna leh Ropuwa Lalpa a lo thi? Sual avangin. Chuti-chuan sual hi a nasha em em a ni Pathian chauh lo chuan tuma-in sual a chhiat zia an hre so lo. Chu sual chu i rilru a a awm avangin i hlau lo vemni? Mi then-khatin 'Sual a pawh lo' an ti ang che. Pathian erawhchuan a Thua, A rorel dan a hrem-in, a Fapa khengbeh a, sual a nasha tih a entir a.

(J. A. James)

E.

CHAN CHIN BU

Bu IX

APRIL 1909

A Man
anna 1

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THU HMA HRUI.

Ka Thiante u.

Tun thla a hian in tana chaw ka hlui hram che u. A tui leh tui lo nangni in bre tur a ni. Kumina chuan ramhuai thu reng kan ziak lo va. Vawi tam deuh in lo hmu ta bawk a. Thu thar kan siak hram hram a. Mi puitute erawh chu an tlem. Ram dang a chuan chanchin bu enkawitute hnena siaktu tamtakin lekha an thawn thin. Tunlain Miso ram a hian lekha ziak thei an tam le. Lal ho

Shupa ho fong te uka sawm che u! In ram thatna
 tur, in khua-lehtui sinna tur, in fate zirtina tur
 pawh-in Mizo thu fongte hriatna tha-te leh dan
 fel-te lo-ziak teh u, khai! Mizo an lo danglam
 deuh deuh zel mai. Vai awm dan an zir thin. Pean
 shin dan, in shak dan, lo shiam dan, biak dan
 leh tawng dan a thlakthleng mek. Heti hian bnam
 a lo pian'thar-in dan hlui, dan tha tamtak pawh a
 bo a awl a ni. Chuvangin kan dan hlui a tha api-
 ang i vawng ang u! Amah-crawh chu a hlui api-
 ang a tha bik-in kan ring tur a ni lo va. Kan
 hoam a tha leh a fong thei lo nan dan a awm api-
 ang i tibo sak hram ang u.

Alangin Sawrkarin Mizo chungu thu a nei ber
 awm e,—Lal ho nen chuan; nimah-shela he ram a
 hian lang lovin thilti-thei na ropui tak a awm.
 Mizovin a ropui, zia an la hre phak lo va. Khaw
 thim a an dap mai a la ni. Mizo hnamte an hlawh-
 tling in duh chuan in ram thatna tur engpawh in
 a thawk apiang in lawm tur a ni. Vai chi tam-
 tak in zinga an lo awm avangin, aumani aiin finin
 in chak zawk lo zawngin an dan sual in chhun ang
 a, in lo khaw lo vang a. Vai awmna lama apiang
 mula tamtak an lo tlawm ta. A paw em em a ni
 Hlangin note engtinge an thianghlim thei ang!
 Fate pawh-in pa fel an nei lo chuan mi eng-ang-in
 ang an than'len ang? Thangthar thianghlim thei
 a, turin mi zawng zawngin i bei hram hram ang u.

Thilpui kan dang thei lova. Nimahshela nti-
 na an lo hup him nan thi dai kan che thei,
 shanghlim thei kan chungu nantun min do api.

ng izhumhimna turin dan tha i shiam hnam ang u

Tunlain "Mizo an pung lo," an ti. Mizo fa mang shela, ava pawidawn ein veleh! Ram dang a chuan hnam thenkhat an mang zo dawn ta. Chutianga Mizo an ral lo turin mi zawng zawngin awm tha rawh se. Pathian chauhvinn min chhandan thei

Enkawltua.

LALBER EDWARD VII THU SHAWI.

Kumtinn Sawrkar rorel ho an inkhawm tan apiangin Rorelin ropui a Lalterin tunlai Ram dang nen a inhmanzia leh kum khat a ti tur a hril thin. February 16 a chuan hetiang thu a shawi a:- "Germany Ram a ka zin-in Berlin khua a lawm takin min hmua' avangin kalawnc." Germany ram leh Britain Ram a inngei chuan Europe ram a tumain an chung a an dongam lo vang a. "France, Italy leh Spain rampui nen kan inrem zel. Persia, ram a erawh-chuan kan palai a muang lo va. Chu ram a chuan Britain leh Russia sumdawngte veng turin chu sawrkar pahni, chuan Persia ram rorel dan shiam tha tir an tum. "India ram rorel shiam tha ka tum baw a hnam, pawl leh chi zawng zawng thatuatar a lo ni ang" a, a ti a. Britain ram a tarte pui tur a leh Indona Lawngte shak tura tangka tamtak khawral tur a ni thei avangin Britain ram ngai a kumina tangka hnem zawk chawitir thei a ni a. Chutiavang chuan Dan Thar tamtak shiam thei a ni lo vang a. Britain ram thatnatur an nga-
ber ang a.

E.

LARSAP SIR JOHN LAWRENCE.

Ram them fa a ni a. Anu leh pa chu Ireland, Scotland leh England ram a mi an ni. John Lawrachu England a a lo piang. "Skul a ka lai lain vawi khat lo chuan nitin mi vel a, ni khat chu, cha mi ni a chuan zirtktu'n vawi hnh mi vel a," a ti a. Chutiingin tiang a duh leh duh lo kan bre lo va. Nimashela a dam lafa thil har-sha tak ti tur a nei chu buatsaih a ni a.

Kum riat a ni-in Bristol kianga a ni a a kal. Tin kun 12 a thinen Ireland a Sap Sipai awmna a shul dang a kal. Chuta chuan sipai awm a duh ta a. A la naupan' lain India ram a hian Sawrkar hnuai a rorel pui turin ama an fuh a. Ani crawh chuan sipai a, tang a dnh. A pa chu sipai hui tak a ni a. Seringapatam hneh lain ani sawng kulh a lut hmasha a ni a. A farnu Letitia-in sipai a awn lo turin a thlem a. East India College, lekha zir in lian tak a kal turin a fuh a. Nasha takin a bei a. Tin Examna bar-thatak a pass ta a.

Kum 1890 a India ram a lokal a. Delhi khua a saptea a loni a. Khua pakhat a lo kang a. Pitar pakhat in chhunga a thu a, kaw! ip chhunga a eitur a awm chu an la chhuak lo chuan a chhuak duh lo va. John chuan a phur chhuak a, pitar chu a chbandam a. Atuka chuan chu ip chu a phur thei shi lo va. Hlah awmna a chuan a rir a chak em em avangin a taksa pawh a lo chak pawk a ni.

A dang a chuan rukrute a sui a, mi dang

nen. Lui kam a an lo thleng a. Lui a tianvut shawn a awm avangin a kalpuite chu hleuh an hlaw va. "Nangni dawí te u ia ti duh angin in ti thei, kei zawng ka kal ang" a ti a. An zui ta mai. Thla khut lai khuashikin a thi thelh a ni. Zan khat a Doctor Sapin a thi dawn in a ring. Atuka erawh chuan Sir John a lo dam ta mai. A rilru chakin khuashik chu a ngam zawk ta mai.

Kasauli a Pathian biakna in chhip zum an sha a, nimah-shela a chhunga an chei mawi mang lo va. Ama hnena thawh-lawmna an dil a. Ani chuan "Mi kekawr nei lo chu a tan lukhum lei turin ka thawhlawm duh lo" a ti a. Chu mi china chuan in tak shiam tha an tum ta zawk a.

Kum 1852 a Commissioner a lo ni a. India lalte hnena hetiang thurawn pe a." I hmeithai i hal tur a ni lo va, I fanute i tihlum tur a ni lo va; I fanute nung chungin i phum tur a ni hek lo va." Dan aual tak chu a ti-reh. "Panjab ram thar a ni a, shiam tha ka tum a, chutichuan ka rorel lai nakina an ngaitua hunin an lawm ang," a ti a. Pathian zah-in ro a rel tha.

Kum 1857 a chuan "Indian mutiny" chu a lo awm a. Mi tamtakin an helleh a. Sir John chuan "Sap hovin mani biakna dan an zah pui avangin he buaina hi a lo awmin ka ring a ni," a ti a.

Kum 1864 a chuan Lar Sap a lo ni a. Kum-pinu aiawhtu angin mihring 250,000,000 lai chungar a rel. A ti tur a ti hram a, a khua-leh-tui rinawm takin rawng a bawl a. Chu chu Lal ti tur ropui ber a ni. "In zinga tupawh u lai

duh apaing rawng bawl rawh se.* India ram a kal shan hma-in vantlang zinga a thu shawi hnu-hnung ber chu hei hi a ni.—“India ram a mite khawngai-in an chung a fel takin ti rawh u.” Sap ram a a thlen'in an chawi-mawi a, nimah-shela a tawp thlengin hua a thawk duh a. London khua skul zawng zawng ngaitua saktu a awm duh Skul a chuan Baibl zirtir hi a ring em em a. Sipai fahrahte a enkawl duh a. India ram thatnatur a ngaitua thin. E.

KHAWVEL A THIL LIAN BERTE.

Khawvel a hian thil tamtak a awm, athen chu mihring shiam, athen chu Pathian shiam a ni.

1. Mihring thil shiam ropui ber chu, *Pyramid Lian* a ni. Aigupta ram a, Gizeh khua a a awm. Lal Cheops in ama phumna turin a sha a. A sha' turin lung lianpui hlam nga a shei an hmang a. Lung lai-chhuah-na hmun chu mel tam fe a hla. Chu lung chu phur turin lung mam takin kawng a shiam a, kum shawm chhungin kawng chu a zo ta. Pyramid chu kum shawm hnih a leng lo chhungin nuai khatin an thawk zel. A in dinna hmun chu 4 acres, 1 rood, 22 perches a zau; chu a dunglam leh a vang lam hlam za leh shawm hnih leh pariat a ni ve ve. Kil-li nei, a lai tak a chhip zum nei a ni a. A shan' lam chu hlam shawm warib leh panga a ni a.

2. Indona kulh lian ber chu Gibraltar a ni a, Europe ram chhima Africa hmatawn a a awm,

Mel hnih leh a chanve a shei Lungpui tlang lian tak chung a leh chhunga a awm a, hlam za-hnih a shang. A shir khat lochuan tuifnriat a vela a awm Khawvel sipai zawng zawngin a chung a do shela-ngin an tichim thei lo vang a Britain Sawrkar sipai-in an vawng e.

3. Tlang verh lian ber chu SIMPLON a ni ang a. Mel shawm leh pali a shei ang a. Mi shing khat an thawk zel. Tlang hnuaia a lum em em avangin reilotean mi-in an thawk thei Mi dangin an thlak thin. A shiam man chu mel tia cheng maktaduai thum lai a ni a.

4. France ram a Lekhabu In lian ber a awm. Lal Louis xiv in a shiam tir a. Lekhabu maktaduai khat leh nuai li a awm a. Chu mi lo chu lekhabu tete, lekha-ziakte, ram lemte, tui finriat lemte, mi-lemte &c maktaduai leng lo a awm baw k a.

5. Russia ram a Moscow khua a DAR lian ber a awm a. Kum 1733 a an shiam a. Kum 103 chhungin lei a a awm. A vaug lam hlam li lai a ni a, a shang lam hlam thum lai, a chhabzia fut (ke-phah chen) hnih lai. Mawnd shang nga aiin a rit.

6. Khawvel a hian leilawn lian ber chu America ram a New York leh Brooklyn kara a awm. Mel hnih a tling thelh. Tuipui chung a a shan lam hlam shawm hnih leh hlam hnih lai a ni a. Dar khata mihring shing li leh shang nga, tawlwailir shang khat leh chanve lai an kai thei.

7. Tlang Kang lian ber chu Mexcico ram a Popocatepetl a ni a. Kum 1802 a china a la puak mang lo va, nimah-shela mei-khu a la chhuak thin.

Kum rei tak chhungin kat an lai chhuak thin. A shan lam chu feet 17,78x a ni a, vur-in a khu vek. A ka zauia chu hlam za thum ai a sau, a vel chu mel thum lai a ni a. Kum shawm lai anita mi pali an va lawn a ni hnih a an lawn chhuak a. Vur var avangin an mit a lo na a, an hmai leh an kut a vuug bawk a.

8. California ram a *thing* shei ber leh brawl ber an awm, athen chu hlam shawm nga ai a shang, a vela chuan hlam shawm leh hlam sarih lai a ni a. Thing pakhat chu an verh pawp a, sakawr leh taw-lai lir lian tak an kai tlang thei. A tiak a chin kum shang khat leh za thum a ni-in an ring.

9. Kentucky ram a *Pak* lian ber a awm a. Lei hauia mel shawm lai a sau. Kalna hrang tam-tak a awm avai-in mel za leh shawm sarih leh panga an shei.

America ram a thil lian ber dang tamtak a awm, tui khawthla Niagara; in lian ber chhaung shawm thum a shang, tuifuriat kam a enna in (lighthouse) nen a lian ber a awm.

E.

KAWNG—KHAR CHU PAWISA RAWH.

Kawt-thler-a kawng-khar ngheh-zia te, a thing chhah-zia te, a khaidiat rib zia te, kilh-na lian a neih te, a chab! te i chhin-chhih ngai em? In chhung-a chuan thil hlu a awm loh-va, pawu-a ruk-ru-
te an awm loh chuan heng-hi ngaih a ni lo-
vaw, an chawh-chu a chhanga thil hlu a

awm a, leh a pawn-a mi sual-te an awm av-
ang-in kawng-khar chu len leh ngheh angai a
tin, kawng-khar chu kan pawisa tur a ni.

In kan nei. Kan thinlung kan rilru chu kha in
kha a ni. Thil tha-lo-te'n kum khua-in kan
thinlung leh kan rilru-a luh-a chhuah leh an
tum hram thin. Heng thil tha lo then-khat hi
kan hrilh-fiah ang che.

Chumi kawng-khar-a chuan tunge awm ?
E! amah ka hria; Thin-urna a ni. Thin-urna
hmel a hmai-ah a awm a ! ahmui-te a va khur
nasha em ! a va lang hiauh-awm em ! Kawng-
khar chu ka vuan ang a, ka in-chhung ka luh-
tir lo-vang, chu-ti-lo chuan mi ti-na-in mi
dang-te pawh a ti-na. ve dah ang e.

Kha kha tunge ni? Chapona a ni, A va cha-
po em ! thil tin-reng chu amah in-teh-khin-in
te lutuk ang-in a en a. A ! Chapona sual ! ka-
wngkhar chu ka vuan nghet ang a amah ka ti-
chhuak hram ang.

Hetah mi tu-emaw a awm. A hmel-lanna
the-thaw-a chuan a hming Thinchhia a nih, ka
hre Chiang ngei e. A lut tawp lo-vang, chu-mi
in-a chuan a thut mai pawh-a thut theih chuan
mi tin a ti-lawn lo-vin a ti-lung-ngai a, tih-
chhuah leh a harsha ang.

Heihi tunge ni ? Uanna a in-thuamna tial leh
chapova a kalna nen a ni.

Cheimawina tha shin tur a neih a leh lawm a
a awm lai ang-in a lawm tak-zet ngai lo. Ka
thian hmel-tha i lo lut lo-vang: nangmah ang-a

mi khati ang enkaw! tur kan ngah lutuk e. Kawng-khar chu pawisa rawh Heta hi mikbual a lokal e. Mut-chhuak-a lang leh pen-muang-in amah ka hriat ka ring. Dawnguah-na a ni. "Ka in a chen, a eng ti-a hun rei emaw mut leh ham-a khawh-rala mi tih pa-chhiat ai chuan eng-mah duh zawk a nei lo. Ni lo ve nang mi that-chhia; hnathawh a nuam a, tih-tur tam-tak ka nei. Kal bo rawh i lu-lut lo-vang.

Amah-crawh-chu heihi tunge ni? A then seng mai a; a hmel a-va mawi em! angel ang-in a lang a. Hmangaih-na a ni. Ani kan sawm luh chuan min va ti hlim dawn em! lo lut rawh, kawng kan hawn'-sak tur che i ni.

A dang-te an-lokal mek. A tha leh a chhia an pung khawm a. Aw! ni-te'n an thintlung kawng-khar chu an ven' chuan ngaihtuah-na tha-lo leh thu tha-lo-te an lo-lut-in an chhuah lo-vang. Thil tha zawng zawng lawm la, thil tha-lo zawng zawng do rawh. Mi lo-lut kha kan chhia'-chhia tha tur a ni; kan veng ngun-in kan taima tur a ni. Veng tha rawh! Kawngkhar chu pawisa rawh! Kawngkhar chu pawisa rawh. Tai-makna zawng zawng nen-in i thintlung chu vawng rawh; chuui-a chuan nunna chhuah-na a ni shi a.

A vawu-sin i hria ang em? Isua luh-tir la, nitin leh dar kar tin a thlarau a pe ang che. "Ngai teh, kawng-khar-a chuan ka ding a, ka kik a; tu-pawh-in ka aw hria a; kawngkhar chu mi hawu' chuan, a hnen-a ka lo-lut anga, amah, keimah nen van a ruai kan theh theh ang," a ti.

Ngaihtuangvungu

HRIAUI—BAWK-NEI LO AWM KHER.

Kum 1,787—a chuan, mipa naupang pakhat Lafita (Lafitte) an tih chu Paris ram-a a lang hmashaber a. Mi rethei a ni a, tangka dah-khawnna in-a hmun-te zawk chan' a chak em em a. Hriat-tirna lebkha ruatsha nen Switzerland ram a tangka enkawltu in-a chuan hnathawh diltur-in a kal ta a. Thuan nei lo, ti leh che fel-lo a ni a, tangka' enkawltu chuan lehha-ziaktu a tan a tlak lova a hriat-in a hnathawh-na hmun-a hmun a nei lo-tih a hrilh ta a.

Naupang chuan tangka enkawltu pindan rangka chak teuh chu lung-ngai-takin a kalshan ta a. Chu mi in kawt-lai chu kun chung-a a kan chbung-in, lei-a chuan pin pakhat a hmu ta a; a kun a, a ehhar a, tin, dun-takin a kawr hmawr-a a vit bet a. Chutih lai chuan he thil-tih hi, chutia te a nih-in a dam lai-a hmun kawh-hmuh leh nakim a a hlawh-tlin'na ropui entirna a nih a ring lova.

Tangka enkawltu chuan tuk veih a-taug-in thil-lo-awm kha a hmu a, thil te-tak te te te a paw-shak em em-in chu mi thil lo awm chuan a dek ta a. He thil-tih mawl-tak huan Lafita awm-zia hriatna a pe a. Renna te, chetfelna te, leh tunkhurna fiah-na a ni ta a; tin, tlangval pin khati ang-a enkawi thei kha chu ziaktu tha a ni ang tih leh a ruaitu lawm zawng leh rin-zawng a ni ang tih a ring a.

Chumi tlai vek-a chuan tangka enkawltu lak-a chuan Lafita chuan hriat-tirna a hnathawhna hmun-a hmun hlán'na a hmu a, amah chu lokal a, hmun chu ti-khat thuai tur-a sawt-in.

Tangka enkawltu bengvar chu a beishaina-a-te bum-in a awm ta lo, tlang-val pin-ti-himtu chuan thil-tha a beishai stung zawng a neih a hre chi a.

Lasta chu ziaktu a—tang-in tangka enkawtu hotu ber (cashier) chu a lo-ni ta thuai a, a tawp-a chuan chan neitu-a a lo-awm a, chu mi hnu-a chuan Paris ram a tangka dab-khawmna lian ber neitu leh khawvel a mi-te hauhsa-ber zing a pakhat chu a lo-ni a.

Hausa, thilphal, ropui leh thil ti thei chauh a ni lova amaherawh-chu mite roreltu a thlan'-in a awm a, *President of the Chamber of Deputies* (chu chu France ram a dan shiam tur a mi thlan) a shiam nen; tin, kawng tin-reng-a France khawpui-a cheng thunei-ber chu a ni a.

He naupang pakhat hriat chian' loh leh khawngaih thlak chan-chin mak hian leh chu mi hnu a hausha leh mi zah-awm zahna thiltih-theih-na leh hlawh tin'na, renna leh tai makna lai-lukhum khum tir kha kan hmü,

[Skul Bu laka]

Ngaihthangvunga.

RING THAR HNENATE THU SHAWI. (awm zel)

4. *I thinlung tun tirh ata a sual-xia i bre-tar ani.*

I thil-ti sual lo chu i ril-ru sual pawh a awm. Kan Lalpa'n "Ka a thil chhuak te erawh chu thinlung a'n a lo chhuaka, chung chuan nihring a ti-bawh-hlawh a. Thinlung a'n sual ugaihtuahte, tual-tbahte, uirete, zen te, rukna te, hekua te, shawichhiat-te a lo chhuak thin," a ti a. Thil-tih sual lu nu ang a luang chhuak chu a hnar bawh-hlawh chu a thinlung ani. Sual dabkhawm-ne in chu thinlung ani. A changin mi thenkhatin an thil-tih sual avangin an in chhuan-lama "Ril-ru a chuan ka tha" ti-in. Hei hi erawhchu an ti dik lo va. Mitin thil-tih si-in ril-ru a sual tawh shi. Engang-e mi-in Pathian sawngin, rawngbawlin, amah an hmangaih lo? A hmelma an nih avangin Engange thil-ti sualtute'n thil an thil-sual lo thin? An rilru-in an dahavang a ni.

A tirin mihring chutiang a a ni lo va; Pathianin Adama amah lem a shiam shi—a fel a, a thianghlum a, nimahshela thei ci-thiang lo a ci-in kim thlahtu sual a a tlu' a; tin, kei-ni pawh-in a sual chu kan rolual. I ril-ru awmzia leh i theihna-te zawng zawng hriat a pawimawh em em a; chu mi hre lovin chi ung lama shiam tharna pawishak lovin, pawu lama shiam hi a ngaituah mai ang; mi pakhatin chbung lama pan bawhlhlawh tak nei sheh; tin, pawu lama chhuh damlawi huawih shela, a dam thei lo tih in hria' ang; thei-rah a that theih hma-in thei kung a thatur a ni, chutiang bawkin thil in tih that theih hma-in in thilung shiamthar tur a ni, chhandama awm turin thilung thar, ril-ru thar hmuh tur a ni.

5. Isua'n mi chhandamtura a hna-thawhchlu i hre fish tur a ni; mi sual-te chhandam turin a thi. Engange chu mi kawng a chuan Pathianin mi sual-te a chhandam? Engange an chhandamua turi'n A Fapa tisha a lo changin a tuarin kros a a thih? Ngaih-dama an awm theihna turin a shiam engange a tawh lo? Isua o thih-in engage a tih bik? Ka hnd fish ang che u: Pathian a thianghlum a sual a bawh vem ni? An nasha takin a hri' Leih van roeltu an a d n thu awi-tur a pe lo von ni? Le chhahete an thih tur a van lo vem ni? An mi zawng zawng he d n thianghlum hi an bawhchlu a, chutichuan hremna an tuar tur a ni; tin, mi sualin a shimin Pathianin ngaidam shela, a vauna thu chu a bo ang a, sual a hua tih a lang lo vang a; sual hrem a fel tih a lang lo vanga, Pathian chungathil-tih sual chu engma a ni mang lo vanga, thu-pek-te chu ti boralin a awm ang a; tual-that a lungngaih-in Sawrkarin a ngaidam thei emni? Pathianin thanna hmu lovin mi sual a ngaidam thei hek 'o: thahnate, lungngaih-nate, Pawngtainate Pathian hnena pek tur i neih

chuan, i chhia-leh-tua-hiat-na-in a dem ang chi. "En teh Pathian Beranno khawvel suai kalpai-tu saw," "Sual lo chu keimahn avangin suai thawina a shiam ta, suai a Pathian filna kan lo nih theih na." Pathianin kan chung a zah-ngai turin Isua a thi lo va; suai a huat lo a hremia, Pathian thuanglim leh fel a ti tih a entir sawk; tin, a ngaih damin. Pathian zah-ngai thei a ni tih a entir bawk; suai a huatin thil-ti suai tu a khawn-gah. Pathianin a Dan thru a pawishak-in mihring hreh-sawm chunga zah a ngai bawk. He tekhn thu hian a hii fiah deuh. Zalenca Locria ram lalin a khua-leh-tui atan dan thar shiam a. 'Uire apiangin an mit pahnih an blok tur ani," ati a, a vauva, fapa ngai-in a bawh-chhia a, tin, zalenca chu pa leh laber a ni avangin a in-ngaihtuah em em a; lai fapa ngaidam shela a thu pik chu engmah-lo a nu auga; a fapa mit ti del shela, lai a lo ni hunin, engtinge ro a ru ang? A pa-in ama mit kbingkhat leh a fa mit kbingkhat ti-del a tum ta a; chutachuan hremna leh ngaihdam a in-sawm Thu pek chu a chawimawia, a fapa chung a zah a ngai bawka; a changin thil-ti-sualtu tuar ai-in mi dangin an tuar thei tih a lang-

Mi suai i beishai-na chu Isua a a sawm, nangmah aiin Isua Pathian Fapa-in a tuar-in, Dan Thu-pek a chawimawia, kunkhua-in mihring thiah sawng sawngin tuar shela; filna ti-ropui thei a ni lo vang a. Zah-ngaihua kaituthlong chunga Pathian a thu a ni. Inrems thi-dan leh a ni a. Isua i Palai en ngun rawh, A thawina chunga ring rawh, i thih ai a thih avangin ngaidamna ai rawh; tin, kunkhaw sawma i ta a ni ang.

NI LEH THLA THU.

April ni 6 leh May ni 5 a chuan Thla a bial

" " 13 " " 13 " " " raldawn

" " 20 " " 19 " " " de tir

" " 27 " " 27 " " "

April ni 9 Good Friday—Isur Thina Champa phak-
ua a ni

April ni 1 a chuan Ni Dar 5. 37 a chhuak

Dar 6. 11 a tla.

April ni 30 " " " " 5. 32 a chhuak

" " 6. 22 " tla

May ni 1 " " " " 5. 32 a chhuak; 6 23 a tla

" 31 " " " " 5 18 " " ; 6. 35 " "

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CHAN CHIN BU

Bu IX

MAY 1909

A Man
anna 1

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SAP RAM ZIN THU. (9 na)

Sap ram-a kan awm chhung-in hmun khat-a
reug kan awm hman hauh lo mai a, ram tin-a
mi-in kan sap hi thu shawi atan an ko fo mai a,
chuvangin kan kal fo tur ani a. Tin, zan khat
chu School naupang ho an lam ka va en a, chu-
mi en man-a chuan shiki leh dere kan chawi a;

tin, an lam-na chu inchbung rau itak-a hian ani a, mipa naupang leh hmeichhe naupang ho tam tak hi an lokal thut thut a, hmeichhe naupang shawm-thum lai tur hian tingtang hi a rual takin an han tum a, chu mi zawh-a chuan mipa naupang ho nen an lam ta thuau thuau va, hrui in-zuan' ka hlen lam te hian an lam a; tin, naupang ho chuan School-a chuan mei kang thelh dan te, tui-a tla' chhar dan te hi a, zir hlawn thin a, tin, khawi lo-va va kal shela, mi lo dam la ta phut shela emaw, mi in-hliam ta shela emaw chutiang en-kawl dan te chu an zir a: tin, chumi zan chuan chutiang thil tih dan te chu an entir a, engkim a rual takin fel takin an ti zel a. Tui-a tlak hun a han 'chhar dan hmeshak zia te hi an zir bawk a, hmeichhe naupangte pawh an zuan-zang in an lo va fel ve bawk em !

Tin, ni khat chu ennawm in lian pui-a hian kan va lut a, chu in chu ram hrang tin reng-a mi te thawmhnaw tin, reng dali khawm-na in ani a, A chhunga chuan thil mak tin reng: Assam ram-a uihring hriamhreih leh shilfen te leh an thawmhnaw tin, reng te, Africa ram-a thawmhnaw tin reng te, mihrin' chi hrang tin reng thawmhnaw te chu a awm vek mai a, dardhlalang lian pui chhunga hian a pawn atanga hmuh thei turin an dah hrang zel a. A chhunga chuan nileng pawh-in lut ila kan sang chhuak so vin ka ring mang lo ve. Tin, pin-dan pakhat-a chuan lung pheh pakhat dum deuh zet rut hi a awm a, chutachunn hmanlai-a Aigotpa lak in dan thu a ziak hi a awm a, lawag pathum

Aigupta tawng hnih leh Greek tawng-in an ziaak a. Chumi ziaakua chin chu kum shang hnih leh za leh panga ani tawh a: chu chu mi pakhat-in a hmu chhuak a, a thu chu sap tawng pawh-in an let chhuak tawh a. Chumi an hmuh na chin chu kum za khat ai pawh-in a tam zawk tawh mah a, a ziaak te chu lung-a ziaak ani avangin a la reh lo va. Tin, pindan dang-a kan va lut leh a, chuta-chuan hmanlai-a Aigupta ho ruang hi kan va hmu chiam a, kuang-a hian an zalh a, an taksa chu a char ro tlat tawh a, a la tawih ral lo, an pum-in an la awm reng mai. Tin, nichina lung phek ka tih hming kha chu sap tawng in (Rosetta stone) an ti. Tin, chu mi inchhung chu kan fang rei hman ta lo va, a chhung zawng zawng a chuan a vengtu hi an ding zel mai a, tin, a entu te pawh chu ni tin chuan an awm mur mur lo mai awm e, kan awm lai te pawh-in an tam em mai. Tin, ni khat chu khawlai kan len' na-a hian Kumpiuu in pakhat chu kan hmu a; a vel chuan thir-in an hung thut mai a, kawngkhar chu tam tak a awm a, tin, kawngkhar awmna apiunga chuan sap eipai hian silai keng-in an veng reng a, ni leng zan khua-in an ding reng thin ani awm e. Tin, a chhunga zawng kan lut lo va eng ang ani tih reng kan hre lo va, nimahshela Kumpinu in ani tih avangin in dang ai chuan a ropui vak bik mang lo ve, mi thenkhat hausha te chuan chung ai-a ropui zawk in chu an nei; nimahshela a len zawng a hian ugei mai.

Tin, chu mi piaah deuh lawk-a chuan Kumpiuu

upate ho inkhawm-na in lian pui a swm a, chu in set chu a lian ngei mai. Chu pawh chu an hnung pup bawk a, mi sual mantu te lian an veng fur bawk a; tin, a in chung te chu a zum fur mai a; tin, a chhip-a chuan sawna lianpui hi an tar a. Kumpinu upa ho te chu za ruk lai an ni a, chu mi te chu chu mi inchnunga an luh dawn chuan khawlai-a sakawr tawlailir te an lo ti ding thup thin a; nimahshela a rual pui kher-in an lo lut ngailo va, chuta pawh chuan kan lut leh lo hawk a. Chumi upa te chuan Kumpinu ram chhung zawng zawng-a mi te ro bi an rei a, ni leng zan khua pawh-in thu an ngaituah a, an tan a hahthlak zia awm chu. Tin, dan thu pakhat chauh rei-na tur pawh-in ni rei tak a duh thin; mi thenkhat chuan rem ti mahshela thenkhat-in rem an tih lo chuan an shiam mai thei lo va. Tin, a chang chuan dan thu eng emaw te shiam sual pah pawh an lo nei thei a; chuvangin an tan a harshat zia chu ngaituah ila, Sawrkar dan eng emaw te mi zawng zawng atan lung-awina ani lo; nimahshela mi tam ber that-na turin chu mi te chuan engkim fel tak-a rei an ngaituah fo thin a an thei-tawp-in an bei theuh bawk a. Chutianga upa-a awm tur chuan mi chhia-in an ruat thin an; chuvangin mi chhia te pawh an hlau ve bawk an, an tih that lo chuan mi chhia chuan an ban' tir thei mai bawk. Tin, chutianga awm tur chuan mi fang deuh tak leh mi tin tan-a that-na duh mi te a ngai. Tin, kum sarh an awm hau-in mi ding te an lo ruat leh a, tiu, mi-in an duh

chuan rei deuh pawh au awm tir thei.

(Awm zel.)

Challiana,

Serkawn.

KULKHUT LEH MIZO RAM IN KAWM THU

Mizo ram hian Kulkhut khaw hnena chuan, "Nang Kulkhut khua, India ram a ropui ber i ni a, i chanchin thu mi hril tur i nei lawm ni? a ti a. Tin, Kulkhuta chuan, "Aw le ka lawm e, amah-erawh --chu tam zawng ka hre lo ve, mel sa-rih kal chhung daih chauh ani ang e," a ti a. Tin, Zorama chuan, "Chuti chen chen ti ti ka la ngai thla ngai lo ve," ti in mak a ti tan ta a. Chuti-chun Kulkhuta chuan a shawi tan ta a, "Kei zawng khawlian tak-a ka ni avang hian ka chhung a hian mi an tam em em mai a, zan-reh leh chhun-reh pawh awm lo khawp-in, leh khual leh tual pawh briat thei lo khawp in; nang pawh hi tuna ka hre tan chauh che a la ni e. Tin, ka chhunga mihring te chu an zain maktaduai khat chauh anni, zoram a mi zawng zawng ai in hmun eng zat lai in nge an tam, ka shai thei kher lo ve. Tin, ngai teh, kum za hnih lai ani ta, chung lai chuan khaw-per te mai ka ni a, tun a erawh-chuan mi en vel ta che, ka chung a, ka mi te'n thil an tih zia te hi. Nangni mizo zawng zawng pawh in an in-te chauh hi ti chhe tur in engti-a rei nge an duh ang, shawi thei ani lo ve.

Tin, heti-angin an thil te hi ropul hle mah shela, an ei hmuh dan zawng a harsha deuh hle

mai ani : nangni ang in lo te leh in hmun tur te hi an duh duh in takin awl an nei, thei lo ve, heng khawlai chhung a in lian deuh te hi, a man a tan thla tin in cheng 30 ai a tam zawk tak tak te Sawrkar huena an pe ani. Tin, an lo man a tan te hian cheng tam tak tak an pe ani, nangni rama an lei man khawn te khi shawi tham ani tawp lo ve. Tin, en vel lang-in heng a lei leh thli i hmuh te hi van-tlang ta reng a awm lo ve, a nei tu an awm zel a; chuvangin mi rethei tan chuan ei tur hmuh a harsha hle ani : en ta che, heng a mi i hmuh te hi awm ni-leng mai mai in an awm lo hi, an lo lam a thlai an thar te kha, zuar tur in tual lai a an va' an va' hi; nangni ang in a thlawn in an buh te leh an thlai te an ti ral mai mai lo ve; en rawh, buhpawl te pawh seb-awng leh awi in an phurh tun tun saw, nakina au chaw atan an lo chan shawm ang a, an ei mai ang. Tin, en-rawh, shawng lai a mi, em keng a ding reng te saw, puak phurh tur sawng annih saw, i duh chuan tuna pawh ko rawh, a lo haw thuai mai ang; amah-crawh chu dere emaw i pe ang. Heti-ang mi hian dawr hmun a kal hun in min ti buai thei em ani. "Ka pu i puak ka phur ang age, ti in mi an zui an zui a, buai thlak tak asi; nangni Zorama chuan puak phur tur hmuh thei pawh anih lo nen, ni khat a duli hlawn a thaw te pawh au la hreh hle a, tangka inkhat an nei bik emaw ni. Tin, ngai teh heti-ang in hna thaw' na hmu lo vin tumah an awm thei lo ve, lo te, in te ngdang tur in nei dawn shela, a tir-a a mau

pék tur pawh an nei shi lo va; ti chuan ei tur hmuh nnn mi then khat pawh in eng lo tih tur an hmu shi lo va, an kut an dawh mai hi a khaw-ngaih peih apiang-in an pe mai anih hi. Puan shin tur tha an nei hek lo, in hmun au nei hek lo; Mi hausha ngilnei te leh, Sawrkar in an dam thei na chauh tur in an enkawl a, dam man awm lo tawp in an awnⁿhi, nangni rama mirethei in tih te khi zawng nuaⁿ tak zawk uih nih khi." a ti a.

Tin, Zorama chuan, "Ani tak e! keini hnen lam a thil lo awm chu shawitlak reng ani tak lo hi Kanlal te leh kan hotu te réng in kan tan thil sawt tur ngaih tuah lo vin, zu in leh mahni leh mahni in fak a hla sha in an lál mai mai a, a shawipawh ka shawingam lo ve, a zah-thlak lutuke," a ti a.

Tin, Kulkhuta chuan, "E! ngaitelh, ka nau heng lai a thil chauh hi ani lo ve; neng sap ho i hmuh te hi Kumpinu Sawrkar te an ni a, heng mi te hi an lo kal a, an ram a ro an rel ang bawkin kan chunga pawh hian anrawn rel a, heng thil nasha tak i hmuh te hi an mahni mirawn tih sak vek ani, tun a erawh chuan keini pawh in kan lo zir ve a, thiam pawh kan thiam ve ta hle mai. En teh! heng tual lai te hi a nawm zia i hmuh reng hi, tin, en leiman khawn te kha heng ang a thil chei mawi nan hian an hmang zel a, an hnuai a mi te lawm na tur leh felna mawlh hi an ngaih tuah a, nangni lal te tih dan nen chuan a in ang lo hle mai ani. Tin, en nawm a tan ram tin a thil mak deuh leh, ram sa te an

la khawm a, a nung te chu an awm nan huan an shian sak a, chhunga chuan, eakei te leh samak te, leh ar-awn a te; tin, saw, patling ai pawh a shang zawk te pawh an khawi a shin, rul te, pawh. Tin, a nung lo te crawh-chu in lian tak an shiam a, chuta chuan an dah khawm teuh mai bawh ani; tin, chu in a chuan hauhuk te pawh mibring tiat tiat a awm an ti bawh kha, sangha rub te leh sai ruang te pawh an dah a, an len len teh lul nen, ni khat mai phei chuan mi daih lo ve en leh ka va la chak em an tih so thin kha. Tin, heng sahan leh he in a hian en man a tan an chawi tur ani; amah-crawh chu tam zawng ani lo ve, dere te lek ani ang e.

Tin, heng lo pawh hi, thlanglam pang a khuan huan nuam tak an shiam a, a hminga 'Eden huan' an tih kha. Chu pawh chu a nuam ngei mai, thutna te hi tha tak tak an dah thluah mai a, kawng lah chu mawi tak in; tin, pangpar te leh hnig an phun te kha, kawng zawng nei zel in, an chung lam xal tak in an dah a a mawi teh lul nen, thian dun a len nan a tha ngei mai; sap ho te pawh hian hei mawh hi ani an dub, len man. Tin, a lum em avang hian-crawh-chu a hreh-awm anih hi, mah she la vur tui te an shiam thei shi a, tui mai mai lum mah she vur in vawt tak in a shiam thei shi a; en rawh saw ta saw, vur tui chu an saw saw, a ti a. Tin, Zorma chu a va kal a, a han lei a, tin, a han in a, "In fin' na in tui te pawh a tih tui set tak hi," "In mak a ti hle mai a.

"Awle, dam tak in, ni danga ka la hril leh ang che," ti in kulkhuta chu a kal bo ta a
 Serkawn Rohminglana

ZO LAL TE AT ZIA.

Mizo lal te hi an va fing lo em! Thil engmah fin' na nei lo pawh in lal an nih chu tawh ngawt in an ring. Lal hnena chuan, "Engnge i duh ber?" ti in zawt ilang, ani chuan, "Eng dang nge ka duh ang, zu leh sa ei fo va, khua leh tui ngah a, hna thawk lo va awm reng ka duh ang chu," a ti ang a. Chu chu lal thil tih tur chu ani ngai em ni le? Ni lo ve, sa leh sava dan pawh ani lo, sa leh sava pawh an hotu-te chuan thil an ti tam ber. Anih lo leh lal hi zu leh sa ring ngawt leh, a khua leh a tui te tih sa chauh ring in awm shela, dan tha leh dan thar te engtin nge a rel chhuah ang? Amah chu thu reng in a khua te thl tih chu a en reng mai dawn em ni? Chuti-ang a tih chu lal ka ni tih a in entir na ani awm a. Mi ril-ru te leh mi a in hna thawh te hi a zak a, han thawk mahshela mawi lo hle in a in hria a, a kut no tak chu a durh ang tih a hlau va, mi in mi lo en chuan mi nuih ang tih a hlau va. Chuti-ang mi chu lal leh mi tha a chhiar tlak an ni lo ve. Mizo lal te hi eng vang in nge an at em bik a, dan tha te an huat thin? Hemi avang ani ber. Tangka tam tak nei mahshela fin' nan an ti ral duh lo, ram dang a mi te dan an en duh lo; khua an fung duh lo, in-chhung bawh-hlawh zet a, an in khung reng mai. A in-chhung a leh a khua a ngawt

thuan engzat nge dan tha zir tur awm le? A chang
 in a tang-ka neih chin a han chhiar a, a en a en a,
 a tam deuh chuan a lung a awi thlu hial a; tin, a
 khung leh a, chu mi zawh a a ril a lo tam a, a
 chhiah-hlawh te hnen a, Chaw in peih tawh lo
 vem ni? zu leh sa han hmeh ka va duh em ve aw!
 a ti a. Tin, a han ei zo va, a duh leh a mu a, a
 duh leh in -pawh ni lum a a thu a, a en ngai a
 en tlawk tlawk mai a, a khawhar han hnem tur
 in lekha lah chu a chhiar thiam shi lo va. Chuti-
 chuan a khawhar hnem a tan vaibel a han beng
 a, a pak khu lawih lawih mai a, chu chu a tan
 chuan a tawk reng mai. Chuti-ang hhir a, dam
 chhung nun hi tih boral a ai chuan vawk nen in
 pawl mai ang hmiang. Tin, a at-na kawog tam
 tak in a lun' tir bawk. A khua te'n kuli hlawh
 tangka shawm-riat emaw an han la a; tin, mi
 shawmkua in an in shem dawn a, a ngaih na a
 hre ta lo va, hmawlh te an thliak khawm, an
 thliak khawm a, an za-in an han rel vel a, a
 chang in an han in huiat rih luih luih a, a va
 harsba tak em! Engatinge tangka shawmriat chu
 duli a an chan' tir vek lo le? chumi han chan' tir
 dan pawh chu zuk thiam shi lo va le! Tin, hmawlh
 te a thliak khawm thliak khawm leh a, nakin a
 chuan duli za leh shawmruk ani tih a han hre blaw
 a; tin, chumi zawh a chuan engti-ge a leh tih ang?
 Chumi lai chaah chuan chhiar kawp thiam a chak
 ang em aw? Mi a in, "Ka va a teh lul em, a tih
 ai in, a ai a hre sawk in a lo hril in a thien a ur'
 mai sawk ang. Engdo zir thiam sa tur a tangka

tih hek hi hek ani ngai lo ve, zu leh sa a tih ral hi erawh-chu hek ani zawk. Tin, eng vang in nge lal te u, in at em hi le? Kawng khat a chuan in nu leh in pa te sual ani. In naupan' lai in in nu leh pa te'n in duh a piang leh in ngen a piang an pe che u a, an duat lutuk che u a, chu mi avangin in lo leh hun in in nu leh pa te in hmangaih zawk em? Chu nfi a hnek in mitin in a chang in in nu te pawh in vel thin lo maw? Manni nu te velh ai a thil zah thak chu eng dang nge awm tawh ang le. Kumpinu fa te chuan an naupan' lai in an nu leh pa te'n tih tur-an pek a piang an shawi veleh hnial lovin an ti zel a, nitin hna an thawh tir bawk a. Tin, an ei ang tak pawh a na zawng in an pe ngai lo. Skul a lehkha an va zir leh, naupang dang te'n lal fapa ti in an lo zah chuang hek lo, an huat thla lak leh an vel zel mai a. Mizo naupang te hi an nu leh pa awm tlei ngawt in, lehkha zir shi lo vin, tlangval te'n zawlbuk thing fawm a tan tir lo vin, velh ngai lo vin awm shela, an va sual dawn em! Hreh-awm tuar thang in mi hreh-awm tuar an hmuh in an khawngaih a, ngil an nei zawk. Chuvang in lal te u, nu te u, pa te u, in hnuai a mi te ai a fng zawk in nih avang in, thil thar emaw in hriat a piang chu, thang thar te tan tih tum ta che u. Kum-khua a awm dan pangngai hlir a zet lo hi fin'ne ani ngai lo ve.

IN.

Mi tam ber-in in an nei theuh ani-Chhe tak te, hui tak te. Zim tak te ani thei a, nimahshela in

ani a. Mani in ani a, hna thawk hah hou a hawn' a, nuam tak a chawh-na ani a. Zan-a mut-na te, mani duh duh a awm thei-na te ani a; tumah phal lo chuan an lut thei lo va. Mi rethei ber te pawh in nei lo an awm mang lo va.

Tin, mi tam ber-in mahni in hi an ngain a ber ani; nimahshela mi zawng zawngin an ngain a ber lo; mi thenkhat te chuan ma-hni in-a awm aia zu hmun-a awm an duh zawk a, tin, hmeichhe then khat leh mipa then-khat pawh-in mani in-a awm aia then-awm in-a len' a thu-khaw-chang shawi mai mai an duh zawk a. Nimahshela mahni in zawng mahni in ani nge nge a kan ngaina ber thin ani. Mi an zin chuan mahni in hmuah an chak leh mai a, mahni in-a chaw hlui kil te an lo chak leh thui mai thin; tin, ram-a va vak chhuak shela, a in thlen' a nuam tak a chawh a chak a a thlen' veleh a in ngbat thuai thuai a, nuam tak in a mut der lo leh a thu reng thin-

Mi-in ram dang ai a a in a ngainat ber lo chuan eng emaw tak a ti ani-ang. Hemi avang hian mahni in kan ngaina ani: Kan chen-na huan leh kan thil th-na hmun rem-chang tak ani a. Va mi-khual la, kan in a kan ei ai a tha leh kan in ai a nuam zawk ni mah-shela kan ngaina phat lo va, kan in ti mi-khual a: san khat te chauh emaw a ai a rei douh chauh emaw kan awm a kan hawn'-shau leh mai thin a, kan in bik erawhah kan awmna pangngai ani a: chuan leh san a kan aia-na anih, a fur a thal-in kan awm reng thin a. Chuan in a va kai shawh mah in, sawa te an

bu a an thlawk lut thin angin kan haw leh thin a Mahni in zawng kan awmna bik ani avangin kan ngaina nge nge ani.

Ani tak e; nimahshela chumi in a chuan eng chen nge in awm thei dawn? Lo shul hah tak a in lo hawn'-in in in lo thleng a, lawm takin in chaw a in awm a; nimahshela chu in chu kumkhua-in in nei dawn lo ve; ni khat chu matheilovin a lo dang ang. Chumi in chu in in ani tawh dawn lo ve; In khum a te chuan mi dang an lo mu tawh zawk ang a, mi dangin chaw te an lo ei tawh zawk ang. Mi an pem emaw khaw thar emaw an kai a an in-shawn ang mai mai hi zawng ka ti lo ve; chu ni a inshawn na nasha zawk hla tak a kal tur ani a; mi zawng zawng-in chu chu an hma-bak theuh ani.

Chu mi in-shawn ka tih chu in duh ang nge duh lo vang tih ka hre lo va; nimahshela engmah in tih thei lo vang. Pathian-in thu a pek tawh phawt che u chuan in kal phawt tur ani.

Chuti chuan in dang thar in duh leh ani, khawvel dang a chuao in dang in lo duh leh ta ani. Chhiartu, i in tur chu i sha zo tawh em? Hmanrua lo lak-khawm lawk hi a tha ani. Buatshaih turin hun rei lo te chauh ani thei e Khawvel thar lo awm leh tur a chuan in peih sha in nei tawh em? Chuta chuao in nuam tak a awm. Hemi khawvel a in tha ber ai pawh a nuam zawk em em in a awm e. Khawvel a lal in zawng zawng pawh in a tluk lo in nuam tak a awm e. Isua'n van lam a ehho dawn lai khan a zirtir te hnena, "Ka Pa in a awmna tam tak a awm a, in tan a hmun

huat-shaih turin ka kal dawn e,* (Johana chan-chin tha 14.-2) a tih kha. Chu mi in chu ani, in dang zawng ai a nuam ti a ka shawi chu. Chu chu Isua leh a Pa awmn a In ani a; chu chu Van ani. Chutachuan inshawh leh na te, pem te leh kbaw thar kai te a awm tawh lo vang a; chu mi in kan thlen' tawh phawt chuan kum-khua-in kan awm tawh reng ang a, kan in ani kum-khua tawh ang.

Heta kan awmna in ai hian kan ngaina Zawkm em em ang. Kan awm rei veleh kan ngaina zual deuh deuh ang. Khawvel a kan in crawh chu nin' chang te pawh a awm thin. Chu mi in-a chuan thihna te, dan lo-na te, lungngaina te, sual te a lut thei lo vang. Inshual te, inhuat te, a awm lo vang a, mi tin an tha-in an in-hmangni vek ang. Tin, kan lawmna ber tur chu Pathian leh Isua kan huena an awm tawh dawn avang ani. An huena chuan kan awm kum-khua tawh ang.

"Kan," ka tih hi ka ti dik em le? chhiartu, nang leh kei atan ani ang em? Isua hmangai-in van lam pan-in i kal em? Chutiingin i tih a Isua thishen a i sual te i tlen' sai a chhandamtu a i rin' chuan van kawng a chuan i kal ani. Chuti chuan in nuam tak ka shawi te kha i ta a lo ni ang. Chu mi pan a i kal lo chuan chhiartu, in ngaituah tha ang che. A huat-shaih turin i hma a Isua a kal tawh ani. Tin ang a emaw a lokal leh ang a, a huena a huai ang chia, a awmn a a chuan i awm kumkhus ang. Ava nuam dawn em! Tupawh van kal na kawng a leh te chuan va ni-hlawh dawn em! Kawng chu

bumbo vin chhe hle mahshela, a kal te pawh chu rethei hle mah ni shela an za atan chuan in chu shiam sakani theuh ang. Chu mi in an thlen' hun chuan kawng hreh-awmthu te kha an theinghil tawh leng ang. (Thui pawh a thui lo ani thei e)

Nimahshela chu mi kawnga kal lo va, sual a i awm renga, Isua i rin' lo chuan khawvela i in i chhuah-shan hun a lo thlen' chuan khawiang e i awm ang te? Thlan piah lam a chuan hmun dang a la awm ani. Nimahshela chhiartu, chu mi hmun ngaituah chu i hreh zawng tak ani awm e. Chuta i in a awm tur chu ingai ngam lo ani awm e. Nimahshela ngun takin ngaituah teh. Thlan piah lama chuan kal na tur hmun, hmun hnih a awm a. Lawm taka awm thei-na in a i kal lo chuan hreh-awm tak hmun zawk a chuan i kal phawt tur ani. Tun a hian thi dawn ang la khaw i zawk chu nge i in tur?

Van kawngka a iu hawn' lai hian i rilru thei tawpin ngaituah rawh. Tun a hian a in-hawng reng e. Isua chu kang leh Kawngkhar ani a. Ama chuan a chhanhim thei-in a chhandam duh a che. Ama i zawn' lo chuan i to ani, hun chu a rei lo ani. Krist-a i zawn' hma a khawvel-a i in ata an hruai che chuan engtin nge i tih ang? Zawng tur a ingha chhung a an rawn ko che chu an engtin nge i tih ang? Chhiartu, lokal thuai la i hun ti-khaw tlai shuh. Hremhmun chu tlanshan la. Van in nuam tak chu i nei ang. Krista chu zawng thuai rawh; "Lulpa chu hmuh thei a a awm laiin zawng ula a hnaih laiin ko rawh u," tih ani e. (Isaia 55-6.) Pathian Thlarau Thianghlin-in chutiang a tih duh turin i rilru a ti dang-lam thei ang.

Chuaftera.

Serkawu.

DAMDAMI IN AWMNA KHUATE LEB DAMDAWI BABU HMING TB.

Awmna Khua.	Hotute Mizo rama an lo tantihna te.	Babu hming
1. Aizawl Mizo damdawi	13th April '06.	Babu Romani Mohon Das.
2. Aizawl Sipai damdawi	28th "	Astvini Kumar Parayatha
3. Sairang	31st October. '06	Abinas Chandra Das Gupta
4. Mangabellunga	13th January '07	Jatindra Nath Guha
5. Thawngthana	26th March '07	Moulve Syed Abbas Shahid
6. Lungkei	13th September '06	Harcharan Bhattacharyya
7. Bualpui	4th August '08	Narain Chandra Das Gupta
8. Serkar	14th July '08	Surendra Nath Ghose
9. Tlebung	1st October '00	Uma Kanta Sarma
10. Hmar Vailaiphai	4th July '06	Maharad Hanudall
11. Champhai	20th "	Bhupendra Nath Banerjee
12. Aizawl Bawrsap	4th August '08	Mer Kamur Ali.
Damdami babu.		

He mi a tlara kan zia hi damdawi in awmna hmun leh Babu a thutute hmingani a. Heng hi Sawrkarin tangka tamtak khawhralin Mizo te thatna turin an shiam ani. Damdawi in tina hian Babu hian leh Babu te an awm theuh a, chung mi chuan thahnem-ngaitakin, mi dam lo ti damturin, dan kawng fel tak nei in ro an rel a.

Tin, Mizo chuan rumdawng emaw, in hlawhfa mai emaw in ti a. Anih loh zia mai hi tuna in hre deuh tawh ang, hre lo te in la awm chuan. Chiar-tu! I kiang a mi chu hrilfiah ang che, i tan leh ama tan a shawt em em ang. Damdawi dil tur a in kalin Dawrkai englo in duh zawng lei-tur a in kal angin kal tur ani lo. Dawra duh zawng in lei dawn a, chi emaw, sapshen emaw, puan emew &c in duh ang tak in hria' a, in lam thin ani, a hming pawh in hre dik hle a, nimahshela damdawi in dil hunin, in dam loh zia Damdawi babu hnena hril-tur ani zawka. An damlohzia shawi lovin mi tamtakin damdawi hming an shawi thin a, a hmingte ka hre dik emaw an ti a, dik lo takin an lam a, pan damdawi emaw dil ulang, pan pawh chi hrang tamtak a awm a, "Iodoform" pan na zawngin a ngeih lo, mi tamtakin "Iodoform" an dil thin, pan te, na te a chan chin hre lovin damdawi pek a shawt lovang; nangni ai chuan Damdawi babu ten an hre zawk; chutichuanin Babu hnena shawi ula, damdawi tha leh shawt tak chu an pe' zawk ang che u. Babu hnena damdawi in dil chuan, thuhnuai rawlh takin, hman-hmawh lo tawpin dil rawh u. Tin, damdawi in dil in eng damdawi,

pawh nishela, mathei lovin saidawi-um emaw, manthei emaw rawn keng tawh thin ang che u.

Tin, mi tamtak chuan, damdawi hning an shawwī a, nat zia shawwī lovin; ni-thak emaw, khawihli emaw, yawmbal hna te pawhin "Iodoform mi" pe' rawh," an ti ngawt mai thina. "Tui-dum pawh" te an ti mai mai, he mi dan hi mawī lq leh heat thla la ani, he dan hi ban a hun ani. Mi tnpawhin he dan hi a hman' fo chuan, mi dang ai in mi chape anih a lang ani. Sap lal pui pui ta pawhin an natzia an shawwī loh chuan, an damdawi duh hning mai an shawwī ngai lo ani; mi dam lo te'n anmahni duh zawng zawng ei shele, an dam thei lovang thih pawh an thi thei ani. Damdawi Sap emaw, Babu emaw thu in zawm chuan in tan u shawt zawk ang.

Kum khat a leng lo lai hetah hian ka awm ta, mi tamtak in thawī ai-in damdawi in an dam tam zawk ani.

In thawī hi engmah a shawt lo ani, in thawī chuan, mi a ti sheng-sho zawk, mi tamtak in in-thawī thina, engmah a shawt shi thin lova, damdawi ei ula, engmah in sheng lovang a, in dam zawk na hek ang; chuti chuan damdawi hi ring zawk rawh u. Khawngahin heng thih hi engmah man shawwī lovin, Sawrkarin min pek avang hian Sawrkar hi lawm an tui ani.

Dated the 5th
March 1900

S. A. Shahid.
Thayngliana Civil Hospital.

CHAN-CHIN NGAITHLAK NUAM-TE:-

1. Sappakhat a hming Dr. Gardener a'n Mexico khua a rul a hmu a, chu rul chu a lenzia chu feet (hnik) 37 ani a in a sei a, a rih zia chu sakawr pahnih in a hnuk zo chauh ani. He rul ang hi khawvel a an la hmu ngai lo ani.

2. German lalnu in a lallukhum a (Jewels) lungmawi hang la tangka 2,400,000/- man a khum tel a, tin, tangka 1,650,000/- man ala nei ani.

3. Sap rama an rorel-na in (House of Parliament) an ti chuan a siam na ngawt tangka 52,500,000/- a ral a, chuni ang chauh bawk chu Rome a Pathian biak in St. Peter's an ti chu a man ani ve bawk.

4. United Kingdom rama nitin an Khawmuallawng (Railway) a parcel 1000 a bo thin. Chumi rama chuan thil a bo tam berin an ring.

5. Sap rama chuan thlai hi vur avangin thlasik lai chuan an ching thei lova, chu chu mi hnuai a chuan darthlalang in an siam a, chu mi hnuai a chuan thlai an khawi a, chuti anga khawi chu darthlalang dang hnuai ai in darthlalang sen hnuai -a khawi chu englo a thang duh ber an ti.

6. Germany rama kum tin pencil (lekha zia-na) 3,000,000,000 an siam thin. Tin, vai rama chawlni kar khata zel 10,000,000 heti zat hi an thawn chhuaka, ni ruk hi chawlni kar khata an chhiar a.

7. Lewiston khua a vatawk rual thlawk (Ram vatawk) a nasha ber in an ring. An tam zia chu

14,000 atangin 15,000 thlengin an ring ani. Dar kar khat leh a chauve chu ni an khar khup khup mai an ti.

8. Sap rama sava te tak te a awm a, chu sava chu khawvela sava te ber ni in an ring. A bring hlir 144 in buk khat a buk tawh chauh ani. A hmul paw' kawu' in a pum in pawisa tluk khat chen chauh ani.

9. California a, ~~Pathian~~ ~~blak~~ in thing kung khat chauh vi~~n~~ ~~ni~~ ~~to~~ ~~siam~~ ~~thei~~ ~~ni~~ ani. Chumi thing chu a ~~thing~~ (Giant redwood) ~~ni~~ ti. Pathian blak in chu feet (hniak) 70 in a sang a, a zau sia chu mihring 409 an thu thei, thing pakhat ngawta siam a chuan a mak hle mai ani.

Makthanga.

12. 2. 1909.

AR-IN A TUI A AWP TAWK ZAT:

Arpui lian emaw, arpui te deuh emaw in khaw lum lai leh khaw vawh lai in a ngai reng in a awp tur ani lo. Arpui lian deuh hmul ngah deuh chuan khaw lum lai in artui lian mi chu 8 pariati chuah a awp tur ani: khaw vawh lai erawh chuan 7 emaw 8 emaw chauh a tawk ani. Arpui te deuh chuan khaw lum lai in 5 emaw 6 emaw chauh a awp tur ani: khaw vawh lai in 4 chauh a awp tur ani, artui te deuh ani chuan tam deuh pawh a awp thei ani. Arpui tuam zawh lo leh awp zawh lo khawp in awp tam tir tur ani lo, a tam suat ni in a tlem luat a tha zawk. Khaw vawh lai in a te in in ti lum na leh phen tur a duh ani: chu ti ang an hmu lo chuan an thi ang. Chu ti ~~awp~~ in khaw vawh lai in 6 emaw 7 emaw 8 emaw

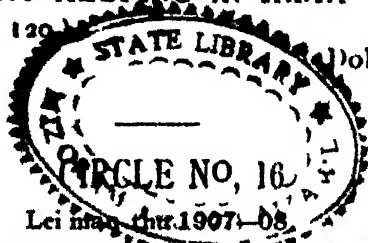
thleng in hruai tir tur ani, 8 aain a tam tur ani lo ve. Khaw dur ni emaw thli tleh vawh lai te in ar te in a pui thla hnuai a chuh lo ani.

He mi shawi ai a awp tam tir chu a sawt mang lo ani, a thi tam ting ani. Chu ti a avang-in khi mi a chuang chu a that lai in ei mai zawk ila a tha zawk ani.

"POULTRY-KEEPING IN INDIA" bu a mi ani. (Phek 120)

Dohnuna.

3/3/09.



Lal Leh khaw hming	In azain	Awl in azain	Chaw tur in azain	Cheng
Sairuma, Thualthu	94	8	86	172
Shangtuala, Tawite	31	4	27	54
Dokhara, Tawipui	41	6	35	70
Saichhunga, Thlengang	23	2	21	42
Dopawrh a, Mamte	56	4	52	104
Saipianga, Sahri	22	2	20	40
Haihminga, Lawngtlai	45	4	41	82
Roshanga, Chawnhu	46	3	43	86
Liansaia, Pemthar	53	5	48	96
Sa:thiauva, Tuithumkuar	30	4	26	52
Saihema, Mampui	58	5	53	106
Zaenga, Thingkah	58	4	54	108
Lianenga, Chawngtleng	27	3	24	48
Kapphunga, Tawrkhawthir	49	3	46	92
Aichhuma, Samang	61	4	57	44
Yachkeuva, Vaisam	29	3	26	52
Zachana, Muacheng	38	4	34	68
Azain = =	761	68	693	1386

Kum 1907 a khan Bial No. 16

Chan zawnz zawnz an hian

In leh Lei man a chung a ka

Ziak ang hian a awm ani e.

Tin, khawper te nen pawh ani vek,

Tin, khawper chu 9 ani.

Tin, khua zawnz zawnz 26 ani.

Sherkawr }
6/2/1908 }

Khama Ram
Offg. C. I.

HRI SHEL-NA,

Tunthleng hian Mizo ram hi ram bawrh-shawm tak
la ni fo, engvangin nge ni? Mizo te hi anmani awmdan
pang ngai mai lo hi chu dan dang tha tur te sir duh ngailo
mi anni a, ram dang a Vai dan tha engma hriat duh lo
mi, sir duh lo mian ni a, chuvangin tunthleng hian an
rama nat-na te bawrh-shawm-na te hi a pang ngai-in a
la hleikhuak. Chutichuan kum dang ai mah in kumin a
hian ram tina mi an bawrh-shawm zual in a lang, kumin
(1908) a mai hian Miso rama mitthi 3504 anni (Aijal
chan mai a mi) Tin, Piangt har 3412 an ni. Chuti chu-
an piangthar aian mitthi 182 in an tam sawk a ni a,
tuna hian Miso upa te leh Lal te, tiangval sing zawnz
zawnz te u fukhur ulang in an-rui harh ulang, thil hriat-
tan hawnz a in beng chhi ulang, dak chhuak rawh a,
chuti lo chuan nakina rei deuh chin a chuan Mizo in lo
tlan telh telh ang a, ram dang mi te singa chhiar tel ve
tan Miso a in awm tawh lorang a, a bial "O" mai a lo
ni ang. Khawia pawh hetiang a Sawkharia an ram an
hlehak na a piangz chu mi hawn a chuan an hmanahang
awmdan aia Hleikhuak a tak in a sual rei thui, mitin ram
tina mi an lo pan tawh arangin.

Chuvang chuan ka Mizo upate Lalte u, in rama pawh hian mi rama awm ang bawh hri-tinreng a lo sual-kai ve tantir a ni tawh si, tuna hian in thlehte tan ngai tuah na beng nei ru. Tuna hian hre reng ulang, Bawrh-shawmna zawng zawng hi ramhuai te emaw, hri te an lo kal-in mihring an man so lem a ni lo ; mihring kawchhung a leh pawm lama tan hian thil bale m em a awm hi bawrh-shawmna a ni ber, hetiang te hi :- *Tui Bawhlawh*. Tui bawhlawh hi mitin in ani shi a he mi a hiau rannung thalo a awm a, chu chuan kawchhung a thlen' veleh a pung chiam a ril a ti chhe thei, hri leng tithei in mi an thi thei. Tuikhur tui tlin'na a velte fai takin englai pawh in shiam fo tur a ni.

Kawtlai bawhlawh :-Kawtlai bawhlawh avangin natna a tam em em in bawrh-shawmna a ni thin. Mizo pawh in" Khua a hlui chuan kan dam thei lo, "an ti. Hei hi khaw-hlui vang ngawt a ni lo, a bawhlawh ta thin a ni, thil bawhlawh vui khu i hip hi i nat pui thin a ni. *Taksa leh Puan Bal* :- He mi hi natna tak a ni bawh kan thlan hi a dan pang ngai in a chhuak thin tur a ni a, vun a bal chuan a chhuak thei thin lo, tin, thisen hi a lo chhia a natna a lo ni thin.

Naupang natna :-Heng hi an bal vang chang a ni lo, englai ma in Miso naupang in puan fel takin an sin ngai lo, khawvawh lai te in saruakin an awm thin Thlashik lai in mani nei tawh talin naupang puan sin tir a tur ani. Naupang thenkhat natna leh thih-na chuti-ang a ni thin, thenkhat erawh chu nausen emaw hnute hne lai la nite zawng zawng an nu te'n rama an kal shan daih a hnute lovin pitar emaw, putar emaw, naupang yekin thei lo chungin an enkawl a chaw thei-shawm mang hiei lo te an fah a, hnute chakin an dangro bawh a, chuti-ang chuan an lo na n, an thi thin

Eng kating a pawh lai hi tih tha a ni rang a,
 hriabelna pawh a ni ei a, in bungna te, in inchhung
 leh a pawh lam te in thawmbaw sawng sawng the
 shiang in lo hriabel denh mawh ang.

H. W. G. Cole Major.

Bawraap-Superintendent

Lushai Hills.

00001000

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 by Asst. Super. Lushai Hills.*

CHAN CHIN BU

Bu IX

JUNE 1909

A Man
anna 1

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1 Thialret Thu.	Borsap.
2 Inkhawmpui Thu.	Rohminghana.
3. Dan.	Hranghana
4. Inkawm Thu Kha	Rohminghana.
5. Ni Lo-awm Leh Tawh-lo Tur Chu.	Chuantera.
6. Thu Nawi.	Makthanga
7. Thlai Chin Thute	Lalhuta.
8 Mi Pakhat Pathian Ram K'n Thu.	Darhula.
9 Mel Hriatna.	Khama.



THIALRET THU.

Hemi hnuaia ziaik angin Thialret phun dan a ni ang:—

Thu dang a awm leh hmalo chu Borsapin thialret tiak manlovin a duh a piang huena a shem ang. Heng thialret tiak hi kumina June leh July thla an mani lai ram chhunga, man

hmun bik theuh nei in an phun ang. Heng phun-
na hmun hi thinghmun, mau hlatoa deuh mei-kan'
hlahh-awmlo na deuh apiang ani ang. Heng an
phun hi anmani 'a phuntu zel tabil a ni ang,
amaerawhchu kung 10 shawm an phun-in lal tan
kung khat an phun shak ang (Thialret fathang
a tan) lal huan a, kung khat an phun pawh in lal
tan kung khat an phun shak ang a, lal remtih-na
a pianga. Mihring tupawh pem shela a thialret
kung ama duh duh in a hral thei ang. Lal tan a
phun shak chu a nun fel hmalo chu a phuntu in a
enkawl shak ang, enkawl ngai lo va a awm hma
lo chu.

Heng thialret hi mau zem a lei chhunkha' a
shan' lam feet 4, a zau lam feet 4, thingtuai tha-
tak 10 a shan lam feet 7 zem hrul a zem nen a
inkar feet 3 china phun tur a ni, Sa leh thildangin
an ei thei lo nan mau pumin kual tur a ni.

Melveng leh Awmpui te'n in khat-in kung 10
zel an phun tur a ni anni chaun lal tan phun shak
a ngai lovang, Lamlian dunga leh Bangla kiang
a an phun ang.

Lal te'n an khua te phun kum a huan an neilo
chuan (Fathang a tan) kung khat 10 a an khua te
phun shak tur an chan ang. Hnamchawm in kum
in kung khat phun shela a lal tan kung khat a
phun zel tur a ni a, nimashela ama tan kung 30
phun shela a lal tan kung 3 chauh a phun shak
tur a ni.

Hetiang a a lal tan a phun shak tawh chuan
in a lal in cogma, a phut thei tawh lo-

vang (Thialret chung) Lal huan mitin hriat thei turin a hran' in a awm tur a ni, mitin betiang a thialret pakhat pawh phun a piang hnena Borsap in tiak hnih a pe zel ang, pakhat chu a duh na apianga a phun tur (a thi ven'nan). Tupawh thialret phun-na hung tha a a thialret thi chu a thlak leh nan a dang manlovin a hmu leh ang, hung tha lo crawchu a thlak nan kung khata shiki /4/- a man pek tur a ni ang.

Circle Interpreter zawng zawng in an bial khua an fang ang a, khawtina thialret tiak engrat nge an duh zawtin an duh zat mi hril ang.

Mitin-in thialret phun na shiam tan shela, a phun na an peih diam hma chu tuma tiak khat pawh pek tur a ni lo. Nakina hnai a hun tika chuan Sawrkar in mawn khat a a man (Sorkar fathang) cheng 17/- lai an la ang tunlai dan ang-iu. Thialret tha tak tunlai in buk khata cheng 4/- aia man tam a ni thei. Tuma in zem inkar hlam 10 aia zim in kual shuh she.

H. W. G. Cole Major.

Superintendent

Lushai Hills.

ZO RAM CHHIM CHAN A KRISTIAN-TE IN- KIIAWMPUI THU;

(April Thla ni 9 atangia 14 Thleng-in 1909)

Kum-in (1909), April thla ni khita mi lai khi-an chhim lama hian Kristian-te kan in-khawmpui a: tun hma thu-te kha kan ngaih-tuah chuan Kris-

tian ho pawh tam te kan lo awm ta a, kan in-khawm na Shethlum biak in a chuan len pawh kan lo long ta lo va, a lawm awm hle mai a.

Tin tun tuma Shethlunkawn a in-khawm tura. lo haw zawng zawng te leh Shethlum, khua a mi te chu 388 lai anni, tin, lo kal lo te 201 lai anni bakka, chuti-chuan chhim lam a Kristian zawng zawng te chu 539 lai an lo tling ta. Tichuan heti zat sat so rama hian chhandam in an lo awm tak avangin Pathian hnena pawh lawm thru kan shawri bakka, tichuan hlim tak leh lawm tak-in kan in then ta a, April ni 14 ni tak a khan.

Tin, tun tuma hian Baptisma chang zawng an tam mang lo, 18 chauh anni. Tin, heng te hi nupang te denh te anni ber, mahshela upa te nen a lawm awm zia thu hmun vek ani. Tin, Baptisma chan zawh hian Isua thi hriat reng na (Lal chaw an ti chu) Baptisma, chang tawh zawng zawng-in kan ei a, chumi-te zawng chu an za-in 113 anni. Tin, heng mi-te hi tun a in-khawm-pui na a tel a te chauh anni e.

Tin, nikum in-khawmpui leh tuna mi inkara Kristian te chan chin pawh kan lo chhuta: pun chin-te, thi chin-te, nau piang thar-te, in-ni-te.

113 in Kristian an pung ani.

Piang thar 13 anni.

In nete tuak 6 anni.

Thi 8 anni.

Tin, puitling thi 4 anni,

Tin, nupang tonlai long thei 1 ani.

Tin, nupang tonlai long thei 1 ani.

Hemi hi kan ngaih-tuah chuan Pathian mal-shawm-na a lang hle mal; Mihring hetizat zingu s chauh an thi leh naushen thih tlem zia hi Hci vang hian Pathian dan anga tih hi a that-zia a lo lang hle ani. Pathian ni a chawlh-te, Zu in lo te, Naushen chaw fah lo-te hi mihring tan a lo tangkai em em; tin, kan ngaih-tuah chuan heng hi Pathian dan ani tih Chiang tak in a lo lang thei. Tin, Zu in hi erawh chu a tam lutuk chauh a pawl ani thei e, amah-erawh-chu in-shum dan kan thiam lo avangin kan in lo ani. Tichuan Kristian-te hian heng thil hi an zawm bik a, tin, tuna hian a tangkai-zia a lo lang tr ani. Tichuan heti a, Pathian-in mal min shawm-sak-zia hi kan lo hriat-in kan lawm hle mai a, Ama hnena pawh lawm thu kan shawi hial a.

Tuna hian kum-in-a Kristian-te chau-chin chu kan lo hre zo ta rih a, lawm awm takin. Nakuma eng-ang-ngela ni dawn hriat kan nghak hlei teh e, lawm-awm ani dawn cinaw.

Serkawn.

Rohmingliana

21-4-1909.

DAN

Tupawh hemi dan chhiar apiang leh chanchip lebkhah-tu nei apiang inzawm i tur hram hram ang u.

Zorama leh vai hnai ami te thu:- Zoram a hian nupui an nei a, an nupui-te chuan awmni hnei pawh hi an hmu hman mang thin lo va; hna chawh tur a ngah em em avangin. Tin, a mut fai

leh a chawh ni haub ve chhuo pawh hian. engmah dang reng reng a ngaih tush chawh ngai lo ve. a rilru hian a hna-thawh hma bek chawh lo chu engmah dang a ngaih tush ngai lo ani ang. Tin, vai khang vel a mi hian nupui an hna-wei ve a, an khang vel a, Bengali ho tih dan an hman a, Bengali-te hian an nupui-te an duat hle shi a; chumi ho dan chu a rilru chuan tha a lo ti hle a.

Nupui duat chu snai a lo-mi lo ve, dan tha tak a lo ni sawk a. Sap-te ho pawh-in an nupui an duat hle. Khawvel a hian Sap, ho chuan an nupui-te kher lo pawh, hmeichhia tawh phawt chu duat dan an thiam em em a; nimahshela sap hmeichhia-te hi in an that chuan engmah thawh nei haub lo rin an awm ngai lo ani. (Hmeichhie tih tur leh mi-pa tih tur an shiam hrang hle; tin, a poi h ngai a piang an in-pui mai ani.) Khawvel a mi fang ber te pawh-in an hmei chhia-te hna-thawh tur an nei tir theuh chuan keini mi rethei chuan nei fir lo zia kan ni lo ve; amah-crawchu chawh-ni hmei hmu lo ve shiam tur an ni bek lo. Tin, mi hian deuh lo ni ila kan hmeichhia-te awl taka shiam thei khawp in lo hana ila, hmeichhia-te chu an awm mai mai tur em a ang?

Hiat lo ve, mi fang ber mah-in an nu-pui chuti-an an lo chawh chuan, kei-ni an rethei chuan kan chawh bak tur ani ang chu. Amah-crawchu an tih tawh kan ruat fel sak tur ani ang chu; mi hian deuh lo kan ni chuan, thawn thian-te, leh thil chawh chawh an ni chuan, an chawh te pawh chawh

Hna thawh a, thil mawi-te lo tih chhuah-te hi, a mawi hle ani, in ngaih thang tlawm-na tur ani lo ve, kawr mawi tak-te lo thui thiam shela kan lawm em em tur ani. Tin, hna-thawh hi thil tam-tak tan pawh a tha ani.

A Thatna Ber:- pangti hi a ti-hri-shel hawk, chakna deuh pawh ani. Tin, awm mai mai hi engnge a pawh mawh-na?

Hei hi ani:- Hri shel thei pawh ani lo, tin, mihring an awm mai mai luat-tuk chuan dan sual an lo hre chhuak thin; hna-thawh rilru ti-buai-tu ber chu an nei lo va, chuvangin an rilru-in thil sual a lo-ngaih-tuah chhuak mai thin: hmeichhia chauh ka ti lo ve, tupawh hna thawh nei lova awm mai mai-te tan ani e.

Vai kianga hian mi tam deuh kan awm ani, tin, kan hmeichhia-te pawh kan duat thiam deuh ani awm e, nimahshela mipa-in an hmeichhia-te an duat deuh hian an hmeichhia te'n an pasal-te ti lawm tum aiin mi dang ti lawm-na an lo ngai tuah chhuak mai thin, chu chu sual em em ani shi a. Hmeichhia te u, in pasal te ti lawm tum ber rawh u, an duat che u avangin hlim takin anmah-ni buat-saih ta che u.

Serkawn Mission veng
10-3-1909.

Hrangliana. Tlau.

KALKAT KHUA LEH MIZORAM IN-KAWM THU KHA.

Hana khan Kalkat ebanchin hril tur che u in, leh Zoram kha ka inkawm tirz, tuna erawh in ka hril sawk dawn che u ani.

Kalkat hi a rau hle mai, khawnaa tih khat an-
 reng bawka; a rau sia pawh lung leh chhah-
 lun inkar hi kan teh lo ani, shawh a rau pawh
 pawh ani thei e. Tin Kalkat in chhah rau an-
 tih in hria a, chhah chuan a rau pawh a rau hle
 ani, tuallai a len te hian rau hle reng eia kan
 hmu thei hau lo mai, van lam pawh rau aung a
 lang thei lo ve; chhah hawng a chuan kan mizo-
 ran hi a nuam sawk em em ani. Tin, a chhanga in
 an shak sia te pawh mizo tih dan nen a hrang em
 em, shawi thei ani lo ve. Mihausa awm-na phoi
 chu in a khat hle mai-a, tuallai hung chhung
 kau tak tak te an nei a, tichuan-an in chu khat
 lo sia ani lo' mi rethei awm-na iam-a erawh-
 chuan, in zawng a zing hle mai, mizo in zin-zia
 ang ani. Tin, an in-te hi a awm dan hril thei
 yak ani lo ve, a len' sia lam chu, then khat
 a hlan a, then khat a te deuh bawka, shawi
 thei ani lo ve; amah-erawhchu lung in shak dan
 chu a shawi thei deuh bawka; a chung hi zawi deuh
 takin, toi hmo' thei-na tur chauh-in an ti awi
 a; a bang a rau pawh lung leh lo hli ani, chhah
 tak-in an tiang a, chhah-angin in chhang zet
 zet-te pawh anaha ani. Tin, an rethei in erawh-
 chu Mizo tih dan nen thu hmuhte pawh a tam
 mai, tin, chhahlek a rau hle an khawr ani, chu
 chu an chhah a, a hui hle bawka.

The, a translation of the old man, being
 being dead and that man, in a letter that the
 and that to the man, in a letter that the

anam thei fo ani. Tin, khua a that crawh-chuan
 zawng a tam hle mai a; tin, phaitual nim-
 chinglang ai hian thilfim a tam zawk
 hle ani; churangin khawlai len' hian thilfim avang
 in vaivut a pawimawh hle ani; mahshela chung
 walvut leh bawlhhlawh rim chhia tleng turin, nitin
 vavikah emaw tui-in an ti huh fo mai ani, chuti-
 chuan Kalkat hi a lo nuam thei hram hram ani.
 Tin, Zoram a ang hian tui in tur te fim tak in
 amah in a awm lo, tui zawng a tam na a, tuitim
 in tur zawng a awm hau lo mai, mahshe shiakna
 an nei a, an shiak a, Zoram tui ai pawh a thianga,
 hlim zawk in a lo awm leh mai thin, chu tui
 shiak chu Kalkat chuan mi zawng zawng-in an
 tlan ani! amah, crawh-chu a lum em em mai,
 in thei chauh ani; churangin, mi hausa leh tang-
 ka nei deuh-te chuan tui in-tur a chiah atan vur
 an lei fo mai ani.

Tin, Kalkat khua a hian tuallai taka chuan a len'
 thei lo ve, kan kal thei mahshe henga kan leng ang
 hian a len thei lo: mian tam em em, kun in pel kan
 in-pel a, tin, thil hlauh-awm, mi ti-hlum thei-te an
 tam, chuti-chuan tuallai a muang takin a len thei
 lo. Churangin mite'n len' an duh chang a, len-na
 tur in hmu akhat an shiam a, chuta-chuan mi
 tam tak WM g huai, huai mai, zau pawh a zau
 hle, mel awi e bialvel a teh thei hial ang e. Tin,
 he maal o tur tak a hian tlai lam thenkhat a chuan
 sap the dang e hi an in kael a, chuan en tur chu-
 an mi npi in tak hi an kal a; tichuan zau zet zet
 an in thei hial tui mai a, leh lam pawl in an

han huch a, an tih thei deuh. chuan lai pui chuan
an kut an beng tuer tuer chi a. te chuan pui chuan
te pawh an thiam hle mai. Tin, chuan chuan chuan
te chu an ta a hle an a. tualai a chuan an thiam
chuan in an lang hle chi lo chuan an Kalkat
a mi an tam sia ahawi thei an chuan lo.

Tin, Kalkat a hian an chuan hle chuan an
tam ber ang; sawrh thiam lo pawh an nri bek lo,
thil te tak pawh an zuar peih zel ani, mi thil zu-
ar te hi an tam em em. Tin, thil te deuh zuar tu-
te hian an thil sawrh mi in an hre lo lang ti an
hian va, tualai a te hian an au-pui an au-pui
mai a, chuti-chuan thil te deuh lei turin dawr
huan a kai a ngai mang lo, tualai a mi rawn
sawrh kan chan dah chuan, rei lo te a pawh kan
lo hmu mai thei, a cem chuan hle mai. Tin, dawr-
kai tak tak, (angim sawrhna huan) te hi an
mak hle mai, an thil sawrh te cheng io emaw an
chuan hle cheng 3 in a lei thei leh mai thin, chu-
rangin thil lai turin fimbhur a ngai em em mai.
Tin, Sap dawrkai pawh tam tak an awm, ani
sawng an tih dan bi a tha hle mai an hneng thil
kan lei dawn in an mi bum a blauh wru ve lo ve;
tin, thil man pawh sawh a ngai 1 lo; a thil
chuan chuan aman chin an siak a ngai, kan
lei chuan a man pawh sawt lo
tin. Tin, heng Sap dawrkai in te hi
an, an thil sawrh tam sia te chu, ti
an thil huan hle hian a tam ani;
an thil huan hle hian an hneng leh n
an thil huan hle hian an hneng leh n

ngai, kan
lei mai
opui hle
i cheng
a tam
heng
huan

an tawh nai lo ve, lehkha a a lem an ziaak a, ram
 dang a mi-te hnena an thawn a, tam tak tak an
 hlep thei lo ani; chuti-anga an tih avangin keini
 Miro ho pawh-in Kalkat ata puan-te leh thil
 dang-te pawh kan lei thei ani hi; tin, heng-te hi
 ram dang a thlen thei nan Sawrkar-in dak an shi-
 an a, bang dak ho hian ram dang a thil kan lei-te
 chu an phur a. engmah tihahah lovin, a man
 chauh pe-in kan thil duh tak chu kan lo hmu thei
 mai ani, a lawm awm hle mai. Heng avang tak
 hian Sawrkar rorel a thuk zia a lo lang Chiang
 leh zual thei ani. Tin, phaitual a-te hian sum dawn
 -na a nuam hle mai; Rel-in awl takin a kal-pui
 mai a, an sum nei-te hi ram hla tak tak a awl
 takin an thawn thei mai; chuvangin an buh-te leh
 thil dang-te pawh an hral hlawk thei hle mai.
 Keini Miro ram a crawh-chuan tangka tam deuh
 nei turin tih zia a vang hle rih mai; mahshela lo
 kan duh duh a kan neih thei avangin mang ang
 lo takin kan awm thei, hei vang hian kan lawm
 tur ani.

Serkawn

Rohmingliana

April 2-1909.

NI LO AWM LEH TAWH HAUH-LO TUR CHU.

Ni, vawi khat lo awm a, lo awm leh tawh
 hauh lo tur a awm a. Chumi ni chu nimin' ani.

Ni dang te hun dang te a hun te-in a dan
 dang nei-in a lo awm leh thin a; nimahshela
 hauh lo tur a awm a, lo awm leh tawh hauh lo

ngai lungngai? Pathian-in a ni-te tan-a a thil
 ngai i thil thui daww avangin i lawm nge, thil
 in peih lo avangin i lungngai? A eng sawk
 nge ni? Ni chu niin-in a lo tlem deuh deuh va,
 nimin ang khan a lo ral zel a, i in peih lo fo chuan
 engtange i tih ang? i ko kir leh thei tawh shi lo
 va, khua? te bormak a an thlawk a an ding reng
 ang in ni chu i ti ding thei bawh bek lo. I dam
 chhung ni chu chuti ang chuan a lo ral zel ang a,
 Pathian-in a ruat chin kha a lo ral zo ang a, i
 thi tur ani. In peih turin i in-buat-shaih dawn
 lawm ni? Tun hi hun rem-chang ani lawm ni?

Nimin'a chuan engnge i tih, tha takin nge i
 hman' tha lo takin? Tha lo takin i hman' a,
 chutichuan i rilru a nuam lo va tha deuh va hman
 i tum tawh ani awm e. Nimin a khan lawm takin
 emaw lungngai-in emaw awm mah la i nei leh
 thei tawh lo a ral tamh ani. Thil i tih that lo te
 chu tha lo vin a awm anga, thil tha i tih tur a
 te kha tih lovin a awm ta ani, tun a hian chu chu
 i ti leh tlei tawh lo, hun chu a ral tawh avangin.
 Tun a hian thil tha i ti thei a; nimahsela vawi-
 na tan ani a, nimin a ta ani lo. Nimin a thil tha
 i tih tur chu i ti leh thei tawh lo, nimin kha a lo
 kir leh theih tawh lo avangin. Heng thu-te hi i
 hriat-in vawi-in hi tha tak a hman' tum ang che.
 Sual laka in-veng in, taima takin thil tha tih tum
 ang chu. Bagmah ti lo va i awm reng chuan va-
 wi-in hi nimin a lo-chang leh mai ang. Ni chu a
 ral a, a ral hman, a lokir leh ngai lo. Vawi-in
 hman' a, tha tak in hman' ang che.

[illegible]

THU-NAWI

1. Mainawm ril buk khat hmun 32 a thena hmun khat hui char ta ila mel 350 a sei ani ang.

2. United States rama sakawr asain 25,000,000 awm in an ring. Chu mi rama chuan sakawr a va tam va le.

3. Lei chung zawng zawng mihring hi kum khat a 32,250,000 heti zat an thi sel thin; hei hi a tam hlei lo, a tlem hlei lo, a lai chauh ani. Tin, dar khat a 4,000 sel an thi.

4. New York khua a Sapho khual buk (Hotel) chu a thumhnaw ngawt tangka 240,000,000/- hetizat man hi ani. Chu khual-buk ang chu avang em em mai.

5. Khawrel a Khawmual-lawng kal chak leh thui ber chu Paris (France khawpui) atangin Constantinople thlengm a kal thin, chu mi inkar chu mel 1,921 a hla ani. Dar kar 64% a a ban thin ani.

6. Ar awp tam ber chu Australia ram a Sydney khawkiang Batary a'n Vatawk-in an tui an awp zawng zawng chu asain 11,400 a tling ani. Ar-in 14,080 hetizat hi an awp bawk. A keu huna chuan a va tam duh rua em. Hemi bi pakhat awp ani lova, an awp zawng zawng chhiar in ani sawk.

7. London khua a Ran khawi-na m (Zoo) a chuan kum khat chhungin ran zawng zawng chuan Saphal ala an ti hi, (Potatoes) buk 7,467 hetizat an eiral a, fanghma buk 10 an ei ral bawk a, *lettuces* bawk 7812 hetizat an ei bawk. Heng hi an thil ei mak an siak ani. Sa-te leh thil dang chu hhiar tlak a an ruat lo.

8. Mihring reng reng mani phu tawh a rih hun chu pianshin kum 14 thlu kum te hian kan rit thei ber'

Makthanga

28. 3. 1909

100

[illegible]

Tin, hang to chin tar chu; Thar te, laknith thar te, pear
thar te, serahante &c thar Miso ran a chin ha te
ti angniah dem tar an awm lo: Bohn chinah tar; Dai-
hah, ah, thahret, wheat te pawh; (tin, lai te a) in
ran a so nge a phat, i ran tharatur hah chi chu
angniah te. Tin, daihah kung a kham thar-hrit khawi
te, thahret langhahir sai lo ve; awo chi reng rannung
a waw re hah awo Chu chu dah la, tar, sawi-eng haim
tin a bel re a shaw in ci thei angah an awo a, tah pawh
awngah khaw, chu na te kung hah a 'Shuan, an tak
ahh dah hah (Mason) mawn khat a Rs 25-0-0 te
ah 20-0-0 te an hi thar, kumtin-in a thar rei ang.
Thahret thar chaw a dah rei deuh ang, ahn bian hai
te hi pawh awo mahahah, arwah chi te khawram a
ahh thahret &c awo re hah chu an a rei thar.
ahh thar pawh a thar chaw hah chah; a that lo chuan
ahh thar, ahn thar chaw tak ang a dan the lo a awo
ahh thar.

The Government of the United States of America, by and through the Secretary of the Department of the Interior, has the honor to acknowledge the receipt of your letter of the 10th day of March, 1908, in relation to the above-captioned matter.

pa ber ani, a lu chung a chhuangin chaw a zawng thin, hmana Sap pakhat-in a man a, a in te a hrala, a sum dang zawng chu, a rawngbawltu hnena a pe a, amah chu a haw ta a, an ram a chuan, a manpui pa pawh a la dam. Mizo ram a pawh bian thil eng emaw-te a awm ve phawt, engmah kan zawn lo avangin kan la hmu-hma in a awm lo, kan la rawh hma-in a theih lo, kan ti thin. Taimak leh hrishel hi dam lai atan a hlu e.

Shillong.

S. L. Lalhuta.

MI PAKHAT PATHIAN RAM KIN THU

Shethlunkawn a nu pakhat a hming Chhing-kawii ani a, chumi chu a bri tlang deuh thin a. Tin, zan khat chu a in-khawm ve peih lo va, in a a lo awm a. Tin, kan in-khawm chu kan han tin a, Chhingkawii dam lo chu Pathian in a ropui zia hmu tur in a lo hruai ta a, chumi chhung chuan a taksa chu Se chaih hah angmai hian a thaw hlawp hlawp mai thin a; tin, minit shawm lai chin a erawh-chuan a lo harh ta a, kei ni chuan, "Engang-in nge i awm" ti in kan lo zawt a, heti-hian a shawi a: Mi tu te emaw hi ka kiang a hian an lo kal a, lo kal rawh, mi' ti a, an hnena chuan ka kal ve ta a; kan kal na chu, van dum hlir khi ani, a ti a. Tin, "A lo eng phut a, dar leilawm a hian kan kal ta a, tin, in kan thlang ta a. Tin, an lu chu dar hlir ani a. a kawngkhar erawh chu thir ani. Tin, a chhung chu ka han lut a, mi chu an lu

Tin, ven ram nawm zia leh mihring tam zia hlir
 the a shawi a shawi ta mai a, "Khi ti-ang a nih
 hui chuan thih chu hreh tur ani le ve," a ti ta
 hial mai a.

Tin, "Englo ei tur hi mi' han pe a, chang hnih
 chen pethum mi' pe a, ka han ei a, a thlum em em
 mai. Tin, ka lo chhuk leh chuan, hrui pahnih var
 zet ret hi a thi-ang-in an thlak thla a, pakhat a
 chuan ka lo chhuk ani," a ti a. He thu hi keini ho
 chuan dik kan ti hle mai.

Tin, "Ramhuai kawng chu hnawng zing a hian a
 lut ta a," a ti baw a. He thu hi Pathian thu awi
 hlir an ni a, " an phuah chawp ani ang e," in ti
 ang e, a shawi lai pawh in Khuang-hlum khua
 Rochana te pawh an awm reng ani.

Darbula,

Shethlun Khaw Zirtirtu.

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CHAN CHIN BU

Bu IX

JULY 1909

A Man
anna 1

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SAP RAM ZIN THU (10 NA.)

London khua chu he lam ram nen chuan tehkhin
thei ani lo. Pur hun te hi a awm ve chuang lo va,
ruah hi tlem tlem-in a shur a shur mai a; nimah-
shela hub-na vak tham erswhchu ani mang lo va.
Tin, mi rethei te chuan ruah pawh shur shola nitin
hian khawlai-a hna chu au thawk lo mai a; tin,
vach a shur lai te chuan a vawt hle thin a. Tin,

mi thenkhat chuan an ina hian ruah shur tur leh tur lo hriat-na hi an nei hlawn a ; khua a that dawn leh ama-in a lo in-ziak chawp a ; tin, ruah a shur dawn leh a lo in-ziak chawp zel a, chumi en ehuan kan hre thei zel a. Tin, ruah chu a shur fo na a, kum khat-a ruah shur chu belh khawm-in he lama fur lai-a thla khat ruah shur nen hian a in zat deuh thaw mai-ani shi a. Tin, ruah shur chung pawh hian khawlai chu va leng ila mihring chu an leng mur mur fo va , tin, khua a han that deuh va, nin han lum deuh chuan an tam leh zual thin a Khaw tha-in mihringte a hip chhuak a, dawrkai te tan pawh a rem hle, englo lei-tu te an pung duh hle mai.

Tin, ni khat chu sa thi dah-khawmna ina hian kan lut a, a chhunga chuan ran tin reng te, sa tin teng te a awm hlama, amah-crawhchua thi hlir hi a nung ngtheng ek-in an sbiam ani a. Sa pakhat kan hmu chu a shei lam hi a mei atangin a lu thlengin hlam shawm leh hlam li leh ngun-tang ani a, a shei hle mai, a taksa crawhchu a lian vak manglo va. Chung lo pawh chu sa mak tak tak tau tak a awm a, a vai crawh-chuan kan hmu kim io va.

Tin, ni khat chu Chawlni hian zing dar riat-a tlangval ho hlir iskhawmna ina kan va kal a, chu chu sap tawng chuan (Y. M. C. A.) an ti ani. Chu-tachuan tlangval ho leh upa tawh deuh te hi mi an thum lei an lokal chiam a, a rual pai chuan chaw han ci ho chiam a, chaw ci-na dawhkan chu shi pai pai hian an dawh zawm put mai a, chuta-chaw kan tha tlar dol a, kan ci hma chuan mi

pakhat hian ring takin mi zawng zawng hriat thei
 tur hian Pathian hnena lawm thu a han shawi a,
 tin, chumi zawh a chuan kan ei ta dual dual a,
 chaw petu te chu sap hmeichhia hlii an ni a, tin,
 chumi zinga chuan Africa ram-a mi mi dum tak tak
 pathum pawh an lokal ve a, chur i te chu London
 khua-chuan lekha zir an ni. Tin, kan han ei zawh
 chuan chu mi dum pathum te chu an han zai tir a,
 mi pakhat chuan phai phuleng a tum a: tin, mi
 pahnih te chu an zai a, an va thiam in an aw pawh
 a va tha hlual hlual em ! Chumi zawh chuan kan
 za-iu kan inkhawm ve a, bla te kan sha' hlawn a,
 engkim thu rel tur leh Pathian thu shawi tur in
 chumi zinga chuan Kumpinu upa pakhat a lokal
 baw a, chumi chuan Pathian thu te a shawl a;
 tin, chumi zawh-a chuan kan bang a, tlangval ho
 thenkhat te nen chuan chibai te kan in-buk a, hlii
 leh lawm takin kan awm hlawn a. Chutiang in
 chu Pathian thu awi tlangval ho ram dang atanga
 lokal te emaw, a duh apiang awmna ani a, a pawn
 a chuan a in hning chu lian pui hian an ziaik thin
 a, tlangval mikhuai te atan pawh a rem hle, a
 awm-na man te chu tlem deuh an pe a: eng kim fel
 takin an ti a tha takin chuta awm te chu an enk-
 wal a, an duat hle a; mi zawng zawng hmun khat
 vekiu an en thin. Tin, chutiang chu hmeichhia hlii
 atan pawh a awm baw, chutiang chu Sap ram-a
 chauh chuan a awm ani lo va, India ram-a te pawh
 a tam baw.

Tin, chuta ta chu kan kal darh zawh hnu chuan
 Pathian biakna in tak tak lian pui-a hian kan va

inkhawm a, chuta inkhawm chu mihring shang
 hnih lai chu kan ni leh awm e . Mihring tam-na
 em em-a inkhawm chu an zal te a tha a, thut-na te
 leh engkim te hi mawi takin an chei vek a, a nuam
 thei hle mai. Thut-na zawng zawng-a hian puan
 nem tak tak te an phah thlup zel a. Chawlni a
 inkhawm hian te chuan khawlai va leng teh ila, a
 va nuam awm lo em. Mi zawng zawng hi Pathian
 biakna ina lut tur hian khawlai-a an kal mur mur
 a, chutih lai te chuan inkhawmna dar te hi mawi
 tak takin a lo ri vawng vawng thin a, dar then-
 khat chu hle sha' thei in an tum thin. Tin, nakin
 deuh-va chuan mihring zawng zawng chu an han
 lut zo duak a, inkhawmna dar te chu a han reh
 thup a ; tin, pawn lam chu han en-in khawlai te
 chu a lo ruak tawh vek a ; tin, nakin deuh hlek-a
 chuan Pathian biakna in-chhunga mi te chu an
 han zai dur dur a ; chuvangin khawlai mai mai-a
 chuan tumah awm duh-in ka ring lo, a khawhar
 thlakin, inkhawm ve duh lo te tan chuan a zah-
 thlak hle mai. Tin, an inkhawm zo chu khawlai-a
 chuan loding leh reng ila, chu zet chu a hmuh-nawm
 leh tawh shi ani. Mawi tak tak-a inchei ; te hi a
 tel pui pui hian an lo chhuak tawp tawp thin a.

(Awm zel.)

Challiana.
 Serkawn.

ABRAHAMA LINCOLN A

Kum 1809 a thing tum in a America ram a a lo-piang a. A naupan' lain a rethei avangin laishaih a bi thei lo va, nimahshela a lei ruh na thing chung a mei-hmawl zum te-in chhiarkawpna a zir thin. Lekhabu a lei thei lo avangin, hlataka hawh turin a kal thin. Chu mi lai chuan naupang zinga huaishen deuh a ni. Ama chung a tumah an insual ngam lo va. Ti-ti leh chanchin a shawi thei hle.

Kum shawm hnih a tlin'in kekawr thar lei turin thing ek-in tangka a hlawh a. New Orleans khaw lama, Mississippi lui zawh-in hna-thawh zawngin a kal a. A taksa chakna leh a rilru finna leh Pathian chauh lo chuan tumah ama tanpui turin a nei lo. Chu mi khawpui a chuan hmeichhe naupang hmel dum deuh ran angie an hral a hmu a. "Bawi ti-bang turin englo ka ti thei veleh ka bel vak ang," tiin, thinur takin a tiam lawk a.

Englo a ti thei hma-in, kum tam tak a ral a, lawng kar mi, thingzaite, dah khawmma in enkawltu sipai sikin manding, khaw te lekhalah thur hruin hotu, tlang pam, leh dan hre mi, indawt zelin a tang a. Kum shawm hnih leh panga a ni -in an ram bung Illinois roreltu a lo ni a.

Chu mi lai chuan mi dang pakhat a hming Donglas nen "bawi-nei" thu a hian an inhnial a. Donglas khanin ram bung tinin mahni thu-thu in ni rawh se," a ti a, Lincoln a crawh chuan "Mi zawng zawng an pian'-in an intluk, chuvangin tumah bawi-a awm tur a ni lo va," tun a tang a.

Kum 1860 a chuan United States Roreltu ropui

ber a awm turin an thlang a. Chu mi hma-in mi tamtakin ama an endeu va, a hming pawh an shawi-chhia deuh bawh a. Mipui zinga a kal laiin mi pakhatin "Mi maw! tak a lang a ni a shin," a ti a. Lincolna chuan a thu shawi chu a hria a," Thiana, Pathian mi maw! te a khawngai a, chutia-
wagin anmahni tamtak a shiam a "mi" tiin, a chhang a.

Lincolna a lo lal laiin, America ram a bawi lei leh hral thu avagin, an ram bung pasarih-in mahni lal an lo shiam a. United States rorel punkhawm ho nen an tel duh lo va. Ani zawngin anmahni a thlem a. A fng hle. Kum 1861 a an ram chhim leh hmar an lo indo va. A tawpa chuan bawi nei ringlote'n an lneh a ram bang zawng zawng a sawm tur leh a, bawi zawng zawng nechhuak vek a.

Yawi khat a hmeithai-in a fa (indona lain tlan shan avanga thi tur a ruat-chu) ata'n chuan Lincolna ngaidamna a dil a, a ngaituah hnua a fa chu a ti chhuala. A shawisheltu hnena chuan "Lentlang, hling ka pawt thei apiang ka ti ang a, pangpar a hmun a ka phun zawk thin," a ti a. Pathian, pa angin a lo hria a. Tawngtaina a hmang em em a

Kum 1865 a chuan thlirna in a a thut laiin mi equal pakhatin ama a kap hlum ta mai. Ava ni awm em veth! Lincolna chu a hniam tiantu a lo ni a. Progress. ata

INVEL THU.

Rei ngial a ni ta, Hraogchluana khua a Atea'n Zaan an khua pakhat Liankunga in a zu an in lai-in thing-tum-in a ban bul a a vua' a, a ban-ruh pawh a tliak shawm vek a, chuti chuan lal hnena an shawi a, lal in "Atea tangka 20/-chawi rawh she" a ti a. Atea chuan a duh lo va Hman ni tarik 12. 5. 09. khan Sap hnena a shawi leh a: Sapin Atea chu thla ruk Lungin a tang tur-in thu a rem ta a; tin, tangka 40/- chawi bawh tur in a ti bawh a. "A tan' chhung hian tangka 40/- chu a pek lo chuan a pek har ni thla khat leh a zatva a la tang leh aug," ti-in Borsapin thu a ti-tlu ta a.

Hei hian min tihlau thei shela, Mizo khua a eng laipawh-in pa finglei leh nu finglei at zawh vekna zu in hi a lengreng, zu rui apiang-in pawh-khawih tur an hria-in' an thiam ini buaina a chhuak nasha hle tawh a. Chuti chuan zu-hmun a hian talh-tum zangkhai deuh kianga awm tawh shela, a tha ang. He mite in-vuakua hi thing-tum hring a leh lam kilh lai a ni a. Zu-rui lovin tuma an invaw hliam duh lo vang a. Talh-tum-a invuak tur a ni lo reng.

Borsap Pisa.

THU NAWI.

1. Houses of Parliament (Kumpinu rorel-ra in) chuan tangka 52,500,000/-hetizat hi a man ani.

Hemi tluk bawh hi Rome a, an Pathian-biak in-in a man ve bawh ani.

2. Great Britain (Kumpiñu khua) a mi'n ram dang aiañ sebawnghnute khal (butter) an ei tam ber ani. Mi pakhat-in kum khat chhungin a ci pangngai (average) buk 6½ ani. German-in erawh chuan buk 4 chauh an ei ang, France-in bua 2, Russia-in buk 1 chauh a ci ang.

3. South Africa ram a mi pakhat englo + imrik thei dawrkai ngawt a awm a, chu dawrkai chuan kum khat a a sen'pangngai tangka 3, 000,000/- hetizat ngawt hi a seng ani. Chu mi zinga chuan Phaiphuleng lian chung a ngawt tangka 1, 500, 000/- a ral thin ani.

4. Mihring, tupawh kan pianchinkum 21 atangin 24 thlengin, chu mi chhung chuan kan sam hi a thang duh ber ani. Tin, naupang sam erawh-chu mipa naupang sam a than' duh ang, lehnih-in hmei-chhe naupang sam hi a thang duh bawh ani.

5. Washington khua a Post Office linn ber a khai tawñ puanzar (Flag) an lo shiam ta. He mi puanzar hi khawvel a puanzar zawng zawng zing a lian berin an ring ani. A seilam chu feet (hniak) 60 ani, a ranglam feet 35 ani; a semin thlur 13 ve ve in a var, an a tial a, a man chu tangka 600/- an ang.

6. Sap hmeithai pakhat a hming An Wian an a, chu mi chu a pian-chin kum 30 ani-in a thi an. Puanzar 151 a sei a, chu an zinga chuan an a, an 17 an ni, an a fa to chu 75 an.

ni, chu mi-te fa-leh-te 59 an ni leh bawk Tin, he hmeithai hian nuta 2 leh laizawn pakhat a nei a, chu mi te chu tun a hian an la dam, an pian chin chu a upa ber kum 93, a dawt tu kum 85, a nau-pang der kum 75 ani.

7. Paris khua Khawvel chan-chin hre duh pawl ho vin mi pahnih khawvel hrutchhuak a'n an tir a. May ni 17. 1896 khan Paris atangin an chhuak a, mel 41,250 an kal-in, Turin khua an thleng a, England, Norway, Switzerland, Siberia, Turkey, United States, Spain leh Italy a-te an kal. He mi thian dun a te hian Paris khua chu April thla thar kum 1908 khan lo thlen'an in-ring.

8 Tuifinriat zawng zawng zinga Baltic Tuifinriat a Meilawng a chhe zing ber ani. A chhiat tawh pangngai chu nitin pakhat ani in an ring.

9. Mihring maktaduai khat zinga maktaduai an awm zel-in an ring.

10 Sap pakhat a hming Rothschilds a hausha hle a. a. A sum chu tangka 3,000,000,000/-hetizat hi a nei a, kur 20 hnu a'n tangka 6,000,000,000/- a le nei ta. Tin, tun lai hian a dang kum 75 a chin a chuan tangka 75,000,000,000/-hetizat hi nei leh thei-in an ring ani.

11. Sava-te'n mihring kan ei leh kan thaw'thel, kan phu tawh ang hi an phu tawh chu mihring aini hmun lo atangin 30 thleng ani ang. Chawng-zawng pakhat in a pum hu tawh leh a kham tawh a ei ang hu ang chuan, mihring heh ve ila zanriah a'n beram pum khat kan kham tawh ani ang a tukthuana ar 24 ani leh ang.

12. Australia ram a Sazupui dai an theu va, me 2,036 kum 5 an theu chhuak ani. Tongka 3 750,000/-hetizat a dai theu-na chuan a ral a, chu mi dai a chuan a thang an kam baw k a, nitin so zupui 100 a awk thin a, an man baw k thin.

18. Khawvel a Sap zawlbuk (Hotel) zawn; zawn; zinga Chicago khua Zawlbuk hian berin a ring. A hming chu La Salle Hotel ani. A shan lam chu chhawng 22 ani a, pindan 1,172 a ne baw k. A man chu tangka 18,000,000/-ani ang.

Makthanga.

28/4/09.

Lungleh Rashi Veng

CHHAN'-NA THIA CHU-

Bawi zawrh-na hmuu a hian bawi naupang tam tak an zuar a. Tin, ni khat chu mi hausha pakhat hi lei tum-in a va kal a. A hmun a va thlen' chuan naupang pakhat hnena, "Ka nau, ka lei ang chia, tha takin awm tum ang che aw," a ti a. Tin, chu naupang chuan, "Ka pu, min lei la min lei shuh la tha tak a awm zawn; ka tum reng reng ani," a ti a.

He naupang chhan'-na tha tak ani. Mi tin-in, he naupang ang hian, "Eng pawh ni sheln, tha tak a awm ka tum reng reng te thenh thin ila, a tha em-em ang.

Chauintera,
Serikayn.

NI, LO-AWM-LEH TAWH HAUH-LO TUR CHU⁷

Thla hlui a khan ni lo-awm leh tawh hauh lo. atan "Nimin" kha ka ruat a. Ani leh a dik em? Nimin chu a lo-awm lo tawh tak tak ang maw? He mi thu hi kawng khat a chuan a dik em em a, kawng dang lam-in kan ngaituah chuan dik lo-na a awm ani. Nimin kha hman" theih-in a lo-awm leh tawh lo vang a, kawng dangin a lo-awm tawh zawk ang. Ni ropui a Lal thut-phah an thut hun chuan Nimin kha a lo-awm leh ang a, i thil tih leh i ngaituah zawng zawng leh i shawi zawng-te kha an shawi chhuak leh ang a. Chu mi lekhabu-a an zink apiang chu an shawi chhuak ang. Nimin a i thil tih-te, i dam chung reng reng a i thil tih-te an shawi chhuak ang a. Nangin chu mi rorel na-a chuan i chhang tur ani. Chu mi kawng a chuan Nimin kha a lo-awm leh ta ani. Chumi táwk tur chuan i in-buat shailh em? Chuta ding tur chuan i in-peih tawh em?

"Nimin chu lo-awm leh mah kher shuh shela pawh ka ti chiam lo ve, a lo-awm leh pawh ka duh lo ve, engmah pawh ka ti mang lo ve," i ti ani awm e, Tuna zawng chutiingin i ti thei a. Nimahshela Pathiau duh-zawng ti duh lo va, Sual a i thi chuan, nimin chauh pawh nei turin i neih zawng zawng i shen' duh hun a lo-awm ang. A hun lai a i zawn duh lo chuan i lo-tlai lutuk ang a. Pathian kawng khar pawn lama ding in, "Lalpa, Lalpa, kawng min hawn' sak rawh," i la ti ang. Nimahshela an hawn' sak tawh lovang chi a, "Tunge i ni, ka hre lo a che, nang thil ti-sual

"Min kal bo shan rawh," an lo ti zawk ang a. Chu mi hun a chuan ni khat chauh pawh lo-dam leh turin thil eng-zat-nge i shen peih ang? I nei zawng zawng i sheng ngam ang. Nimin-a chuan kawng a in-hawng a, "Kawngka zim a chuan lu" tum hram rawk u," ti a shawmtu che khan chu mi bun a chuan, "mi kalshan rawh," a ti tawh ang. Nimin chu a ral ta a lo-awm leh tawh lo vang, Nimin-a ko-na te, khawngaina-te a bo zo ta. Nimin-a kawng in-hawng-te kha khar ani tawh ang. Chhandamtu pawh chhandamtu ani tawh lo vang. Chhiartu, dang lam chuang lo va i awm ngai a i awm reng a sual i duh fo va' Isua kona chu i ngai nep fo chuan, i chung a chutiang in a lo la awm ang. Tun-a hian Pathian ram a lu' i tum hram lo chuan kawng khar pawn lam-a ding-in lu' i dil ang a, nimahshela engmah a shawt tawh lo vang. Nimin kha lo-awm leh turin thil engnge i shen' ngam lo awm ang? (I nei chuan) Nimahshela kawng chu an hawn' sak lo vang che, nimin pawh a lo-awm tawh hek lo vang; i tlai lutuk ta ani. Pathian thu-te a dik tih hre reng-in, awi lovin i awm reng dawn maw? Dodal-na reng reng i hre shi lo va, a dik tih pawh i hre shi a. Chuti chung pawh i la awi lo cheu dawn maw? Kawng-khar bulai din'-a kawng khar hnan i ni tih i hriat hna lo-chuan lu' i tum hram-in i tawng-tai lo vang maw?

Vawi dang. Nimin kha a lo-awm leh tawh hauh lo vang, a chung a thil tih sual chawpin a tal ta. Nimahshela Pathian leh hna a zik turin

CHAN CHIN BU

a kai ta ani, chu chu ni ropui a phaurh leh atad ani. Nimin-a i thil tih soal chu soal lovin i awm tir leh thei lo. Nimin a thil tih tur kha tun a i ti thei lo. Nimin chan chin lekhabu-a an ziaak chu i thuk-ru thei lo. Lal thutphah bul a an chhiar hun chuan engmah i tih thei lo vang. Chhiartu, hei-hi nang a tan a lo ni ang.

Nimahshela chutiang a nasha taka pawh chuan Mi pakhat puitu tur che a awm; chu chu Isua mi soal-te thian chu ani. Ani chuan i thian nih a duh em em ani. Puitu dang reng reng an awm thei lo vang. I vel zawng zawng leh khawvel a i thian tha ber-te en la, puitu leh thlamnan'-na reng a awm lo ani; Nimin-a i thil-tih chauh pawh kha, pangmah ti boral turin a tawh ang, thil dang awm hauh mah shuh shela. Nimahshela Krista chuan engkim a a pui thei a che. I nimin soal-te ti-reh thei lo mah la, Ani chuan a ti reh thei ani. Lekhabu-a an ziaak-te chu thuk-ru thei mah shuh la, a thishen-in a ti-fai thei ani. Rorelna-a chuan i ding phawt tur ani a; nimahshela Ama Krista ngei chu roreltu ani ang. Chunangin tuna ama i zawn' a i rin chuan, roreltu chu i thian leh i Chhan damtu ani avangin i hlau lo vang. Chhiartu, nimin a lo-awm leh hma-in Isua lo, zawng ang che. Vawi-in ani lai in hmang tha la, nimin ani hun-in i hmang thei tawh lo vang. Vawi na Pathian kona aw i hriat chuan, i rilru ti-khauh shuh ang che. I tlai lutuk dah ang e.

Chuautea Serkawn

MATU CHAN-CHIN KUM 1907-A MI

Matu chu Tuikuk angin lawng an ching a, chhip luma sam an zial a, lui dung a an cheng a. Bawihanga Sah-

pawng lai hovin Matu khua a an zin a. Matu ho vin "Lo
 hia rawh," ti-in, an ko ani a; mi 27 lai an kal a, nasha
 em em-in zu an zuk a, an rui ta vek mai a. Tin, "Bawi-
 hranga lu-ruh tal thianpui a phum a, mi' pe rawh u, in
 duh apiang kan pe ang che u," ti-in palai an tir a, nimah-
 abela an phal lo va.

Kum 1909-a Bawihanga fapa-in a khua-te an tha',
 chhungte sawng zawng nen Falam Sap an rawn-zui a;
 Matu ho pawh chuan Matu sap chu tang ang denhvín an
 rawn hrui a. Pawi Halkha lai te, Halkha chan lokal
 ve zawng te leh Bawihanga pate leh a khua-te nen an
 tang a; tha' ve thunga an dil a, Sap chuan an rem ti
 lova; zawngling lai Ngunthanga nau, Vanchhuma khua
 a an shawi a; Falam Sap leh Matu Sapin an ngaihtuah a
 Halkha lai Thanhniara shawi ka hria a, an tha' a bung-
 rua kim takin an pe' leh ang. Lal lukhawng aia Rs
 300|- mi chhe lukhawng aia Rs 100|- a ti a.

A thukna rem an ruat hriat fel hma-in Aizawl lam mi
 sawng chu kan kal ta a. Bawrsap hovin remna lawm
 takin an shiama, kan hawng a, a tawpna ka hre chiang
 ta mang lo.

In tha, tawh lova, Sawrkar nu leh pa thu-in ti buai
 tawh lo tur ani tih, an awi tawh bawka. Bawihanga
 fapa chuan, "Ka pu, ka pa that tu hi mi tha' thung tir
 phawt langin ka lung a awi ang; tangka sa thum ka nei
 bawka," a ti a ti mai a. "Mi dang that lovin ka pa
 that-tu chauh ka that ang," a ti thin a.

Bawihanga chu lai fel tak ani; Mr. G. P. Whalley
 Sap (Lalkaia) kal pawhin an leh artui-te lawm em em in
 a pa a; chan chin-te pawh a sawt a, Sap pawhin a fak
 hie mai, kal kawng-te pawh fel takin a hrii a.

Thakthing
 26. 3. 09.

Takawma, Vuite.
 Thaitet Rasi

BANG-LEH-TE TAN.

hian a,

He lekha hi ngun takin lo chhiar ang che. a Isua hnena ta in-kir leh hian, lung-ngaih-na chang re lova, lung-in tang chhuak ang-in in inngai a; ni-shela in chhuak ani lo ve, BAWI a in lut-leh ani zawk khawvel a bawi ang mai mai pawh hi ani lo va. Ram-i bawi a tan ani; thil zawng zawng ai-a thaw ven' blak ber ani. Tuna zawng thaw-veng ang in i lang a, i -sa chung a i duh duh-in thu i nei a; i chung a pik-zia gaihtuah ngai lo va; khawvel a ram huai-in i chung a thu an nei chauh hi a tawp dawn lo va; ama i la zui dawn ani a; Pathian in ram huai a duh tawh lo ani a; in in-ziu dun hun a chuan, ka hmelma ani tih hre duh lo mah la, hai-der-mah la, ka hmangaih lo ani tih i la hria ang.

Huat-te hmuh ni-khat mai mah a hre awm vci nen, kum-khua-in, i huat ber nen-in awm dun dawn ani. I chung a va pik em! Lokir leh lul la, Isua lam pan-in. He khawvel a hian Isua chhuah shan-na khawp thil i hmuh hi, nakina chuan thil zah-thlak ber leh ten awm a la ni ang.

Isua'n "*Tupawh mi lak khaum pui lo chu, a theh darh ani,*" a ti a. Thian a tun a khawvel a thil hreh awm mai i tuar zawh lo avangin i chhuak leh ani; i thaw veng-te hi thaw veng tih tlak ani lo ve: Pathian thu-pek i bawh-chhiat-te hi thu-pha i chawi leh hma chu.

He khawvel a thil hlauh-awm-te, zah-na-te, hreh-awm-na-te, lung-ngaih-na-te mah i tuar zawh lo-chuan, mi tuar thei lo tak bawh i ni a. Chung ai a thil nasha i la tuar dawn a: Lokir rawh! Lokir lul rawh!! Isu'arfa pui ang che. Thian a, tuna hreh-awm mai, lung-ngaih mai mah i tuar zawh lo chuan, mi tuar chak lo tak bawh i ni tih a lang reng ani. Tuna zawng mi mit hmuh mai zawng in,

tuar thei awm tak in, i in-ti lang a, mi-in i rilru an ngaih-tuah chian' chuan, mi ho tak, misual tak, mi zah ngai lo tak, mi tuar chak lo tak bawk i ni tih an hre reng a.

Chuti-chuan mi mai mai mah in, i thinlung an hirat chuan Pathian chuan, "Mi mit hmuh a inti fel mai in ni, Pathian in in rilru a hre shi a," a ti a. Thian a, chung zawng zawng chu ngaih-tuah la, inngai-tlawmin, Pathi. an hnen a. "Lalpa, misual ka ni, mi ngai-dam rawh," tiin thu-pha-chawi la Pathianin a ngaidam ang che. Tin, Heti hian an ti; "Pathian thin-ur hi thil zawng zawng aina hlauh-awm a; Pathian theh chawt nih hi, engkim aina hreh-awm ber," an ti.

Tin chung chu i ring hlal ani chuan, thei lova i rin' chuan. Pathian thil shiam zawng zawng hi ngaih-tuah rawh, lei pumpui hi Pathian shiam ani; a chhung a thil zawng zawng te nen i ngaih-tuah chuan nang pawh-in i hre reng angai. Chuti chuan Engkim shiam tu chuan, i chung a ro a rel ngei ngei dawn. Lokir rawh! Lokir lul rawh!! Isua ngaih-damna rawn pan leh rawh.

"Pathian thu ka rin' chuan he khawvel a hian, ka hreh awm ang," i ti ani awm e. I dam chhung hi Chiang takin i ngaih-tuah chuan i thi hnu aia nasha takin a tawi ang. Khawvel a tlem nawm-na mah thla-hlal chia, chatuana nawm-na chu i duh ve phawt ang.

Pathian in, "Tupawh a nun hum-him duh apiangin a hloh ang; tupawh keimah avang a a nun ti-boral apiangin a hnu leh ang," a ti a, Tin, Pathian in, "Nun na" a ti hi nang-ma ngaih chuan, "Ka nung reng a lawm" i ti ani awm e. Nimahshela, i sung hi NUNG ti tlak ani lo ve. He khawvel a i awm chhung hi reilote ani, chatuani thlarau a nung dawn a, a thi thei dawn shi lo va, chu thlarau nung chu rei tak awm tur ani a; i chuan khawvel hi rei lo te an i hmang so dawn, i thlarau rei tak awm tur tan chuan thayk hram rawh. Pathian in, "A lala! dawa lovin ni? tita, mi" ngah reng sei, cha-

tuan a A awm-na a awm ve tur in.

Thian a—heng zawng zawng hi ngai tua rawh: khawvel thil-in van thil a en tir. Khawvel a rorel thu leh Sawrkar thu i awi lo chuan, an brem tur che ani. Chuti chuan Pathian min shiamtu chuan. A duh lo zawng kan tih chuan, kan chung a ro a rel dawn ani.

Tin, Pathian a ropui-zia thu pakhatin min kawh-hmuh heti hian:—Lal te Lal ani a, Lal ber te Lal ani a; Pathian te PATHIAN ani a ti a. Khawvel a i lal leh i Pathian hian, an PATHIAN tak ani shis. Thian a, lei a thil i hmuh ai anasha tak hi Pathian hnen a a awm a. Pathian in. Tupawh mi zui chu thim a a leng tawp lo vang a. Nun-na eng a nei zawh ang, a ti a.

Chuti-chuan Pathianin a thlem-na che hi hai-der shuh, ngai-thla rawh, ngai-thla rawh; i ngai-thlak chuan Pathian in a lawm ang che. Ngai-teh! He mi khawvel a mi ropui-in themte a an han duh shak mai che mah hi i awm a nawm a, i thla a muan' vei nen; Van mi ropui berin a lawm che a, a duh shak che chuan, i awm a nuam ber ang, i thla a nuang ber ang.

Thian, Pathian lekhabu chuau, "Fim-khur rawh u, chuti-lo chuan ei pwar luat-tuk nen, zuruih nen, dam-chhung khaw-shak ngai-tuah nen in rilru a khat lu-tuk hlanh ang a, chu mi ni a chuan thang awk angin in chunga a lo thleng phut thei ang. Chuti ang theuh-in khawvel a awm te zawng zawng chung a a lo thleng ang," a ti a.

Pathian thu hian tak a nei a ni; a ruak lo, ril taka thu hlu ber a awm ani. Lekhabu thu zawng zawng hi a lo thleng dawn ngei ngei ani: Chuti-chuan ngai-tua tha rawh, ngai-tua tha rawh; i rilru tawh a i ngai-tuah chuan, Isua'n. "Tupawh ka hnen a lokal chu ka hnawt chhuak tawp lo vang," a ti.

He kan lei a hian dawt shawi mah la, englo ru mah la, uire mah la mi-in an hmuh lo che chuan, thil ti sual a i in-ngai lova—
Nimashela kan thil ti sual leh kan awm dan leh kan rilru put zia in min la ngaih tua dawn ani.

Bung hmun.
Skul Hotu.

Kailiana.

HMAR CHAN LOWER PRIMARY EXAMNA ZAWHNATE.

Assam Thu.

1. Assam map ziaak la, Mizo ram te, Hring-char ram te, Siblawn te, Tipperah te, Garo te, Khasi te, Meitei te, Naga ram te an khawpui theuh te nen.

Brahmaputra leh Tuiruang lui nen CHUAN tir rawh u.

2. Assam ram-ri hril teh.
3. Skul thu kim tak-in hril teh.
4. Mihring chan chin i hriat a piang ziaak rawh.
5. Ram a lo chhuak-te shawi kim rawh.
6. (a) Assam tak hmun ang-zat-a-nge an shem ? shawi kim rawh. (aw) Tu-te'n-nge awp theuh hlawn.
- (b) A lal ber chu tunge ni ?
7. (1) Tihl thiar luh-te (2) Lushei tlang hming ziaak rawh.
8. Lushei ram a mihring te: Lushei te, Hmar te, Pailh-te, Ral te, Pawi te.—Midang. Heng theuh a hian mi eng-zat-nge awm? A vai a khai-khawm eng-zat-nge ?
9. (1) Lushei ram hi tu-nge awp ? (2) Kan tawng a eng Kum a nge LKHA a lo chhuah ? (3) Zo Vai dawr zia.
10. Lui te (1) Hmar luang leh (2) chhim luang shawi kim rawh.

CHHIARKAWPNA.

1. Heng mi te bi belh ula: 8,678,900,764 ; 80,009,676 ; 784 ; 9,645 ; 990,088 ; 66,832 ; 21,214 ; 996 ; 9,900.
2. A thia' na sawng ula: (964,000,864,056) — (10,000 + 788 + 100,000 + 999,999,999 + 991,000,000,999.)
3. (a) 7680539 + 600509.
(aw) Faktawr te ber in: 469830 × 369.
4. 619,387,042 + 2781.
5. Cheng 346001.0.8 — (cheng 98 + 449.6.5 + 3839.4.0 + 97.3.2 + 126.5.7 + 4887.4.0 + 28.10.9 + 284.11.6 + 586.12.11.)
6. Alu md: 2½ in cheng 24.4.6 a man chuan, ser 300 in eng zat nge a man ang ?
7. Vunga sum da' ang in a kala. Cheng 400.8.6 a banga, ni 25 a thenga, ni tin 2 then in man a 100 a cheng lo chu thia' pahmih @ Rs 60/- in a lei a chhuak ho te, a awng leh tur

in mi 4 hnen a cheng 4.8.9 a phal theuh a, eng-mah an hmuh shak shi lo: dar a lei la chu a keh a lo ni, a man a cheng 96/- a pe shi: Mi a ti der in emaw, cheng 100/- an chawi tir ta, sangka fai eng zat nge a haun leh ?

8. A interest zawng ula: cheng 560 kum 3 a tan 5% ; tin, a tlin na zawng ue ula.

9. Sawrkar in lei lawn dawh tur in mi kuli tur an ko a, ni rei tak a chin a an zo va, an hlawh a tan cheng 1350 an pe a, mi tin-in cheng 12|8|-an lo ehanga, a chuanga awm lo, hna thawk tu te kha eng zat nge ni ?

I.

ZIRTIR BU.

1. Vo el 2 in zawmin thu awm ze nciin 6 ziaak rawh.

2. (1.) Sava satuiberte, thlawkrangberte, mawiberte, nunnemberte, ziaak rawh.

(2.) Ramsa lianberte, luaiberte leh a rual a awm te ziaak rawh.

3. (1.) Thufing 8 ziaak rawh.

(2.) Sangha mawiberte, teberte, sheiberte ziaak rawh.

4. (1.) Buh chi hrangte 10 ziaak rawh.

(2.) Thingramberte, dehnuamberte, shang-thei berte pakhat theuh ziaak rawh.

5. Hnam lal ngai lal reng te kha ziaak rawh.

6. Hlauhawmlote 10 ziaak rawh.

7. Heng thei hi ram eng a awm nge.

Hruipui, Theiria, Tuairam, Theihai?

8. (1.) Lushei ram in rin a ziaak rawh.

(2.) Khawlian deuh 5 ziaak rawh.

9. (1.) Engthawl leh pik thu ziaak rawh.

(2.) Pathian thu 10 pek ziaak rawh.

10. (1) Nisharih hming leh Thla hming

E. M. English tawng a an ziaak angin ziaak rawh

(2.) Hengte hi Roman hawrawb in ziaak rawh.

90,54,900, 100,500,1000

II.

Dictation: Thurobu Phek 22 Chang 6.

Chhiar: Thurobu Phek 82 Bung I-1-2.

THU RO BU.

I. (1) Kum-pinu leh Carey tawng an hriat chu a hrang in ziaak rawh. (2) An thu shawi eng-nge-maw ziaak rawh.

II. Eng-vang-in nge (1) Newton leh (2) Franklin leh (3) Miss Nightingel leh (4) Ramabai an hming than'

III. Tun lai shiam thar te paw'i mawh ber pathum thu ziaak rawh.

IV (1) Tui (a) A zau-zia (aw) A tang-kai-sia ziaak rawh.

(2) Eng-nge Tui-pui-thi a sa^hha a nun' thei lo?

V Bible Bu chan chin i hriat a piang ziaak rawh

VI Elija Thu tlem-te ziaak rawh.

VII Heng hming hi hrilh fiah rawh: *Kampani Testament Mission. Grik. Gas. Hebrai.*

AIZAWL MISSION SKUL A EKZAM-HO

TE AN DIN' ZIA CHU:

	A tling te chu	A mark kim: 500
I.	(1) Fete a	384
	(2) Khuang a	318
	(3) Chawng hnuai a	302
	(4) Vai-khawla a	272
	(5) Thahluan a	287.
II.	(6) Taishen a	234
	(7) Tlang bawi a	223
	(8) Khawvel thang a	222
	(9) Dollan a	218
	(10) Kawng a	212
	(11) Lal-hsh a	212
	(12) Saitong a	196

Tin, Shyau leh palhat an tling lo.

D. E. Jones.

CHAN CHIN BU

Bu IX

AUGUST 1909

A Man
anna 1

A Chhunga Awm.

- | | | |
|---|---------------------------------------|---------------|
| 1 | Hlawh fa kuli Hnathawh | Bawrap. |
| 2 | Thialret Thu | Bawrsap |
| 3 | Madagascar | E. |
| 4 | Sap Ram Yin Thu (11na) | Challiana. |
| 5 | Kulkhut leh Mizo Ram Inkawm Thu (3na) | Rohmingliana. |
| 6 | Lakher Chanchiu &c | Taikawma. |
| 7 | Hmar chan Ramri leh Thelret Thu | " |
| 8 | Chhim chan a Chi-pui Awi | Hrangliana. |

1. HLWH-FA KULI HNA-THAWH.

Tuna china hlawhfa-in ni 10, in hlawhfa in
Sawrkar a hna kum khata a thaw' chuan, chu mi
kum chuan kuli a awl ang, lekha awl-na a hmu ang.
Sawrkar in kuli dang a an phut tawh lo.vang.

Champhai }
23. 6. 09 }

H. W. G. Cole

Major. Bawrsap.

2. THIALRET-THU.

Tuna china hian thialret zem 8425 an shiam ta a, zem 5288 a tiak, an phun ta a. Aijal chan khua a hlir, chitelui Thialret huan a ta Kumind hian Aijal chana Thialret tiak 10,000 ai a tam an phun ang 'Thialret than' thei na, len hmana tur chu ni eng leh hnawh-tawih dur a ngeih. Thei lo vang nimashela chir diak hmuna Thialret kung a nung. Chuvangin tiak phun thar-in hnawh thar a nei veleh, a vel a hnim khuh tu feet 20, bialvel shamfai tur an, tin, hnawh-tawih a ngeih an shiam turin hnim leh hnathel in zem chhip khuh tur ani, a tiak khuh lovin, zem vel a pawh hnathel leh hnim dah tur a ni, Thialret chu khuh lovin, a zung chauh khuh tur ani.

Thialret ram hnu aia thing zara a to tih mizo zawng zawng-in an hria, heng thialret chu hi thei-in a len a, thing kawrawnga a cham a, a to. Nakina kum tam deuh chin a shur a thlaka a lei a man a, chuti huna tha takin a thang thei, a awmna thing chu a zem hlum a a chung lama zarte a thi a ni eng lo a hmu ta a.

Dan danga Thialret tiak chin dan Tui um hlui a shei lam inches 18 (tawng khat lai) lei tha a hnawh in bawmrang a hnawh hnawh khat in lei nen no chu bawmrang a phun in Thialret tiak no va ebing'in Thing kung shan' lam feet 6 emaw 7 a emaw phuar tang shelang Tin thialret in zik thar a nei veleh, a thing awmna leh a vela thing dang khuh tu epiang thlak tur ani, ni eng bawng turin.

Amaherawh chu shang lutuk a phun tur a ni lo,
a shur in lei a man har ang. Sa-in a ti chhiat lo na
tawka leh ni eng a hmu thei-na tawk chauh va.

Champhai }
23. 6. 09 }

H. W. G. Cole

Major. Borsap.

THIL THAR CHIN THU.

Mizote la hriat lo thil thar tangkai tak Mizo
ram a chin' tur a tam mai. Hmashang in Mizo-
vin Vaimim enaw Vaiblo an nei lo tih a hming in
fiah takin a hriat, a hming Vaimim Vai hi ram
dang mi vai an hi, mim chu mim hi chutiang baw-
in Vai-hlo pawh vai hlo, vai-hnim ti angin.

Tun-laiin Mizovin Dailuah-te, Alu te, thlai dang
tam tak an ram a tha tur tangkai tak tak te an
ei ta.

Chuti chuan Sawrkar in kum tin Dawrkaí
hnena rawsawt man tang ka nuaikhat (100,000/-)
an pe fan Calcutta khua a, sipai ho leh Sawrkar
hnathawk dang-te ei turin. Tin, Mizo te'n heng
Dailuah-te meitei buh leh chhang phut-te hi tam
tak ching lova an awn a heng sum tam tak an
chan tur an hloh hi engama a ni lo. Heng thil
zawng zawng hi Mizo ram a a to tha thei vek shi
a; tin, Pawi ram a chuan chhang phut hi Falam
Kiang vela an chin an ei thei ta, hmama chuan
Punjab ram a mi an la thin ani.

Tun hnu kum thum chung in heng thil thar
chin dan hi Sawrkar in Mizote an zirtir ang a; a
chite pe in Sawrkar thu-in an ching ang. Kum

thum chhuang a Mizote'n heng chin dan hi an lo thiam ang a, thil eng nge tang kai tih an lo hria ang.

Heng thil hi tupawh ti thalo apiang nasha takin a thang shawt lo vang, tin tupawh ti tha a hlawtling apiang chu an lo thang shawt ang a, an awm dante a lo nuam in ei turte an hmu ang a, Sawrkar laka te hral tur nei-in Rawsawt a-te an pe ang-a, an hausa ang.

Chan chin bu kipin heng thil thar chiu dan hi Chiang taka hrilfiah-na kan shiam ang, chu mi an chuan Mizovin heng thil thar tan tak hi an lo ching thei ang, anmani leh an fate chheng a kum khua a thil tangkai em em tur chu.

Champhai }
23. 6. 09. }

H. W. G. Cole Major
Borsap.

3. MADAGASCAR.

Afrika khawmualpui kianga India tuifinriat a thliarkar lianpui a awm a, a hming chu Madagascar a ni a. Chu mi ram a chuau kum shawm kua lai anita lekha thiam lo hlir an ni a. Wales ram a chuan Pathian thu hril ho zirtirtu pakhatin an chanchin khawngai thlákzia a hriatin a zirtirte hnena "Madagascar a Pathian Tirhko turin tunga kal ang?" tun a záwt a. Mi pahnihin "Kei ka kal ang," tiin an chhing ve ve a.

Kum 1818 a chuan an fa leh an nupuite nen lawng-in an kal ta. An thlen' hnu-in thla hnih a thiam, ram hawthawm em em a ni avangin, an hawt chhuo lo chuan (Khawshik-in) an thi reh

a. David Jones la dam chu a dam thei-na turin Maurituís thliarkár lama a kal bo va. Kum 1820 a an khawpui a, Antananarivo a lokír leh a. An lalber Radama chuan thírdengte, thingrem-shiamtute, puan tah-tute, savun shiamtute, khawlichhu't-tute a díl a. Sáp ram ata hnathawkute thatak an kal a. Kristian hlír an ni a.

Kum 1821 a chuan Pathian Lekhabu thu leh bu dangte an letling tan ta a. Skulte an hawng a, mi tmtakiu an zir a. Lekha zir lovin khawiamua hnem a lo-ropui ngai lo va. Lekha zir-in engkim zir thei a ni shi. An lalber erawlichu a álutuk a, Mathaia bu an chhua' veleh a hnena pakhat an pe a. Tlangvái hausha pakhatin a chhiar sak a, nimahshela Isua khenbeh-na thu a thlen' hma-in a benglut lo va, "Kraws a khenbeh chu enguge ni?" a ti a. "Tun hnua chuti-angin kei pawh-in ka khua-leh-tui sual ka hrem ang a," a ti a. Kum 1827 a a thi a a nupui a lo lal ber. Hmeichhe sual tak a ni a, Sap hote a haw em em a, nilem pawh a ngaisak bik a. A la lai veleh, ama a tihlum tir zel a.

Pathian tirhleote chu hnaw'chhua a tum a, nimahshela a ram thatna tur an ti avangin, an awm a phal rih a. Tin, milem ngaisak te, pui-thiam hote pawh-in an ram ata vái z. z. hnawt chhuak turin an fuih a. An ram a vái awm avangin ramhuai an thinurín, tamte hripuite an vei dáwnin an ring: Chu mi lai tak chuan an lal nu-in Sap ram ata sabawn a lo-hmu a, a duh ta em em a, chutichuan a khua leh tui-te'n chu mi shiam

dan chu lo thiam ve a tan a duh ta a. Kum nga chhungin sabawn shiam dan mi then khat an zirtir a, an awm ta reng a.

Kum 1830 a chuan Testament Thar shang thuokhawh a an chhu'a. Pathian Thu-áwi an lo chhuak hnem deuh bawh a. Tin, Lalnu chu a lo a deuh deuh va. Pathian thu awi a tiduhdah tan a. Engma sual an ti shi lo va. An chunga briattirna thu chu hetihi a ni. (1) Milem biak an hmushit a. (2) Au tawngtai thin a. (3) An hmei chhiate an thianglim a, an uire duh lo va. (4) Pathian ni an chawh a. (5) An biak dan a rilru hmun khat in an awm in, an inhmangaih a:

Kum 1835 a chuan anmani ram ral-kap tute shing khat leh shang nga an ko chhuak a. Kristian shang hnih laiin "Isua kanring," tiin an tang ngam a. An zinga hotu leh mi hausha za li lai an awm a Lalnu-in anmani a titlawm a, a dangte z. z. a chawitir bawh a. Tin lekhabu z. z. tiboral a tum a. Reiloté a china an tawng a. Baibil an letling zo ta a. Tin 70 thingrem a an khung ta a, lei a an phum a. Tirhkote'n an ram an kalshan a.

Kum 1837 a Kristian nula pakhat fai-in an khawh-hlum a,—a tawngtai laiin. Tin Pathian thu awi z. z. hlau thawn'awm takin an awm. Nimah-shela an la inkhawm thip a, ram hnuaiate, tlang ehhip a te puk a te an inkhawm thin. Mel 40 a hlata san phat a inkhawm turin an kal thin. Puk khat a phar lam-dawh in tur an hmang a, chuta khat a phar lam-dawh in tur an hmang a. Baibil pakhat lung kar a hmun thin a a.

thupru a kum shawm hnih a a china Kristian hovin an la chhuak a.

Kum 1849 a Kristian 2000 an tiduhdah leh a, thenkhat lung in a an khuung a, bawr a an hrala, khaidiatin an phuar a, thenkhat an tihlum a. Ni khat a mi zah-awm te an ha'l hlum ta á, a dang te kham a hrui zen-in an khaikang a, tin Lal Isua an phat duh lo vin hrui chu an shat chat a. Kum 1852 an Lalnu upa ber a th Lal fa Rakotova'n Kristian a khaingai pui a, Kum thum lai in an pang leh ta á a. Kum 1861 a an Lalnu sual chu a thi b' á a, tin fapa chu a lo lala ni a tlakhma-in "mi z. z. in an thu thu-in Pathian an be thei," tiin thu a pe ta nghal a. Tan' in a awmte a tichhuak a, chawitirte chu a rul leh a, hawite pawh a tichhuak a. Thla khat chhungin an khawpui a chuan Pathian biakna in 11 an sha a.

Kum 1862 a chuan tirhko thar William Ellis a hming a ni a, an ram a a thlenin Pathian thu awi shing li an tling*ta tih a hria' a; an zinga tirhbo awm mah shuh shela, nasha takin an pung a ni.

Nakina an an lalnu ber pawh Kristian a lo ni a. Mi zawng zawng an lawm em em a.

E.

SAP RAM ZIN THU. (11 na.)

London khawlai chu a zau em em avang leh kaw-
ttbler-te a tam em em avangin kal a harsha hle,

va lu' chuan mihring chu shang thum lai tur hi an lo thu tlim hmur mai a, hmeichhe pakhat zai thiam em em hi a lo zai a, an lo ngaithla thuap hlawn a. Chu chu kan bang ta thuai a, tlailama inkhawm leh turin an ti ta zawk a. Tin, an inkhawm leh chuan kan kal leh bawk a, mihring chu an tam leh zual a, London khua-a Pathian thu hriltu hotu ber, (Bishop) an tih pawh a lo tel ve a. Tin, nakin deuh-va chuan mi shawmthum lai tur hian taw-tawrawt an hman chiam a, kal-rem an tum ta tlut tlut a, chu mi te chu Pathian thu hriltu-te hlin an ni a; tia, hman chung chuan pawna an chhuak ta a, khawla lama Pathian thu hlin turin an kal tlar ta thut thut mai a, mi dang zawng zawng-te erawhchu an la inkhawm reng a. Tin, nakina chuan mihringte chu an lo pung ta deuh deuh va, chu mi in chu an lo khat ta hmur mai a, Lal fanu pakhat a lokal ve bawk a, Kumpiau upate pathum lai an lokal ve bawk a, chu mi-te chuan thu an shawi theuh bawk a. Tin, nakina chuan Sap pakhat German mi hian tingtang hi a rawn tum a, chu mi chu tingtang tum thiam ber ani awm e, a han tum lai chuan an lo ngawi thuap a, a han tum zawh chuan an kham zo ta lo va, an tum nawn tir leh a, an kut chu an beng dur dur mai thin a. Tin, hmeichhe pali lai zai thiam tak tak-te pawh an lo zai bawk. Chung hote chu zai kawng a te leh tingtang tum-a-te chuan an hming than' ein, a vangin ram dang a an zai chuan tangka tam tak tak an hmu thin a; nimahshela chu mi tum erawh chuan mi tia tih-lawm nan engmah hmu lovin an tih sak

ani. Keini chu an ban' hma-in kan haw'ta mai a.

Tin, ni khat chu in lian pui pakhat-a hian kan va lut leh a, chu mi in hming chu Sap tawng chuan (Crystal Palace ani) a in-chung zawng zawng-te chu darthlalang hlir hi ani a, a lian-in a va zau teh lul em? Chu in chu a neitu bik chu a awm hlei lo va vantlang shak ani awm e, a chhunga-te chuan ennawm tinreng leh thil mak tin reng-te hi a awm a, tin, nakina chuan hmeichhe ho hian ui chi tin reng an rawn hruai a-chung ui te chu a nei tha berin tangka tam tak lawm man atan'a hmu thin-tin, ui chu an rawn hruai chiam a, thenkhat chu te tak te te te ni ani a, thenkhat chu lian pui te ani a, khawvela hian ui mak tak tak pawh hi a lo tam mang e. Chu mi in-chhunga chuan chaw ei-na hmun-te, ennawm enna' hmun-te a awm teuh mai a, a vengtute pawh an tam mai.

Sap ram a nipui lai chuan ni hi a rei hle mai, zan dar riat-te leh dar kua vel lai te hi an len' hun tak ani a, a chang chuan zan dar kua a te pawh pawna khawnvar chhi hauh lo pawh-in lekha a chhiar thei, ram dang a phei chuan dar shawm leh dar khat-a pawh a chhiar thei hawk. Ni hi chu tla' tawh mah reng shelangin a tlak hnu-in rei zet a la eng reng thin a, chu mi lai chu mihring tam hun ap thin. A hmei a pa-in an kal tlar thut thut a, an phu mur mur to mai.

(Awm zel.)

Sarkaw.

Challian.

5. KULKHUT KHUA LEH MIZO RAM IN-KAWM THU (3 na.)

Zo RAM A hian Kulkhuta huena chuan, "Aw le tuna chuan i chhunga thil hei zawng hi mi kawh hmuh a, a chan-chin-te ka lo ngai-thla a ka lawm hle mai, tuna kan ram a zini duh ve lawn ni?" a ti a.

Tin, Kulkhuta chuan, "A, hmuna khan sápakhat pawh a'lokal a, a lo haw leh-in hreh-awm takin a rawn shawi a, thla khat chhung mai pawh a awm thei chaub oni a, kei pawh chuti-anga awm ve ka hlau deuh ani," a ti a. Tin Zo Rama chuan, "Ani, a nuam ti-in ka fak vak lo; ve mahshe a chanchin reng han hmuh i duh lawm ni?" a ti a. Tin, ani chuan, "Aw le, ka lawm e, i kal ang hmiang," a ti a, tin, an chhuak dun ta a.

Tin, Mizo ram chu an rawn hnaih deuh-in tlang te an han hmu thei a, lo te pawh a lo-lang ta a. Tin, Zo Rama chuan, "E, en teh, kan ram a lo-lang ta, e, khi Thailala khaw lo te pawh a lang a, ka lung a va ti leng em," a ti a. Tin, Kulkhuta chuan a han en ve a, "E, a va ngaw em! tlang te ani hlawn maw? E, a mawi hle tak a lawm le, e an lo te chu a va awi em, e, zau chu a zau mang lo maw?" a ti a. Tin, Zo Rama chuan, "Zau vak lo ve, Mizo te hian lo zau an duh mang vak lo ve, en la, an ram a ngaw em hi, lo zim te a pawh khian an lawmna tawh zawng an hmu thei bawh shi a, nangni vai lam ang-in

taangka atan hlawk pui thei ani ve shi lo va, he-
ti-hian an buh neih chhuu hi zu atan te, an ran
vuh chaw atan-te an hmang mai a, nangni lam
ang-in thahnem-ngaih-na tur a awm mang lo ve;
chuvangin lo zini-te an nei a, kum chan-ve ai a
tam zawk mah an awl leng a, tual a-te an leng
mai mai, thil finua zia leh, thil tha zawk an hmu-
te pawh zir duh chuang hlei lo vin an awm mai a,
an rilru-te zawng a hah dam hle mai ani, chuvang
-in a hming atan pawh ram awla emaw, ngaih-
tuahlova emaw, vuah tur ania," a ti a.

Tin, Kulkhuta chuan, "Anih tak chu, engatinge
an buh-te chu an zawrh lo le, phaitual lama-te
zuar shela a hlawk dawn teh lul nen," a ti a. Tin,
Zo Rama chuan, "Ani a shin, chuti-angin ti shela
a tha hle ang, mahshic khawmual lawng-te
leh, mel lawng-te awm ve hek lo, engtin
nge ram dang a an zawrh thei ang,
anmahui-in phur peih shi hek lo? La erawhchu
Tlabung vela ni hi chuan an hlawk pui deuh
hle, heng lai vela-te hian an hralh a, heng dawr-
kai-te hian an lo-lei a, ti-chuan an thlai chin dang
ai-te chuan la hi an chan hlawk thei ber ani, cheng
5 lai-te pawh an lei thin an tih kha. Mahshela
buh hi sawng mi naran-in an nei ve shi a, zuar-tu
an tam lutuk avangin tam tak hralh-na tur an
hmu thei lo. Tin, January thla hi an buh thar thla
ani a, tichuan Lunglei vela-te chuan buhfai zuar-
tu an tam an mai. Skul naupang-te pawh-in man
pawh an lei thin, ver 16 lai an lei thei a shin, ti-

chuan lei man atan cheng 2 te emaw an lei hman chauh va, hralh na tur an hmu lo leh thuai thin; chuvangin Mizo tan lo zau neih man a awm vak lo ve, tichuan anni pawh in an ngaina lo ani ang e. Ngai teh, Mizo te hi thil then khat a zawng an fak tlak lek lek baw e, tha hnem pawh an ngai hle mai, kum tin in January thla vel lai hian Sawrkar in buh fai an ti to va, Ser 10 leh Cheng! an man tir a, chutichuan Lunglei vela mi-te hi chuan buhfai hralh tur neih lo an hlau va, hmeichbia nen, mipa nen an deng a, tichuan mitin hian an hralh mur mur mai a, mi thenkhat phei chuan Cheng 50, 60 emaw lai an lei an ti kha. Ngai teh heti-anga hralh-na tur an hmuh a chin chu Lunglei vela mi-te hi chuan an lo-te an ti zau va, an tang nasha ta deuh hle mai. Shethlum khua a Zotawna pawh-in a lo va thlam pathum lai a sha an tih kha, buh pawh 400 lai a nei awm e; ram tha ni phei shela 600 lai pawh nei na khawp ani, a zau hle mai. He mi kawng a hi chuan ram dang a mi -te tai-mak zia an pawl ta deuh hle mai. Tichuan hau pawh an hausha ta deuh a, hmama ai chuan zah pawh an lo zah-awm ta hle mai," a ti a.

Tin, Kulkhuta chuan, "Anih tak cha, an buh te chu kan ram lam a zawrh atan ka va duh em ve e," a ti a.

Rohmingliapa,

Serkawn



6. LAKHER CHANCHIN.

Bawi hmeichhia chu Pawi leh Lakher chuan pasal an nei tir phal lo, tlangval ngai-in fa hrin' phak shelang an lawm em em a ni, a fa chu tlangval ta a'ni lo, lal ta a ni zawk, a dam chhungin chhia'hlawh a ni reng. Sawrkar lq len china erawh chuan, in-tlante an awm a, hman lai angin bawi pawh mi tha leh lal in an nei ta mang lo. Mi tha leh mi chhia an in-an' lo zia' chu mak tak a ni a. Sangha-te eng pawh vantlangin va kal-in ngawi emaw dawh-in kal shela, mi tha pa-in bawm-rangin phur shelang, mi chhia chuan pa hmei tlai chauh an nei thei. Khaw khat lal ber chu mi chhia-te chunga sakei ang deuh an ni. An farnu emaw, fa nu emaw in pasal nei shela, in hnih-in vawkpa sum nga, lawi-chaw an tum a ni a khua-in; an khua a tam leh lawi-chaw a tam a in. Vai lam angin hausha nuam takin an awm thei.

Hman lai-in Haka (Halkha) leh Thlantlang lalin chhih-khawn angin an duh apiang ngen nan an hmang thin, an ngen an pek duh lo chuan an that mai thin; khawte tan eng lai mahin muan' a awm mang lo va. Pawi leh Lakher a tirin an lai chhuah-na khua thu hmun ani.

Hmun li pui an chhuah-na khua ber ni-in an hria. Tin, tung, Serkawr lal leh saiha lal lokal hma-in, Hmunliana Nuhin a hnam hming ani, a lal ber, Ainak tlang kiang. Siata chung tlang Mawng-gang tlang a a awm a, a lai a kha em em a, Ser-

kawr lal pu-in a tuar lo va; Thlantlanga ta Kilkhara Saiha lal pu Lianchia a ko va, Vuangtu-in. Tuna Vuangtu lal Ralduna pu Hleiliana chung laia Vuangtu chu Lakher lal Hmunliana'n kawl bun in a in a a dah a. Ralduna pu Hleiliana nau vuangtu khaw thut in a kala, Halkha atang-in puan an skin a, thi-tial pumtek an bun ve ve a, Sairaw-kherh an keng dun a, Vuangtu khua an thlen' veleh pumtek (thitial) pakhat chuan vawk an lei a, pakhat in zu Vuangtu khua-te nen lawm takin an ei a, Hmunliana'u a ti-rethei zia-te an zawt a, chiang takin an ngaithla a.

Hmunliana hnena an zin leh an unauvin Vuangtu lal kawlbun chu an zuk hmu ngei a, engma shawi lovin kawl chu a len zia leh a shei zia an teh a, an hawng leh ta a. Chuta chin chu Hmunliana chu a lung ngai ta em em a, a khaw kianga Phunshang tlang a Lianchia do tum in khua a shiam bawk a, a lungngaih avangin Vuangtu lal pawh chu a chhuah ta a. Mawngmanga awm chu Hleiliana-te unau leh Lianchia tangrual in an ti boral thelh a, Khaw tin a an darh ta a, tlen Luaha an kai a, Fanaí lalin Luaha an run darh leh a, Vuangtu chhiah khua atan an awm a. Thlantlang Lalluaia pa chhiah khua atan Kilkhara pa Niawtlanga a kai a, Thawngliana pa Pathingthei tlanga, khaw in-then-awm-in an awm zel a in, an in-tanpui tuak a zawngling an run a an dath ta a; ral hlau-vin kham kar tin a an awmna khawh an chuh ta a.

Thawngliana Serkawr a kai a, Kilkhara Sai-

ha tun thlengin an awm ta. Sawrkar dān an hiat lo vangin tih-mawh angin an awm ani. Kum 1908 a Aijal atangin Bawrsap nen, Manding nen Dak-tawr Sap nen sipai zakhat hruai-in an kal a, Silai 20 an chawi tir a; Matu lam Bawrsap te Sipai 50 nen, Falam Bawrsap Sipai 50 nen an lo thawk a, Aijal Bawrsapin ram ri a ruat a, tlangsham Babu nen a ruatna piang en zel turin Sipai 10 hruai in kan kal zel a. Heti angin a ruat a:—Khaw chhak a Tian dung a rawn zawh a, Chhim tuipui a fin a, a hnar lam zawh chhovin Ainak kiang Mawngmang leh Misun tlang in-kar Tuipui a chhuak a, Niaw lui hnar leh lama Luah luia, Tui-shi lui a Thing-thei lui hnar a, Tuipang lui a, a mawng chhim Tuipui mawng lama, Kawrthindeng lui a chu mi hnar Samang kawnpuia a liam a. Tuithum hnar a zawh a, a mawng lama Hmarluang a fin thlengin, Hmarluang hnar Mualbu Kawnpui a'n Mualbu tlang a zawh ta a.

Hei ka ziaq hi Lunglei ram chan a kual khung vek a ni Chhim chhak atangin Chhim thlang thlengin a ni. Matu Arrakan leh Halkha leh Lunglei in-theuna a ni ber a ni.

Taikawma

Vuite.

7. HMAR CHAN RAMRI LEH THELRET THU.

Kumlan Silchar (Hringchar) leh Aijal ramri sak hru turin ka kal leh a; silth kuli 20 nen kan

thawk a. Rengte Bangla atanga Silchar lama kal a mel 6 kianga Bilkhawthlir dai kianga a kal a, Hmar khaw chhak lam a pan chho va, Tuiruang leh Tuivai in-fin a a tawp. Khawthlang lama Dairep tlang a tan liam a, Teirei chhuah tlang a'n Tlawng a kan a. Hachhek tlang zawm Reng dil atanga nikhat kal Kawlalian tlang a tawp. Kawlalian tlang liam a chuan Sylhet ram ani a. Sylhet khawlai a Langkai luia a luang a, a hnar-in Tlabung Tuipui a. Mizo ram a kham hle shi a, a tet zia hi hria ulang Lungngaihna chang hre hram-in tai-mak zir rawh u. Thialret leh thei tin-reng leh alu taima taka ti tum rawh u; chu chu Sawrkar rem-ti zawng a ni ang. Kum 1907-a Thialret a hlawh-tling lo va; 1908- a 60,000 ai a tam Chitelui a a tiak a.

Kumin a hian a chi tuh-na hlir Feet (hniak) 100×4 hmun shawm-thum shiam tur a ti a. Tuna kan shiam mek-Bawrsap thu-in; a tiak pawh chu ngaihshak a phun duh apiangin dil-in an la' thei; a pui-tlin' huna kung 10 Shepui tlukin kan ngai ang. Shepui man thi aiin a nei uah awm zawk ang.

Fapa nei lo-te mi thenkhat tuma hmangaih tur ka nei lo ti-in an ngaihtuah lo, chu chu a dik lo. Thialret in thei tawpa ngaihtuaha in ti chuan, in chak lai-in kung 50. 100 a tlem lama in phun thei. Ram a phul huna thialret hi ro tha ber a la ni ang,

Phaitual a vai thei khot chuan thei tin reng an phun a, chu chu an tang ka hmu-na ber ani. Tuna kei-ni pawh kan lo ti lawk chuan a la ni ang. Nakina tuna ti lo ilang, kan in-chhir ang zuauih hmang, apiang pawl ngeih tum lovin, taima le'a thil tha zir tum apiang chawi-mawi rawh u. Lal pawh-in fuih ulang, Kawlvel lal thil zir zia ngaihtuah ula, engkim khawi a pawh hotu ngaihtuah vantlangtan pawh a tang-kai ber ani. Tuna Khamli-ana pawh, in a thei tawpin a ngaihtuah a, a khua-te pawh-in khaw dang ai chuan ngaih shak-in an lang.

In thiam lo apiang hril tur-in Rasi emaw, Thialretpu emaw an lokal ang. Thiam lo ti-in lung-ngai shuh u, peih phawt chuan engma thiam lo tur a awm lo.

Dam takin awm ulang.

Thakthing } Taikawma-Vuite.
25/3/09 }

8. CHHIM CHAN-A I CHI-PU I AWI AN AWM EM?

He lehkha hi a chhiar apiang in ngun tak-in, a awm-xia pawh ngaih-tuah chung-in lo chhiar ula.

January 24-1907 atang khan ka bei tan a, April 26-1909 hemi ni a hian ka lo zo ta ani. Hemi ngaih tuah nan hian ka hun tam tak a boral sp ani.

Tin ka ngaih-tuah chu hei hi ani; Chhim chan

Pathian thu awi ho hnam hming ka ziak a, tu chi-in nge awi tam ber tih leh Zo ram a hian chi zawng zawng zinga awi lo an la awm emaw tih hriat nan. Nimahshela awi lo zawng an awm ta lo tih thei mai ani, chi zinga chuan awm lo na thuai zawng a awm ta lo ve. Nangni pawh-in in lo chhian chuan chiang tak-in in lo hre thei e. Tin, an hming leh an chi hming. a peng nen lam ka zo tawh vek a, mashe an lo chhu duh lo vang tih ka hlau a, a hisap in, an hming zawna kan ziak ta mai ani. Tin, an hnam hming peng crawhchu a tel ve ta lo.

Tin, Pathian thu awi te, an hming leh an hnam hming nen lam ka chhut chhuah vek avangin tumah-in Pathian thu awi-te chung a hreh-awm a thleng dawn emaw ti-in lo ngai mak vak hlei shuh u, nichina ka shawi ang khan, Mizo ram a chi awm hi a awi nge tam a awi lo tih hriat nan mai ani e. Tin, an tam lam chu heti-ang ani: amah-crawh chu khaw hla deuh a mi-te chu ka ziak lo ve, an awm na lam a ka kal ngai baw shi lo va, ka ziak thei lo ve, chung chu za emaw lai ani ang.

Chhangte	awi	41 an ni.
Chawngthu	..	24 an ni.
Chuahang	..	31 an ni.
Chhakchhuak	..	31 an ni.
Chhehlawn	..	27 an ni.
Chawhte	..	2 an ni.
Fanai	..	31 an ni.

Ngente	..	2 an ni.
Hnamte	..	7 an ni.
Khiangte	..	91 an ni.
Khawlhing	..	10 an ni.
Lawitlang	..	11 an ni.
Pauti	..	11 an ni.
Pachau	..	19 an ni.
Paite	.	1 an ni.
Pialtu	..	1 an ni.
Ralte	..	38 an ni.
Renthlei	..	19 an ni.
Rawite	..	4 an ni.
Sailo	..	6 an ni.
Sara	..	2 an ni.
Thangluah	..	14 an ni.
Tianglau	..	6 an ni.
Tlau	..	14 an ni.
Vangchhia	..	4 an ni.
Zadeng	..	13 an ni.

Tin, heng hi fin-khawm-in 460 an ni. Tin, heng lo
hi sakhat emaw lai an hnam hming ka ziaak thei
rib lo ve, chiang tak-in ka hre shi lo va.

Serkawn

Hrangliana V. TL.

CHAN CHIN BU

Bu IX

SEPTEMBER 1909

A Man
anna 1

A CHHUNGA THU AWM,

- | | |
|-----------------------------------|---------------------|
| 1. Japan Ram a Kum 50 lai Mission | E. |
| 2. Thu-Fing Taw | F. W. S. leh Chuan. |
| 3. Sap Ram Zin Thu | Challiana. |
| 4. Mizo Dan Dik Lo Thu | Thankunga |
| 5. Buh Chin Dan Mak | Buanga |
| 6. Sakei Hrai hlum leh Sawrkar | |
| Dan Hriat-lo Thu | Hrangkhama |
| 7. Khaw-chhiar Enna | Thuama |
| 8. Thu Nawi. | Makthanga. |
| 9. Naupang Thu Nunna | Vanchhunga |

—000—

JAPAN RAM A KUM 50 LAI-MISSION.

Kum 1853 hma-in kum 250 chhungin vai ram
ata tumah an ram a lu an phallo va. Tin, chu
mi kum a chuan UNITED STATES (Amerika
Sawrkar roppiber) indona lawng an khaw thleng
in a kal a. Chu mi lawng Manding Sap Perry
- - - - - MIKADO hnena an ram a

sap ho kal turin a dil a. Chu mi chin a chuan
Japan hote pawh Sap ram lama a thaber zir turin
an kal hnem a. Kum 1859-a chuan khaw thum a
Sap lu an phal a. Tin, Pathian Tirhko lu an phal
hawh a.

Chu mi lai-in Japan ram a tuma'n Pathian Thu an hril thei lo. Japan mite Kristian lo nishela, thi tur a ni an ti a. Japan mite'n Kristian biak dan an hlau va, Japan hovin Pathian angin an lalber au chawimawi a. Chutichuan an zinga tuma'n Pathian thu an ngaithla thei lo va. Nim ihshela, athen hmuna-te Pathian-Thu-AWI an awm apiang lung in a an khung a, an shawisha a, a chawve lai lung in a an thi ta mai. Kum 1873-4 a la damte an tichbuak a. Pathian Lekhabu hril pawh an phal lo ya.

An ram a kum 12 hmasa chhungin Pathian Tirkho tamtak awm mah shela mi shawm chauh in Pathian thu an awi. Kum 1872 a Kohranho hmasaber an shiam a. Chu mi lai chuan Japan tawng harsha zir turin lekhabute a awm lo. Nima-kehela tun kum 50 chhungin Pathian-in thil mak-tak Japan ram a a shiam ta. Tuna Pathian Tirkho 800 an awm a, Kohranho 400 an awm a. Zakhat aia tam in an mabni Tirhkote pawh an chawm vek. Kristian 70,000 an awm ta. Japan, tirkho hlir 500 leh Thu hlir 600 leh Baibl Thu hrilfiah hmelchhia 200 an awm. Pathian ni a Pathian-Ni-
 ... khut a mi nuai khatin Baibl an zir.
 ... a thu hrilte pawh an tir chhuak a, an
 ... Mission. Skul aia anah naanah

4000 leh hmeichhe naupang 6000 an awm a ni; chu tichuan mipa nau pang ai-in hmeichhe nau pang an tam zawk a ni.

Kum rei deuh fe an ita, Pathian Tirhko Brown chuan naupang tam tak a zir tir a. Tun lai-in Kohranhova-te, Skul a-te leh an Sawrkar rorel-tute zinga tamak an tel ta. Mission khat kum 33 chhungin mi shangruk-in an zir ta. Shang khat aia tam, lekha thiam tak an ni, 100-in Pathian thu an hril a; 200-in lekha an zirtir a, 300-in sum an dawng a. 30 Sawrkar hotute a an lo ni a; 15-in chanchinbu ziaktute an ni a. Chutiang deuhvin Skul dang tamtakin mi tamtak an zirtir a.

Sap ram ang deuhvin mi rethei chawmna inte, fahrah-inte, lung in ata chhuakte thunun tur Skul te, phar inte an chawm a. Zu-in-lo Pawl liantakte zakhat lai an awm. Kristian AWM Hram Naupang Pawl 160 an awm, mi 4000 an te. Ninkuma lungin a 200 tangte zinga Pathian Thu an shawi a; tiente chauh lo chu Kristian an lo ni a. Nawkeizuar nulate pawh an chhandam hram a; an tan mi tha hnena awm turin hinun an ruat a.

Khaw khat a, nikum lekhabu 1,500,000 an shiam a, Kum 1883-a an tawng a chuan Baibil an letlingzo ta. Ramtin a Kristian awm dan a shawzia an hre ta, ramtina Pathian Thu hi an ngai thla. Mikado an lalber pawh-in Tlangval Kristian Pawl tanpui turin tangka tamtak a thawhlawm. Ramtina thil thaberte an zir hnua, mahui hnam an zirtir. An taa engkim ai in Kristian biak dan a thaber.

Pathian Tirhote'n lekhabu tha takte an shiam a, lung-in-te an shiam tha zawk, nupui pakhat nei turin an zirtir a; mi damlo enkawl pawl an shiam a, Japan ni maktaduai-in an chawma a. An roreltute ropuiber zinga Kristian 13 an awm a. Japan mite'n an lalber an khawngaih em em a, chutiang bawkin Japan Kristian-te'n Lal Krista an hmangai, Kristian tha tak an lo mi. Japan ram a kum 30 a ni ta mi, 40,000,000 an awm lo va, tun lai-in mihring 50,000,000 lai an awm a, an pung em em a, an zinga 30,000000 lai-in Krista thu an-la hre lo. A then hmun a-te mi maktaduai zinga tirhko pakhat chauh an awm. An ram ata nuaithum ram dang a-te sumdawng tur leh hna-thawk turin an kal ta.

Japan blawh-tlinna nen Sap hming panga a tel reng ang a. Perry chuan an khaw kulh kawng-khar a hawng a, Harris chuan Sawrkar dangte huena an Sawrkar a briat tir a Pathian Tirhko Brown Hepburn leh Ve rbeck chuan lekhat, thu tharte, Skulte, khawvel thilmaakte, rorel dan thate, leh Pathian Thu an huena an briat tir a.

E.

THU-FING TAWI.

(1.) Mi thil awi-tir sam-na ber dan chu mahni-in rin hmashek tur ani.

(2.) Kan rilru awl ni hi Ramhuai hna-thawh

(3.) Mihring nung tawh reng reng a chuan Mathusela a dam rei ber a; nimashela shawi tham thil engmah a ti lo ve.

(4.) Chanchin Tha mu-shep chu Pathian zen lo-vin engmah a hman' tlak ani lo ve.

(5.) I hmanghailh chuan hlauh thei rual ani lo va, i hlauh chuan hmangaih thei rual ani bawh hek lo.

(6.) Khawvel a hian Khristian a awm avang a bo'ral ani lo va, amah-a khawvel a awm avang zawh-in ani.

(7.) Mutnghil hi thi nen a in-ang' em em a, chuvangin mut dawn apianga tawngtai ila a tha ang.

(8.) Lekha-bu bal tak kawm tha tak-in a tuam thei, puan mawi tak-in rilru sual tak a tuam thei.

(9.) Mi i huat chuan a chanchiu i shawi lo.

(10.) Mi thil fing lo tak a ti-tu-te kan hnuushit thin a, keini pawh-in ka ti ve bawh shi thin a.

(11.) Tupawh he mi khawvel a lawm-na' zawng chuan, a thil dun lawmua chiu a hnu ngai lo.

(12.) Chanchin tha lo tak shawi-tu, te chu Ram-

huai Lal bawi duh-zawng ber an ni.

Serkawn

F. W. S. leh Chuau.

•SAP RAM ZIN THU. (12 na.)

Vawiin ni chu a va ropui em! Inrin-ni, ani nghe
oge a, mi pawh an va tam em! Khua pawh a va
tha iar uar em! Chumi zinga chuan han awm ve
ula ka va ti em! Hmana khan enna'wm in hming
leh in lian pui pui-te a awm tih kha ka hril che u a,
tuna hian chumi eunawm em em am-na'hming chu
Sap tawng-in (Alexandra Palace) ani. Chutachuan
zung lam dar shawm leh pakhat leh a chanve lai
vel-a hian kan han kal a, engnge kan han hmuh
le? mihring bawh em ni ang? ani bawh; nimah-
shela chumi ai-a hmuh nawn zawh chu a awm a
shin. Chumi in lian pui vel chu phul zau tak,
mawi tak ani a, a vel-a chuan thing buk mawi
tak tak te, lui mawi tak tak te, englo zawrh-na
in mawi tak tak te a awm a; tin' Sap ho mipa nau-
pang leh hmeichhe naupang-te hi an lo in-fiam mur-
mur a, then khat-in an chaw fun-te an lo ei nuk
nuk a, thenkhat an lo zuang dawr dawr a, a vel-a
chuan tawtawrawt leh khuangpui-te an lo rem
dur dur a, mihring chu an lo pung ta telh telh a,
hmuh phak chin zawng chu mihring hlir an lo ni
ta mai a.

Tio, mihring lo awm-khawm tam-na bar-a chu-
an kan kal a, engnge kan han hmuh le? a lai
chuan sa-phing ang reng thlam tiat lai pui
lo pang va mai a, chu chu Sap tawng chuan (Ba-

loon) an ti a, chu chu mihring van lam a an lawn chho-na ani; nimahshela van lawm-na tak tak ani lo ve Chu-mi sa-phing ang reng chhunga chuan boruak an thun puar huar a, a pur pung mai a; tin, chu chu an phuar beh lo chuan van lam-a hlir a thlawk kang duh thin a, chuvangin' mihring-in an lo chelh bet tuai mai a, a hmawr-a chuan bawmrang tam tak an khai a, chuta-chuan vaivut an, thun khat theuh va; tin, a lai deuh-va chuan mihring chuan'na tur bawmrang a awm bawk a, chu chu an han peih veleh chuan bawmrang chhunga chuan mi pakhat hi a va lut a; tin vaivut te chu an hau ti-chhuak then a, an chelh chu an han thlah a, chu veleh chuan van lam-a chuan a leng chho ta duri duai mai a, a zan avangin chutiang chuan a leng chho thei ani; tichuan a shang telh telh a, mi tin chuan an thlir tuai mai a, nakin deuh-va chuan hmuh phak lovin a leng ta vawn vawn mai a; ani leh chu chu khawiang a kal tak ang le ? a va boral ta mai awm ve, engtinge a chhuk leh tak ang le ? a chang chuan an boral ngei reng a; tin, a changin tuifinriat-a te pawh an lo tla' palh a; chuvangin an thi ngei tur ani; tin, an chhuk leh duh hun chuan a chhunga boruak an thun chu an ti chhuak hlek hlek a; tichuan lei lam a lo pan thla leh ri ai ri ai a, him tak pawh-in an chhuk thla leh thei bawk thin a, Chu chu kan hmu pha' ta rih lo, lei lam-a mi chu hmuh tur a la tam mai, leh lam leh lam-a mi lo hip-tu leh mi lo kai-her-tu a tam em mai ! Thenkhat te chu pipu-a lo uai dawr dawr-te an awm a, thenkhat silai lo kap thuai thuai-te an awm a, thenkhat sakawr chunga lo chunga lawp lawp-te an awm a, thenkhat englo lo zuar a, mi lo au au-te an awm a, mit-in a va tlin' zo lo em ! khawi lam pik, chu kan en dawn nge ni le ! Mih-

ring chuti zo zai zinga-te chuan vai emaw, Mizo pakhat tal emaw chu an lo awm ve dawn lo emaw ni chu le ? nileng pawh-in zawng mah ila kan hmu zo emlo vange, mi hang hmai reng reng chu a lang hauh lo mai.

Tin, nakin deuh-va chuan "Lal Eduarda fapa leh a nupui an lokal dawn," an ti a, tichuan Sap sipai za khat lai tur hi silairawn pu a, tawtaw-rawt-terawn keng a, khuangpui-terawn^{ak}-in an lokal tlar ta thut thut mai a, lal fapa te lokal-na tur kawng-a chuan an lo ding tlar thut mai a, an in ral thuam khup hlawm mai a; tin, an lokal-na tur kawng ti-awng turin mi-man-mi pahnihihi sakawr lian pui chungachuangin an vei tho tho mai a, kawng chu an ti-awng zel a; tin, an lo thlen veleh chuan tawlailir chhunga^{hian} an lokal ani a, an lo chhuah veleh chuan^{sipai} ho chuan silai-in chibai an lo buk thut a; tin, khuangpui rem ho chuan an han rem ta tlur tlur^{ia}. Chumi zawh-a chuan chumi in lian pui-a chuan^{an} lut ta a, chulal nupui chuan School naupang ho knena lawm man a shem chiam a, chuti-a a pek lai chuan naupang-te chu a hma-a chibai buk-in an va kun zel a, ani'n lawm takin a lo pe' zel a. Chumi ni a mih-ring awm chu shing uga an ni.

Serkawn:

(Awm zel.)

Challiana.

MIZO DAN DIK LO THU.

Ngai teh n, ka thian te u, kan Mizo ram hi kan ropui thei lo-na ber chu hei hi ani:-Kan thiang lo nei hi ani. Hnam dang zawng Mizo ang em-a thiang lo ngah hi kan vel a mite zawng an awm mang lo. Mizo zawng in kan shak leh, thiang lo avangin nuam tak leh mawi tak pawh in sha, duh mah ila, sha dawn mah ila, a thiang ngai lo kan in tih sak zel 'a, mi fang leh rem hria pawh awm shela an rem hriatna leh an fin-na an chhawr thei thin lo ani. Thil engkim a thiang lo-te hian, rawl-ral ang in min dang vel a; hei vang hian kan / > ram hi kan pi leh kan pu chen ata kan ropui thei lo ani.

Tin, tuna crawh chuan, Vai a lo lian a, ral a bo angin, nu leh pa, pi leh pu chen-a min ti-hlum-tua kan ruat, kan thiang lo ral do hi, Pathian-in min hneh sak ta. Tupawh-in Pathian thu ring ula, Ramhuai in ngam ang a, thiang lo zawng zawng hi a bo ang a, in hlauh ber thiang lo chung a hian lal in lo ni hlauh in nei tawh lo vang. In in shak leh, in duh apiangin in sha thei tawh ang a, tuk-verhte, bahzarte, engkim in duhapiangin in sha thei ang. Lote, puan tahte, ran vulhte engkima in thu thu-in in awm thei tawh ang. Kei pawh kum shawm lai ani ta Pathian thu ka awi a, engmah a pawina ka hre lo; lawmna hlir ka la hmu zawk fo; chuvangin, mi-te thlön turin tirhko-va ka lo tang ta zawk ani. A that lo chuan beti hian hrehawm tuarin khaw tin a a shur a sha hnua i a ka vak lo vange, thian te u; a chhia leh a tha hriatna tur zawngin Pathian thu awi an tam ta hle ani, a that lo awm in a awi an nang lo vang. Nasitua-

ula, Pathian thu hriat tirna kha a rei mang lo va ; nimahshela Chhim lama mai pawh za nga a kan leng tawh lo ani. Thian te u, in ti fingin dan hlui hi ngai-na duh shuh u, kan Zo awm dan hi a la bo dawn ani. Tupawh dan thar zawm a, mi a a ni ruat-te hi, nakin a chuan in la awt ang, nakina ti lo vin tuna awi rawh u. Tirhkote in hnena lokal lo mahshela Pathian thlarau ani a, mi tin hnena a awm thei e ; mahni hmun theuh va Pathian in be thei. "Ka sual em a, ka awi thei lo vang," ti shuh u ; kan sual avangin awi zawk tur ani. Nangni pawh englo a chhiat apiangin shiam a tul in ti zawk thin, chuti ang ani.

Thankunga, Khiangtc.

Tirhko, Theiriat.

BUII CHIN DAN MAK.

Russia rama Sap pakhat-in buh chin pan' dan a ngai tuah a, a ching chhin thin a. Rei lo te ani ta buh fang khat chauh a tuh a, buhum buk 35 a hmu a. Buh fang khat a dawrawn khat buhum hmu hi a mak ti rawh u. A tuh dan chu heti hi ani— Thiam-thaii-nu-mawng-tawh kua hi tiau va in hmu theuh awm e. A tlang a arh a, a mawng a suih thia a, a mawng ber chu zim te ani. A awm-zia chu ching-al thlawr-bur arh tak ang hi ani. Chuti ang chuan Sap chuan lei a bial-in a lai khuar thin a. A khuar trawh chu thiam-thaii-nu-mawng-tawh a chuan nasa tatin a rau rawk. A maw-zia,

chu tawng hnih leh khap khat tla ani; a thuk lam chu, a lai tak-a ding tak-a teh in, khap hnih lai ani. Tin, a mawng taka buh fang khat chauh, kut zung chang khat pil tawk emaw lek-a, a tuh thin a. Tin, chang hnih chen emaw lai a lo chawr chhuah-in lei tlem in a vur a, a vur avang chuan peng thum lai a chawr chhuak a, tin, chu mi peng-te chu kut zung chang hnih a chen velch a vur leh a, tin, a vur avangin chumi peng pathum chuan peng thum an nei. Jeh theuh va. Tin, chang hnih chen emaw a chawr huna a vur leh a, peng zawng zawng chuan-in peng pathum an nei leh theuh va. Chutiang zel in vawi shawm lai a vur a, chuti chuan a khuar chu a vur khat ta a. Buh bit takin a lo chawr chhuak a. Tin, a kung zawng zawng chhiar-in shing 6 lai a lo tling ta ani. Chung zawng zawng chu a vui a, a lo hmin hun-in buh dawrawn khat lai a tling thei ani awm e.

Hemi buh ka shawi hi Sap buh ani. Nimahshela Zo buh chuti-anga tuh-in a that leh that lo ka hre lo. A that leh that lo hriat nan tuh chhin teh reng ula, a tha ang. Nimahshela, chutiang buh tuh chu tui tam tak a duh mang lo va, chuvangin thal a tuh ula a tha zawk in ka ring. Tin, in tih hunin a that leh that lo chanchin bu a han ziak ula a tha ang.

Buanga
Serkawn.

SAKEI HRAI-HLUM LEH SAWRKAR DAN HRIAT-LO THU.

Ka thian te u, chan-chin bu a biau vawi khat mah ka hming leh thu ka la shawi ve ngai lo va; khaw ngai takin lo chhiar ve ang che u, Sawrkar dan kan hriat lo zia-te hi ka hriat tawkin kan shawi ang e, kum 1906-a hian. Bawrsapin kan khua mi' thut turin Damdawi Babu a ruat a, he ti hian kan upate kan roreltu berte kha an lung-ngai thin a ni. "Damdawi babu kan khuá a a awm tur chu a va pawl dawn em ve aw, eng atau mah a tangkai awm shi lo va, mahni Mizo awm pang-ngai-in awm ila, a tha ber mai zawk a ni, ti a, lo phun nawi mekte pawh an tam a ni. Sawrkarin kan hma a va ngai em! "Damdawi babu kan khua a a awm tir dawn chu a va lawm-awm em ve aw, " tih-na chang pawh kan hre hauh lo mai. Nimahshela Sawrkarin min hmangai avangin kan khua a Damdawi babu a awm tir ta a. Mi damlo awm shela, "A eng na nge ni?" ti-in mite chu min va en zel a. "Damdawi tha tak ka pe' ang che u a, intir ula, a dam mai ang, lungngai shuh u"ti in, min tawng thlamuan' a, kan lawm thei em em a ni. Mizo puithiamin mar an dek a, min tawng thlamuan' ai chuan Daktawr babu meuhvin min tawng thlamuan' a damdawi tha tak min pe' chu, a lawmawm em em a. Mi tupawh damlo awm shela, thahceungai takin min enkawf a, damdawi tha tak min pe' a, intir ula ai chuan kan dam

damdawi hi an chhawr zawk a ni Damdawi babu tangkai zia kan that hnempui ziate hi tuna chuan kan upate pawh-in an hre ve deuh tawh e. Kan ro tha ber:Sialte, kelte, sebawngte, vawkte min shehlum sak zotu, sakei tak hlir paruk sakei tur-in kan hrai hlum a ni. Daktawr babu-in a tur chu a bel a, an thi zel a ni, kei ni Mizo ho la chuan kan tihlum ve thei shi lo va. Ni nga chhung, a zawn-in kan bei a, kan tihlum ve thei hauh lo ve.

Tin, he mi May thla a hian (1909) chinghnia-in kel 10 leh sial pakhat a se leh pek a, chinghnia pahnih chu, Damdawi babu hman sakei pathum min tihlum shaktu Maulvi Syed Abdus Shahib-in thina damdawi-in a tihlum leh ta a. Hmana kan khua a babu awnte ai-in a tihlum hnem ber, leh amah-in engkim dan thate min zirtir fo avangin, tuna kan fing ta deuh. Kan ran shehtu sakei 6 leh chinghnia 2 pahnih min tihlum shak leh a. Mi then-khat-in lawm-na chang kan hre lo a ni." Damdawi babu hi lawm a tul e, sakei 6 leh chinghnia 2 min tihlum sak lo shela kan khawsa thei lo vang a, ti-in thu an ngaituah ve zawk ta a. Hmana kan khua min thut duh mang lo-te khan, tuna hian an fak leh ta em em a ni; dan hriat lo vang chauh a ni e; mitin-in Sawrkar hi lawm an tul em em a ni. Engkim kan thatna tur min ruat 'shak zol a ni. Kan thei tawkiu i bei hram hram ang u.

Tupawh dam takin awm rawh u.

In thian,

Hrangkhama, Khawchhiar

KHAW-CHHIAR EN-NA.

1. Kum 2 chauh a la ni, Zo khua a khawchhiar an-mit-thi' leh piang en dik atan-in Sawrkar-in Banzai ho Babu, Sub Inspector of Vaccination, an ti kha, an lo ruai ta a; tin, ani chuaniu khaw tam tak a en tawh bawk a, Aizawl leh Lunglei chan a-te hian. A tlem ber a pawh khaw. za lai chu a en tawh bawk, ram thenkhat a pawh a dik lo a hmu tawh bawk.

2. Khawchhiar thenkhat kha an fimkhur lo hle mai, an lekhabute bawhlawh tak leh tla' rem rum-in an vawng thin. Khaw tlem te pawh mi thenkhat chuan an vawng dik thei lo a ni.

3. Tin, a endik lai hian-in khawchhiar hian-in a endik thla hma apiang leh thite pawh kha a lo ngaituah famkim'vek tawh tur a ni ang. Mi thenkhat chuanin a endik lai a a diklo va, an shawi hote kha Aizawl lama anthlen' hnu-in lekha-in an rawn chhang leh tuin. Mit thi leh piang pawh, chu mi thla a leh piang, leh chu mi thla a thi a an shawi, an lekha bu a zia lo lo ni shelang-in, Aizawl a' thlen' hnu-in Chu mi chu, chu mi apiang a ni, chu mi chu, chu mi a thi a ni e'', ti-in an rawn thawn leh thin. Anmahni nen a dik tak a an en ho kha, an hming chhiat hlau vang mai mai-in, chhuanlam shiam-in leh dawt shawi-in mi tam takin lekha an rawn thawn tawh a ni. He mi dan hi ban' rap'tur a ni ang. Chhian a rawn ti leh a hriat chuan-in an chunga chuan tak-in a la thur tawh a ni ang e. Ngai.

ani hnena chuan-in an dil thei lo vang.

4. Tun lai hian-in, in zawng zawng tlawh lawr-in a en thin a ni, an ehungte hnena zawt zel in chutichuan in, in khat zing a pakhat a chhawn tur a awm zel tar a ni ang a. Tin, lal in lekha phe'k a a endik- a tur ama hming ziak in a la' ehhuak ang. He ti ang in.-

PIANGTIE.

Chu mi fa, Chu mi thla apiang. Mipa. Hmei-chhia.

(Biala fa, July a piang, Mipa) & Chutiang zel a tihlen tur a ni ang.

THITI.

Chu mi, Chu mi fapa Chu mi thla a piang,
fana

Kum chuti.

(BIALA, Lala fapa, July a thi, Kum 60).

5. Vai leh Mizo in-awm pawlna khua ni shela, mit-thi leh piang a chuan-in, Zo a ni leh Vai a ni tih hril tur a ni ang. Mizo chu L. zia kin leh VAI chu H.&c. A endik lai-in zui tur leh mi zawt turin khawchhiar ai chuan-in upa fel deuh emaw, lal in a remti a a ruat apiang-in an zui tur a ni ang.

A endiktu chu he mi thu zia ktu hi a ni. A hnua i a khuan a hming leh a hnathavh hming in hmu ang. Ani chu hetiang kawng a hian-in Zo ram chhung a hian-in, an ruai a ni.

Aijal. July, 20th. 1909. Thuama, S.I,

Vaccination.

THU NAWI.

- (1) Ram dang zawng zawng ai in Edinburgh khua a lekha-bu nem ia an ziaak tam ber ani. Chu- mi khua angin ram dangin an ziaak ve lo.
- (2) Kumpinu lukhum chu a ri'lam oz 39 leh dwt 5 ni mahshela, a man chu tangka 5,400,-000/-a lo tling ani.
- (3) German ram a Canary savv a tam em em mai, kum tinin 130,000 ata 3,000 America ram a an thawn a, England a leh Russia a leh ram dang a 2,000 lai an thawn bawk thin ani.
- (4) Kum 100 lai ani ta, mi 10 in ui khata Pin (lekha chil-na) 48,000 an shiam thei, thu mak taka an shawi thin a; tun lai in erawh chu mi 10 vek in ni khata bawk Pin chu 7,500,-000 an lo shiam thei ta ani.
- (5) Switzerland ram a Sana pakhat an lo shiam thar a chumi sana chu sana dang angin, fei leh a minit fel a nei ve lo va, a hmai chungahian englo kawrkil na ang hi an vuah ngawt a, chumi yauh ngawt a chuan ruk nem ila, anlah-in a lo tawng ohhuak a, hun kan briat duh apiang a in hril zol ang. Dar khat leh a chanve ha xi ta-te, leh dar shawm leh pak-hat rakat tar minit 33 a la ayo ta a ti thei ani. Chuan chuan chuan chuan chuan chuan. Tun

hna lam khan Sup lovin an la shiam ngai lo.

- (6) Greece ram a chuan mihring tupawh lungintang thi tur a hi thi thu an pek hna in, kum hnih an la awm tir thin ani.
- (7) Norway ram a chuan mihring lu an dam chin dam rei shu lo, dam rei lo shi lo, dam rei vantlang chu kum 50 ani, Britain ram a crawh chuan kum 45 Belgium ram a kum 44, France ram a kum 43, Austria, Germany leh Italy a te kum 39 Bavaria a kum 36, Spain ram a kum 32. Heng kum zawng zawng dam a thi hi heng ram theuh va hian dam rei vantlang an ni.
- (8) Kum tam tak ani ta, Madrid ram a chuan (Tuesday) Thaw-leh-ni hian tumah reng reng in-nei an la awm ngai lo va, chumi ni chu ni vanduai ber ni-in an ring.
- (9) German sipai thuamhnaw chu phel vekin enfiah zel ilang, an thuamhnaw zinga chuan mathei lovin Bible (Pathian lekha-bu) pakhat leh chocolate tlang khat chu hmu mak thei lo ani.
- (10) Arpui tawh phawt chu a pianchin^u a kum thum kum hian a tui pawh a that lai tak ani thin. Ar chi tha hlei lo, tha lo hlei lo, a vantlang hian a dam chhungin 300 atang-

in 500 tleung-in a tui thei ani.

- (11) New York khua leh New Jersey khua inkar hui a hming Hudson chung a leilawn'an dawh a chu leila'wh chu khawvel a leilawn zawng zawng zinga a nasha berin an ring. A sheilam chu feet (hniak) 7,400 ani, a man chu tangka 930,000,000/- a tling a, ni khat leh zan khat a'n tawlailir hiir vawi 20,000 a kal ani, an shiam lai-in nitin mi 500,000 in hna an thawk thin. A ban leh lam leh lam chu a san' lam feet, 230 ani a, a leilawm ri' lam chu Tons 200,000 ani, Ton khat chu mawnd $27\frac{1}{4}$ tluk ani si a.
- (12) Coventry khua a, Dawrkai Messrs J. Player and Son te-in Sana pakhat a len lam pawisa tluk $2\frac{1}{2}$ tia chauh an shiam a, chu Sana chu ni leh thla kal chin leh ni chhuak leh ni tla chin-te leh, khaw chhia leh a tha-te, chhun leh zan-te a hriat thei veka Sana pangngai ang hian a in-ti ri thei ve bawk si a chu chu an lo shiam thar ani, siam nan kum 4 a ral, a man chu tangka 15,000/- ani.
- (13) Sorthlum kung khat hian a dam chhungin rah 20,000 heti zat hi a rah ngei ang, Ser erawh chuan 8,000 hetizat hi a rah ang.
- (14) Sekawr mu tho hi englai pawh-in, a ke hma-sha lam hi a lang hmasa fo ani. Sebawng a wawh hma-sha a ke hma-sha lam a lang

hmasha fo thin.

- (15) Chicago khua a chuan Sava Damdawi-in an shiam a, Sava dam lo leh mi hliam sil an hmu apiang an mau a, Damdawi-in a chuan an ti dam a an chluah leh zel ani.
- (16) Lancashire khua a La-kai-tu te chuan Second ruk chauh a khawvel hrut a zam chhua tlin' tur a shei a kai hman ani.
- (17) Lincolnshire chhim lam a khua pakhat a hming Gosherton a sap pakhat a hming Mr. Alfred Newell a nupui chu a chi a ngawt ani, tun lai lek hian a fa 21 na a hring leh ani, a hrin' apiang an dam bawk ani.

24/6/09.

Makthanga

Thakthing.

NACPANG THU NUN' NA:

Thu-fing pakhatin "Mahni fate chiah ri hre lo chuan englo tum ri a mawi," a ti a. Nu emaw, pa emaw lawmna hmashaber chu, fa piang hmashaber an hmu a, nau an pawm hmashaber chu a ni. Nu leh naushen dam chunga chuan Pathian hnena lawm thu hril tur a ni. A dawt-tu chu thil ropui, nakina a chanchin an la shawi tur a chu kawltir-in an awm tih ngaituah tur hi a ni. Pa-

thianin "He naupang hi la lak atan lo awm la, tin, i hlawh ka la pe' ang che," tih ang a ni.

1. THU-NUN THLAH-THILAM-ZIA: Shialte, arte-in aff'no an khawngai angin, nu leh pate'n an fate an khawngai thin. An la tet lai-in mitin-in mahni fate thil infiamna mawi nuam tak angin, inti-hlim nan an hmang thin. He ram a hian naupang an lo upat deuh-in nupui pasal thu nawlh-in an lo khat lutuk thin. Lekha zir kawngte hi chu shawi lo va ngawt ruat ta ila, hmeichhe naupang leh mipa naupang hian zilhan dawng lo em em a ni; nu leh pa dawngdah avangin.

2. THUNUN TANGKAL-ZIA: He mi thu hi kawng thum lai a shem mawi thei a ni 1) :-

(1). *NL LEH PA LAWMNA A NI*: Fate hi nu leh pa lawmna nashaber emaw, lungngaina nashaber emaw a lo ni "Fapa fingin pa a ti lawm a, nimalshela fapa a chu nu rih-na a ni. Naupang lawmna chang hre lo nei hi rul ha aia hriam a ni." Pa hi Lalpa pawh a lo ni thei; nimalshela fapa sual, thu awi lo tak a nei chuan, lai in, hawshahle mahshela atan a hreh-awm reng. Nimalshela fapa lawm-awm thil tih-tha thin kha a nei chuan a dam chhung zawngin thil hlu ber kha a lo ni.

(2). *NAUPANGTE LAWMNA PAWH A LO NI*: Naupangte lawm hi nu leh pa lawm ai pawh-in a lawmawh leh zual a ni. He khatwel an dam chhungin sual leh hreh-awm emaw, faina leh nawmna

emaw a lo thang lianin a lo pung deuh deuh tur a ni. Eng pawh nishela nakin lam a an awmzia tur mawlh ngaihtuah ber tur a ni. He khawvela hian reilote kan nung a ni a; nimaishela a dawtleh-tu chu an lawm shawi hlei thei lo emaw, lungngai shawi hlei thei lo emaw-in kumkhua-in tawp tawh lovin kan awm tur a ni. Na leh pate u, khawvel hi lo kin ta mah shela in fate kumkhua-in an nung reng ang, kin ni an nei ve tawh lo vang a.

(3). NAUPANGTE AN INCHHUN ZEL: NU leh pa in tui thlum tui emaw, tui kha tui emaw, lo thuk telh telh leh lo zau deuh deuh, kumkhua a luang reng tur kha an rawn luan'ehhua'tir thin. In tu te'n in fate an rawn chhun ang a; chutiang zel-in chhuan tamtak thlengin an rawn in-hlan chhawng zel ang a, tupawh a mi pawl ang zel-in a lo awm thin a ni. Chhung khat khawshak thate, hi a tha lo-te an chhe dawnga an awm pawh-in a hria' apiangin an fak thin a ni a.

(3). THUNUN AN NGAI A NI: Huan thlo ila a lo hnim thuai a, a lo chhe thin. Thil rahna tur hniun a shiam ani avangin, thlaw fo tur a ni a, chi tha chin tur a ni a, enkawl fo a ni bawh. Rilru huan chu huanai chuan enkawl a ngai nasha zawk a ni. Naupang zawng zawng an tih-mawh vek thin a ni. Chuti-chuan thunun lo leh zilh lo va an awm ehuan rannung angin engmah hre lovin leh mi ti pawh hre lovin an lo awm mai ang. Nu leh ngai shanten heng hi hria' reng tur a ni. Naupang sual-

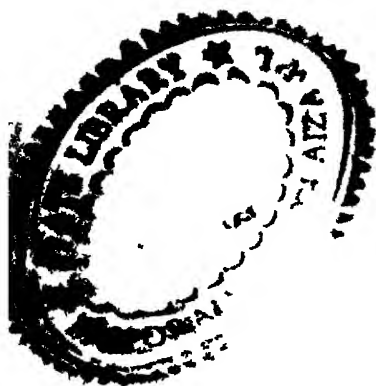
in a rawn ti-hrehawm hmashaber tur an nu leh pa a ni shi. "Naupang awmtir mai hian a nu zah-na tur a rawn thlen."

4. NU LEH PA THU NEI-NA: Nu leh pa a-in an fate an lo sual-in "Chan tawka khawrel," an ti thin. Tun-a hian tupawh-in fimkhur lo vangin eng emaw ti chhia' shela, "Chan tawkakhawrel' ti-in phat i awi ang em? Fimkhur lo vang mai a ni, "A la zai ang zel-in a puan pawh a awm ang." Naupangte hi an nu leh an pate'n an ti ang zel-in an lo awm thin. Naupangin a nu leh pa hmel a rawn chhun thin a, an tawng leh an aw chhuak chen-in a rawn chhun chhuak thin. Chutiang zelin an thil-ti pawh a rawn zir a, chuti-chuan thil tha zir aiin an thil tisual zir awlin a rawn hre zawk ang. Thil zir tur zawng zawng zinga, a nu ti dau a rawn hmashaber ang. Nu tha tak nei hi zirtirtu zah tluk a lo ni. Nu a sual tak chu, in nau kawl tir ula, tin, lekha thiam lo-na hian sual a ti-pung ang a. He mi ram a hian hmeichhia aiin mipa-in lekha an thiam zawk avangin naupang thunun dan pawh an thiam zawk; chuvangin an nupuite chu, a tidan tur hril shela, naupang hruai that-na zia hi zirtir bram shela, chu chu thil pawimawh a ni. (Awm zel.)

He thu hi inzawm zelin zia ka tum avangin vawng tha ula, in tan shawtna a lo awm tak dah in. Isua'n mibringte pa in fa a zirtir angin tih a tak ve hle.

Yanchhunga.

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CHAN CHIN BU

Bu IX } OCTOBER 1909

{ A Man
anna 1

A CHHUNGA THU AWM,

- | | |
|---|----------------------------------|
| 1. Thilret Thu | Reling (Lunglei)
(Apprentice) |
| 2. Sap Raim Zin Thu (Idna) | Chulliana " |
| 3. Mi Pahnih Sumdion Ifu | Thankunga. "
(Tirhko) " |
| 4. Ar Fnkawl Dan | " " |
| 5. Lekha Zin Pangxatna | Thanga, Shillong, |
| 6. She Chaih 'Thu | Kawkhuma, Aizawl |
| 7. Sahdah Chu A Chin Dan Leh A Tih Dan. Sahon Roy | " " |
| 8. 'Thu Nawi | Makthanga " |
| 9. Naupang Thu Nunna | Vanchhunga "
(Tirhko) |

—000—

THIALRET THU

Thian te u, U te u, ka thu ziaak hi lo ngai tuah
ngun te u, biang dawm meuh-vin. Ka hriat ang
hian in hriat chuann in tha a hliu-in in rilru tha a
lo to chhuakin ka ring em em ani.

Thialret chung a tha kan sen' hi kan tha hi a

na em em aui awm a, a tankai-na kan briat lo rang ani. Aijal Borsap (Superintendent) leh Lung-leh Bawrsap (Sub—Divisional Officer) hian kan hma an ngai em em ani. Mi then khat pheii chuan "Tuna Bawrsap awm a chin chu lnathawh a tam-in a buai hlak zual ta," an ti thin a. "Rasi ho pawh-in awm ni hmel in hmu thei tawh hek lo," an ti a, nimashela kan tan a tha tur an ngaituah-in an buai ani. Mizo hi kan sual avang-in kan phun-nawi mai mai thin ani. Rilru-in kan thei tawp-in ngaituah theuh ila kan ram a lo mawi deuh deuh ang a, tin kan rilru pawh a lo khau'deuh deuh ang.

Tin, mi then khat chuan min bum emaw kan ti thin ani awm c. Nimashela Chiang tak-in ngai tuah ila, nakina keimani tan a tha tur ani ti hi hria ilang kan tha a hlim-in kan rilru-in kan chak zawk em em-in ka ring ani. Tin, sap zawnz zawnz lo kal te-pawh hian-in kan that na tur ngaituah hian an buai ve em em bawh ani. Mizo ram hi lo mawi ve shela ti-in an ngaituah fo ani. Nimashela Mizo ho hi kan la fin ve lo avang-in kan phun nawi mai mai thin ani. Keimani Mizo ram hi lo mawi-in lo nuam ve shela, ti tuma hian kan ngaituah-in kan bei lo ani-in ka ring.

Tuna china hian thei tawp-in thelret huan pawh hi bei in lo buat shai ila nalina kan tan a la tha em em tur ani.

SAP RAM ZIN. THU . (13 na)

Hmana ennawm ka shawi kha a la tawp deuh lo va, han zawm leh ila. Kha mi ni khan ran danga kal shawn thei rual ani lo va, mihring leh ennawm tin reng-te a tam em shi a. Khua a lo thim ta a, thim mahshela khawlai zawng zawng chu an ti-eng pup mai a; tin, chumi in kianga chuan lui mawi tak an shiam a awm a, chutachuan Sap nula leh tlangval ho-te hi lawng-a an chuang a, an inkar sup sup mai a, tin, a vel-te chu thing buk mawi tak tak leh thutna nuam tak tak-te awm ani a, chung zawng zawng chu mihring-in an awh vek a, ram tin-in a chuan khuangpui-te chu an lo rem tlur tlur fo mai a. Tin, chumi vela chuan mishang nga lai tur thutna tur hi an shaim tlar put a, chumi thutna chu man nei zel ani a, a mau chu a in-dawt thluah a, a then a tlem a, a then a tam a. Tin, khua a lo thim deuh hnu chuan mei-thal an lawn chiam a, van lam a shang tak takin an thlaw' tir vawi vawi thin a. Tin, tui chung-a-te chuan an han paih lut thin a, a tui chawp chawp chuan a alb pur pur thin a, nimahshela mihringte chu an kang thei lo ani awm e, an kiang vel a te chuan a tek uai uai thin a; tin, mei-thal chu mihring ruang ang tak tak te hian an awm tir a, an tlan zur zur thei a. Chumi ni a mihring kha chu shing thum lai chu ni-in ka ring.

Atuk chu Pathian ni a lo ni leh ta, Inrinni nen chuan a va in-ang lo thung shi em! Mi zawng zawng inchei dan pawh a lo danglam leh ta, an kal-na tur te pawh ennawm hinu lam mi ta rih

lo, Pathian be turin a lo ni ta zawk. Dar mawi takin dar chanve lai atan leh lam leh lam a a ri chum chum mai a, chumi chhung zawng-in a hmei a pa-in in-chei takin Pathian biakna in lam pan-in an kal dur i dual mai, naupang te te te'n Pathian lekhabu an pawm a, an nu leh pa kianga kal-in fai tak leh hlim takin an kal tlar hlawn a, Tin, na-ki deuh hlek a chuan khawlai-a mipui kal nuk nuk chu an bo ta dual a; tin, Pathian biakna in a chuan kan va lut a, an lo thu shen nghuk a, phai-phuleng a lo ri dur dur a, engkin cheimawi sha leh thutn nuam em em leh mite min lo lawm em em kan va hmu a, kan han thu a, Pathian thu hriltu chu a lo chhuak a, mi, ui-te chu a thu kam chhuak dawng tur-a chang reng-in an lo thu khup shi a. Tin, hla shak tur a hau thlang a mi zawng zawng-in Pathian fak nan thei-tawp-in an sha theuh va. Chawlh-ni School a-te hian hla thenkhat an shak-te chu mipa naupang leh hmeichhe naupang in shak chhawk tur-te hi a awm a. Chawlh-ni chu a ni a ropui in a va nuam em! London khaw chhunga chuan thil tinreng awm-te chu a shawi kim vek thei hlei lo va, khawlai thenkhat-a-te hian in lian-pu vantlang luh thei-natur-te hi a lo awm thin a, chung chu" Vangilang lekha chhiar-na in" ani. Chutachuan lekhabu tam tak leh nitin-a chanchin lekhabu chhuak thin-te an pharh khup a, chung chu a duh apiang an va lut a, an va chhiar thin a; amah-erawhchu tumah tawng leh beng-chen' chawng lo. Nimin anga khan thu engnge an awm briat dai shela chutachuan an va lut a,

chanchin lekhabu chu ziaa sha then-in an va hnu
 a, an duh apiang an va chhiat thei a. London khua
 chu khaw pakhat ti-in chanchin hriat tur-te nitin a
 awm kan ring lo ani thei e; nimahshela zo ramnen
 hian ngaituah ila, mihing nuai khat p^{ayh} awm
 hlei lo zinga mah nitin hian Zo ram zawng zawng
 chanchin te hi hre thei ila, hriat nuon tak tak leh
 thil mak tak tak-te kan lo hria ang a; chutiang
 bawkin Sap ram pawh chi London khaw chhung
 pawh chuan mihring maktaduai lai awm shi-te chu
 thu hriat tur a tam lo thei ang em ?

Tin, London khua-a rei fe kan awm hnu in. Aber-
 deen khaw lam a kan kal leh a, chutachuan kan pi
 leh Chuautera an awm ani a, chumi ram chu kan
 pi-te ram hi ani a, a khua pawh khaw lian ve tak
 bawh chu ani. Tin, zan a khawmual lawng-a kan
 lut a, zan dar riat lai a hian kan chhuak ta a, zan-
 khua chuan kan kal a, eng lai pawh-in mihring hi
 chu kal tur an awm fau thin a, chumi kalkawnga
 chuan "Scotland" ram a khaw mawi tak tak leh
 khaw lian tak tak-te kan pel a, atuk khawvar
 chuan kan va thleng a, kan pi te chuan min lo
 hmuak a, a u-te in lam a min hruai chho va, chuta-
 chuan kan cham ta rib a.

(Awm zel)

MI PAHNIIH SUM-DAWN THU.

Mi pahnih chu sum dawngin an kal a; a tir
 chuan an che hlawk hle a; nakina chuan kayng
 an bo ta a, Tin, luiqui kam hi an va chhuak a, a

thian chuan, "Lui ral a saw chuan kai ila, ka va ti em ve e," a ti a. A thian chuan, "I kai thei hlei lawng e, law haw rawh, a kama hi kawng nuam tak a awm e, lokal rawh, i kal thuai ang," a ti a. Chutia an mang-an lai chuan mi pakhat, lawngpu lawng a mi hruai-tu a lokal a, an kiang a chuan a lokal a, "Lokal rawh u, ka lawng hian ka hruai kai ang che u, mang-ang duh shuh u, hah lo-vin he lui hi in kai thei ang," a ti a. Chumite pahnih chuan an awi lo va. "Engtin mah kan kai thei lo vang e; i thu shawi chu kan awi thei lo ve," an ti a. Lawngpu chuan, a thlem leh a. Tin, a thian pakhat chuan, "Kan thian a thu shawi hi ka awi mai e, a hnena ka kal teh mai e, a hnena ka kal teh mai ange," a ti a. A thian chuan a duh ve ta lo va, lawngpu hnena chuan a kal shan ta a, an kal dun ta a. Lui ral chu an han thleng a "Ava nuam em," a ti a. Lawngpu chuan, "Kan kai huna lui ral a sawn tlang chho lawn tur a la awm, chumi zawh a chuan khawpui nuam em em i hmu ang," a ti a.

Tin, lui ral chu an han kai a; tlang a chuan an lawn ta a; kawng a lo chho va, a lungngai leh ta a, lawngpu chung a chuan a phun n'awi a, hreh qhunglein a kal a, tlang chhip a lo hnai a, englo ri nasha tak an hria a, "Chu engge ni?" a ti a. Tin, lawngpu chuan, "Khawpui ri ani chu," a ti a. A thian chuan, "Kan hmu ang em?" a ti a. Lawngpu chuan, "I kal zel chuan i hmu ang," a ti a. Tin, an kal zel a, tlang chhip chu an han chhuak a, chu ri nasha tak lawmna khawpui an

han hmu a, mi thianghlim tak hlir, thuam fam-
kim mawitak tak hlir an in-bel a, an lo awm
mur mur mai a. Lawngpu hruai chuan, "Ava
mak em! saw ti ang khua reng reng ka la hmu
ngai lo, an zinga sawn ka kal ve an," a ti a.
Tin, a hruai-tu chuan, "Kal i duh chuan i ;
zawng zawng hi i paih tur ani, chutilochuan i kal thei lo
vang," a ti a. Ani chuan, "Thuamhnaw paih a ka kal
thei dawn hrim chuan, ka paih ang, duh leh a dang chu
harsha mahshela ka zawng ang, thuam thar ka inbel a,
ka kal thei dawn hrim chuan," a ti a. Hiehawm tuar
huam in thih pawh tih lovin thuam thar zawng tur chuan
a kal leh ta.

Tin, a thian lawng a chuang duh ve ta lo va lui
kama kawug nuam tak a kal ta kha chu, khaw lian tak
a va thleng a; chuta chuan zute an lo zuk a, a lawm hle
a; tin, nakin a chuan a lo rui ta a; a sum pei chhuah sha
chu, zu lei nan te a hmang ral ta a. A kal leh a, khaw
sual tak a a thleng leh a, chuta chuan, "Thian te u, sum
dawngin ka vak a, ka sum pei chhuah sha ka ruh avan-
gin ka ti-ral zo ta a, engtinge ka awm ang? ka mang
a ang hle ani," a ti a. Chu khua a mite chuan khawn-
gaihna nei hauh lovin, "I sum pei pun' sha chuan kan
hnena pawh zu emaw lei la, eng te tal i ti ral tur ani,"
an ti a. Ani chuan, "Engmah ka nei tawh lo," a ti a.
Tin, anni chuan, "I khaw tlawh hmashak a i ti ral ang-
in i tih lo chuan kan that ang che," an ti a. Tin, a lung-
ngai ta em em a, sum dawn-na a nei ta shi lo va; Chet
hlawk a tum na lama ama chawp-in a ral ta a.

Tupawh Pathian thu awi lo va thih thlenga awm hlen
ta-te hi, hemi chet hlawk tum a, rul ta zawk ang hi an
ni. Tin, Pathian thu awi a bei zel a tirkko a lo tang a,

thih huam a bei a hichawm tuar-te hi, lawngpu hruai tak ang kha an m.

Sum dawngte pahnih chanchin hi tehkhin thu ani, min nirti ~~an~~.

AR ENKAWL DAN.

Tupawh-in ar ngah a duh chuan, tha tak a enkawl a ngai ani. A tui tur nei a an inhriat veleh, a tui bawm shiam tha shela, ar dang-la tui lo na, a bu thar shiam fo tur ani, Tin, a tui veleh a tui chu, tawh sak hauh lo bawk tur ani. Chuvangin tawh tawh lo va a awm thei nan in tui thuah lo turin enkawl a ngai ani. Kan tawh kan tawh chuan a keu tha thei lo. In awi fo chuan, chhin-chhiah teh u. Ar then khat tawh tawh hauh lo awm shela, chumi chuan tam tak pawh ni shela, ama tui tawh phawt chu tha takin a keu thei thin. Tawh fo, va en fo mi chuan, a uap lum tawh a tlem deuh lo chu a keu tha thei thin lo. In chhinchhiah chuan in hria ang.

LEKHA ZIR TANGKAI ZIA.

Ni khat chu thian dun lehkhia thiam leh thiam lo hi khawlai a an in-tawh a. tlailam a hian Lekha thiam hming chu, Thiam a ni a; a thiam lo hming chu, Thiam-lova a ni a. An ni-tawh veleh chuan Thiam chuan, "Ka thian Thiamlo, chibai, i dam lai em ni?" a han ti a. Thiam-lova chuan, "Chibai, ka dam e, ka thian Thiam, "a ti a. Tin Thiam chuan, "Englo min sawh duh i nei a lo? min sawh tur nei awm takin ka hmu a che," a ti a. Tin, Thiamlova chuan, "Nei e, min hrii thei chuan ka lawm le uai ang" a ti a. Tin, Thiam chuan. "Engge ni? ka thei sawng a ni chuan, breh lo takin ka hrii

ang che" a ti a. Tin, Thiamlova chuan, "Enguge maw Skula kal hi lekha zir a shawtna ni? Mi hian lekha zir mawlh hi an shawi mawi a, ka fate ho hi, Skula kal tir turin min tir fo va keilah chuan a shawtna ka hre mawlh shi lo va. Lekha zir hi Skula an aw'u thatchhia a, hnathawh a nu leh pa chawm zai rel lo 'sian, tlang-val pui pui hi awm huai huai ei, ka ti mai a," a ti a. Thiama chuan, "Chutichuan maw i la ngai? I la thin nasha ri h dawn tak a. A shawtna ka hriat tawkin ka hriat ang che, a te te lam a tan ila. I maw, hmana mi'n lekha an thiam hma khan, khuala khua a pawh mi thu chah duh i la, mi kan chah a, mi chuan kan shawi angin an va shawi thiam ta lo va, a ni lo takte m an va shawi a, mi bengvar manglo phei chuan, kan thu shawite chu, an theinghil zo ta nual a, kan chah tih zawng hre mah-shela shawi tur an nei a thin lo va. Chu lo pawh chu mi hriat pui a tha lo thu rukte hi kan lo nei a, ti chuan mi huena kan chahchhawn chuan, kan puang chu a ni ta mai thin a. Leka thiam crawchuan, an han ziak a, mi an ken' tir mai a an thu chu pakhat mah bo lo leh lem-chuang lovin an shawi ang takin an thawn a-te chuan an lo hmu a; tumah lah in an hriat pui hek lo. Heng hi tih zia i ti zet lo vem? Chu lo pawh chu mihringin eng-mah hriat reng thei ni hek lo. Nu leh pa thurochhia pawimawh takte, leiba la tlak lote, leh mi'n kan lei an la bat zat te hi kan lo theinghil ta thin a, tichuan shawi leh hun hian a lo buai zo ta mai thin a, a pawh hle a ni. Lekha thiam crawchuan an ziak vek a, theinghil thei lo vin, a ngai-in a awm reng mai. Lekha thiam zawng tha deuh mai a ni e" a ti a. Tin, Thiamlova chuan, "A lo ni dawn tak e, i shawi chu ang ka ti hle e. Lekha zawng thu chah nan leh thu vawn' nan zawng a lo that zet tak hi maw le. Sawtna dang a la nei em?" a ti a. Tin,

Thiama chuan, "Nei tuk e, a shawtna tak tak ka la hril hlei nem che, heng ka shawite hi chu engmah an la ni hlei nem" a ti a. Tin, Thiamlova chuan, "Chuti maw ni? Engtinge ni?" a ti a. Thiama chuau, "Kei ni lekha thiam lo chuan, cheng 10-8-0 mai pawh mi pariat knena shem dawn'ila, harsha kan ti a, kan in-hniai luh luh a, lekha thiam erawhchua, mi pakhat kar lovin an han shem mai zuk ni a. Thiam lo chuan cheng tlemte pawh keng ila, a then a zar dekraila, kan deh ral zat hre mah ila, kan la nei tur zat pawh kan hre ta thin lo va, a thiam erawh-chuan an hre zel mai zuk ni a. Tin, Mizu chuan, sih sarih lawi pasarih in an dawt a, tih pawh hi hriat rual lova kan ruat a; hengte hi chu lekha thiam tan chuan engmah tham a ni lo. Chuti mai chu chhiarkawpna tangkaina emaw i ti anga, a la ni teuh lo hle a ui a, i hriat tawh tur ka hril mai che a ni" a ti a. Thiamlova chuan, "Chuti a ni chuan finna zawng a ni dawn tak chu Amaherawhehu ei hmuhna leh chhungte chawmna zawng a ni lo reng chu maw?" a ti a. Tin, Thiama chuan, "Engnge a ni lovang, nunkhaw nawmna leh sum leh pai zawn'na thaber a lawm. En che, Sapte, Vai mi tha zawng zawngte hi eng avang nge? An lekha thiam vang a shiin. Lekha an thiam vangin hna tha tak tak an thawk a, tangka tam tak tak an hlawh a ni khu. Tin, a Sawrkar hna thawh lote lah khu, sumdawn an thiam a, an lekha thiam vangin, chutichuan nia an lo ni that ni. Kawngtin reng a mai hian, lekha thiam chu tunlai chuan a tha vek a ni. Mi lah-in an zah. Chalan lah an challeng. Vai lo reng pawh Mizo lekha tlemte thiam, khu en ta che. Tlemte chuah an thiam a; nimaahhela shawm hnih shawm thumte, shaw-

nirukte pawh an hlawh a ni khu. Ngaituah che,
 thlakipachutiang hlawh thei-te chu, haushakna a
 ni ngawt lo vem ni? Nanga fate pawh hian, thiam
 shela an lo thlaw'te a hnek chuan, nasha deuhin i
 tan a shawt zawk lo vang em? Tuna Mizo thiam
 tak tak a thiamte chu awm shela, Sapte ai pawh
 khu an awh ang a, lal zet in an awm mai ang chu"
 a ti a. Tin, Thiamlova chuan, "A ni dawn tak e.
 Tun hnu chu ka fate pawh ka zirtir ve tawh pawt
 ang. Shawtna dang a la awm em?" a ti a. Tin,
 Thiama chuan, "Awm lul e le. Vai in khawmual
 lawngte, meilawngte an thiam a, van lama thlaw'
 chho theina lam an thiam khu, eng dang a ni hlei
 nem. Skula science an tih, boruak chan chin, tui
 chan chin, englo dang chan chin-te nen an zirtir a,
 chung vang chuan chung thil ropui leh tangkaite
 zawngzawng chu an lo hre chhuak zuk ni a.
 Chutia thlawh theina lam thiam theina
 chu, thil duai em ni ang?" a ti a. Tin,
 Thiamlova chuan, "Skula lekha zir vang maw lo
 ni chutiang an thiamna chu lo ni? A va lo tang-
 kai tak em ve lo. A ni leh taksa damna-te hi hriat
 nan an hmang em le?" a ti a. Tin, Thiama chuan
 "Hmang tuk-e, damdawi leh na chan chin zirna
 skul a awm a; chung a chuan damdawi leh nat
 engnge ni tih hriat theina leh a enkawl dan an zir-
 tir a. Fichuan nat eng pawh an ti dam thei zuk
 ni a. A! kawngtin reng mai a hian a tangkai a
 ni e "a ti a. Tin, Thiamlova chuan, "A ni leh Vai
 an fng ni awklem turte, thla awklem turte an hre
 vek, kan tih hi khawia an thiam nge, Skula an 'zir

em ni?" a ti a. Tin, Thiam a chuan, "Ni e maw le, Vai chuan engkim mai hi Skula an zir a lawm. Skula ASTRONOMY an tih, arshite, nite, thlate van lam chan chin an zir a, chungte chu an thiam a lawm. Chutiang Ni awklem, thla awklem mai chu an thiam a ni hek lo. Lei a ang hian nite, thlate khi, mel engzat a hla nge, engtia lian nge an ni ti an hre vek. Kei ni chuan, "Arshite zibel tia" kan ti mai mai a, an ni chuan, lei pumpui ai hian arshi tamtak hi nashatakin an lian tih an hria' a ni. Thla khi erawhchu lei ai hian a te zaak a, van a eng hova khian a te ber a ni. Ni thung erawh khi chu lei ai hian, hmun tamtakin a lian, amah pawh mei-alh a ni. Thla erawh khi chu lei ang mai hi a ni. Lui kawrte, tlang shang tak takte a awm a. Khi a laia "Bungpui" kan ti khi, khuar-khurum nasha tak a ni. Amaherawhchu lei a thil nung kan cheng ang hian thla a engmah an nung thei lo. Amah in en' pawh a eng lo, dardhlalang ni in a chhun eng a, ram dang a en' chhawng leh ang hian, thla khi ni a chhun a, lei a ra wn en' leh chhawng mai a ni, tih te hi an hre vek zuk nia. Tin, chu lo pawh chu shimcikhu lo awm hunte an hre lawk vek a ni. Kan thian duh in-ngaituah teh, chutiang van chan-chinte han hriat theina vek chu, a hlu zet lo vem? a ti a.

Tin, Thiamlova chuan, "A lo nih tak chu. I thu min hrii avang hian ka lawm hle mai. Tun hnu an awng, kei pawh ka fate Skula ka kal tir tawh ang. A thai tawh bawh a, i bang teh tawh ang. Dam-takin kal rawh" a ti a. Thiam a chuan, "Nang

pawh damtakin kal tawh" a ti a. An inthen ta a.
 Thiante u, he mi te thu hi ngaituah ula, tha in ti
 chuan, zawm lo-tum ve ang che u. Lalpa zar a
 damtakin awm ang che u.

SHE CHAIH THU.

Sailo zawng zawng leh hnamchawm zawng
 zawngin chiang tak leh fultakin ngaituah teh u,
 Pathian pawh-in dan tha leh awm fel hi a duh
 zawng em em mai, tuna zawng Sailo zawng zawng
 Mizo ram a mi-te leh mitin hian awm dan tha api-
 ang zawn' tum-in, kan awm tawh hlawm a ni shi
 a, leh awm dan tha lo leh sual lam apiang ban'
 zir tur kan ni a, Pathian lah in dan sual leh awm-
 ze sual ti tur-in min shiam na hek lo, a tha eng
 pawh hi in hriat apiang hi ti hmashatute hi an
 hming thanna a ni tawh a.

Hetiangan: Tunlai hian kan Sailo lalte'n she
 chaih leh rante rethei taka ti an la bang lo hi dan
 tha ni-in kan ring em? Leh Mizo fate zawng
 zawng-in. Tuna i tawng thei lova, tawng thei ve
 zia-te lah chu mi-in an bre thei haub shi lova, sal-
 man i ni a, an duh leh an that thei che a, an duh
 lova an that lo mai che a, chaw i in zawn chawp
 a, nilengin i puar khawp pawh i hmu mang thin lo,
 i thian pawl thinte i ngai thei em em mai a, tin, a
 bawitu che chuan an talh dawn che a, i hlin nan
 hrui an chhat dawn a, hlin tur chein an veh an veh
 che a, nanglah chuan i hre shi lo va, an hling ta che
 a, chu vele an vua' vua chia, an chaih an chaih mai

chia, i tuarzo tawh lo i rumte chu leh i thinur ial
 vel te chu an lawm em em chia, i tuar ang an tuar-
 pui ve lo vang chauh a ni, an hlin' hi i ni a. Thil ti
 sual pakhat mah nei shi lo la, anmahni sual vang
 chu ni reng shi shela, i tuar ang tuarpuina chang
 an hriat lo vang mai nishela, i va rethei in, i va
 khawngaithlak em ve aw ! Shialte, rante kan duh
 duh a kau shiam hi chakkhaini-in a rin' awm lo hle
 mai, she chaih chaktakte hi tuma-in an sok tawh lo
 vang, khawngaina tlachham a ni chauh zawk a ni.
 A rilru a khawngaina a awm loh a hriat em em
 mai, nate, retheite chu i hriat ang chauh in a ni a
 hriat ve ni, na hre thei lo tlukin kan shiam a, kan
 rawn vang mai mai a ni, kan va rawngin engmah
 kan va hre lo em ve le. Hnam dang kan vela
 awmte lah chu, themthiam leh engkima kan khum
 lo vek an ni. Hmangaina hian mi a tihlim em em
 mai, hmangai theina hi a tha ber mai, damlai chh-
 ung leh thi hnu pawh-in. Khawnga in a hi eng-
 kima a chungber fo vang, thiante zing a pawh awm
 khawma leh kal hona a a chungberin leh mi fak
 blawh-na ber a ni, shial pawh-in an ti rethei lai
 chuan, thih theina thuai a duh em em ang a, chaih
 chaih leh hnuh hnuh a duh bik lo vang, nangma-in i
 duh lo ang bawkin.

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SAHDAR CHI-A CHIN DAN LEH A TIH DAN:

Movin vaihlo chi in theh ang bawkin, sahdah chi pa-
 theh tur a ni. Tin, a lo tia' hunin a tiak chu zung-
 theh chen lai a ni huna, a phua shawn' a hun a ni.

Tin, a tiak phun chu tawng khat leh khap khat zel a inkar hla a phun tur a ni. Tin, a bul lei atangin khap khat lai a kung hnah pu lovin vaihlo ekehha in lawr ang bawkin, hlawi fai tur ani. Tin, tawng hnih lai a lo shan' huna, a zik chu parh thei lo tur in shih bur tur a ni. A zik hunna leh a bul hlawi iakara chuan a peng thin. Chu mi a peng chu a peng kaw in-zawm a tlat chuan khap ai a in-zing a zuah tur a ni lo, a penna lam pang a thuhmun lo chuan, khap khat aia in zing a zuh pawh a pawh lo vang.

Tin, a hnah kaw bula zik ehhe te te-in a chluak baw' thin, chu mi a zik chluah leh a hnah chu, pah fai zel tur a ni, tin, sahlah hmun chu fai taka hlaw' fo tur a ni. Tin, a hnah pahnih emaw, pat-tum emaw a ro hun a, a kung chu a bula a hnah pu hhawpin sha' nghal tur a ni, tin, chuti chawp chuan a sah-na'hmuna ni thum lai dak tur a ni, tin, a kung leh a kau in pu chawp chuan, in chhung daiblim a ruah nan lovin ni sha pawh hmun lovin, mei lum pawh hnu lovin dah tur ani. Tin, a hnah shen that khawp a a ro hun a, a kau chu hlawi a, tel taw' lek lek a, bukthuah a, sawng chhung a hrah huai lama dah a, a kau bul chung lam hawi tur a ni. Tin, a hnah lam chu sawng chawp in a hnah chin zawng a puan a tuam tlat tur a ni. A kau bul lam cawhchu ro turin ti langin pho tur a ni, chutichuan a kau bul chung a hawi chuan, a al chu a hnah parh lama a tla' ang a, a hnah a ti-al ang. Tin, a kau bul a lo ro chian' veleh a tha a ni tawh ang'.

CHAN CHIN BU

THU NAWI.

1. Nikum April leh November 1908 inkar khan British and Foreign Bible Society khuan Pathian-lekha-bu (Bible) tawng hrang hlir in tawng 130 in an chhu'-chhuak a, lekha-bu tam zia chu a ri' lam tons 178 in a rit. Ton pakhat leh mon 28 a in-ang ani.

2. Kum 1905 kum khan India ram atangin England a Chhangphut mon 1,277,215,632 an thiar lut a, kum 1906 a mon 707,627,200 hetizat, tin, kum 1907 kum in mon 1,023,097,600 an thiar lut ani. Chutieng bawkin India a mi bawkin America rama kum 1905 kum-in mon 284,592,000 hetizat, kum 1906 in mon 961,128,000 hetizat, kum 1907 kum in 997,298,400 hetizat hi chhangphut baw an thiar lut ani.

3. Kum 1908 chhungin Lungleh lam Chan chhung zawng zawng a, kuli hnathawk thei in 3,211 an awm a. chumi-te zinga chuan kum khat chhung zak chuan tha 10 theuh an shen tur a ni a, chutichuan tha 32,110 a lo-ting a, tha 12,699 an thlak chauh ani.

4. Hmana Lal Edwarda chawimawi-na (King Emperor's Coronation) a rai chin zawng zawng an chhut a, tuna an lo hre chhuak a, a za-in a Lallukhum man te nen tangka 5,389,338 leh siki thum leh paiwsa pali a lo tling ani.

5. Nikhat leh zan khat dar kar 24 chhung hian eng hun lai pawhin zing dar vawi nga 5 hun lai hi a vawt ber fo ani.

6. Kum 1908 chhung in Lungleh Chan zawng zawng a Piangthar mipa 503 hmeichhia 504 an awm. Mithi erawh-chu mipa 536 hmeichhia 430 an awm bawk. Heng hi vai ebhiar lovin ani. January tanga December 1908 thlengin.

7. Europe ram a mihring zawng zawng zinga Romania chi ho zinga lekha thiam lo an tam ber ani. Kum 1901 kum a mihring ebhiar khan an lo hre ebhuak a, mihring 6, zinga lekha thiam lo 4, an awm zel an ti.

8. Antarctic tuipui vur khang chu a dung lam mel za tantak a san lam feet (hniak) 400 ani. Hemi tuipui hi eng lai pawh-in vur khang tuipui dang aiin a tam in a nasha ber fo ani.

9. London khua a Boruak (Gas) shiam-tu pawl ho pawl thum a-te chuan, kum khat chhungin lungalthei tons 4,000,000 hetizat an hmang ral ani. Ton khat leh mon 28 á in-ang a ni.



NAUPANG THU NUNNA:

TI DUN TANGKAI ZIA: Nu leh pa-in kawng khatin thil an ti tur a ni. Bawng tawlwailir hnuk hian, mahni duhna lam lama hnu tum ve ve shela, an kal thei tawp lo vang a, hna an thawk shawt

thei hek lo vang. Nu leh pa pawh-in in-kalh lovin ti rawh se. Tin, thu awi hi naupangte ti hmashak ber tur a ni. an nu leh pa inngei lova an hriat chuan an thil ti zawm tur chu zawm nuam an ti tawh lo vang. Nu leh pate'n fate mit hmuh-in an thilti an in shawishel shak tur a ni lo. An thilti eng pawh a inrem lo chuan, an fate mit hmuh-a in-shawishel shak ai chuan an hriat lo va an in be ru' tur a ni. Nu thenkhatin an fate thilti sual hrem ai-in haidler leh zeppui an tum hram a, an ti-sual zo vek thin. An thilti sual an fate hriat an hlau pui a, an zep puia, anmahni tak a-te pawh chuan dawt an shawi a, an fate chu mi bum an zirtir a lo ni a. A changin nu-in a fa sual hrem tur-in pa a ko va, chu mi hnu-in ani'n englo ei turin emaw a lo thlem leh shi thin a, chutichuan a nu rem hriat lo leh a thlemna avang chuan naupang an pangechangin an sual a lo nasha deuh deuh zawk a ni. Chutiang nu chu a fa tan chuan, hriat lovin hmelma nasha tak a lo ni zawk e. Nu leh pa in naupang an khawngai tak zet chuan an thilti dik lo leh sualte, an hriat lote hrilfiah-in, an ti dik pui zawk tur a ni. Pasal fing chuan heng hi an nupui a tak hnena an hrilfiah fan tur a ni. Nu leh pa hi an nghet tur a ni. Naupang in thil dik leh dik lo a zir tan tirh lai-in a changin a nu-in a dem a, chutiang a ti avangin a changin a nuishan a. Tin, a fa a duat chuan a changin, thil va ru' ta mahshela, a la duat ta fo va, a thinur chang lemin a hma a nuiza a a thlak shak tak ung a pawh kkan a, vel shi a.

ZIRTIR AI-IN TI HMUH A THA ZAWK. Thawn thu pakhat a chuan in chakai in a fa saishira a kal a dem thu a awm a. "Ka nu, nang pawh a shir zawngin i kal a lawm," a ti a. Chutiangin fate pawh-in an nute zilh-na pawishak ai chuan an ti ang. zelin an ti zawk thin. Nu a thinchhiat hle chuan, fa pawh-in a ti chhe ve ang. Nu in tawng bengtla-lo tak a a huan' fo chuan fa pawh-in a ti ve ang, na in dawt a shawi fo chuan, a fa pawh mi daw, thei leh mi bum hmang alo hang phawt ang. Tin, nu chu a nunnem fo va, tawng nem tak a a tawng fo chaan a fa pawh chatiang tikin a lo thanglian ve ang. Thinchhiatte, nunnemte, nunchhiatte hi an nu an pa chutiang a ni avangin an rawn pian'--pu emaw kan ti a, ni lo ve, an nu leh pa haena an rawn zir thar a ni zawk. Naupang chu zah nashat hle tur an ni. Mi zawng zawng in naupang mit hmuh a funkhur takin thil an ti tur a ni; lal hma a thilti sual kan hlau ang bawkin. Tupawh naupang mit hmuh a thil ti sual chuan sual thuah-hnih a ti a ni. Naupang chuan a thik dawn avangin. Naupangte tan tha kiwh hmuh a tih dan dik le tihmah shi hi an naupan' lai a an ban a kai a, kawng nuam tik kawh hmuh a, a ni lo lama hruai tak ang hi a ni. Tihmah shi lo va kawh-hmuh mai mai hi naupang lo sual na zawk a ni. Naupengin an nu leh pa awm dan' ang tak hi an hre thuai thin. Tin, an zawm hma em em bawka ni. Naupang chutiangin awm shela, i ti ang chuan nang awm hniasha rawh. Nu dan chhung khawshak zia hi naupang nitin thil zir chuan

THU NUN LEH ZIRTIR: He lekhabute hi "Nau-pang thununna bu" a ni. Dan tam tak a ngai a ni. Naupangte hril mai leh entir mai a shawt lo a ni; tih tir tur a ni. Naupang-te chu thil an theinghl leh thuai thuai tur ang chuan zirtir tur a ni lo. Thil an zir apiang ngaih leh thin tur a ni. Nu-in a⁸ fa hnena, "Engkim a dah ngai-in dah fan rawh" a ti thei e. Nimahshela naupangin chutiang a ti fo shi lo va, ngai a pawh a nei fo shi lo chuan, engmah a shawt lo vang; tih thel ang mai a ni ang. Naupang chu a zawh tur kawng a kal tur chuan thunun la, tin, a upat hunin chu mi ata a kal lo tawh lo vang. Lekhabu chuan "A ti tur hril mai rawh" a ti a ni lo, lekhabu shawi ang chuan kan ti tur a ni. Nu-in a fa hnena, "Chutichuan va ti rawh" a ti mai tur a ni lo. "Ka ti angin ti rawh, a ti zawk tur a ni.

THUNUN HMA TUR: He mi hi naupang plan' veleh tan pang tur a ni. Chutilo chuan ni rei lote a a nu nun-nem leh tawng nem lawm ve thungin a lo nui ang a. Nitin in thil a rawn zir deuh deuh a ni a. Nakin deuh va chuan thil a hmuk leh a hriat zawng zawng chu a ang tak zelin a la rawn ti thei ang. Naushen lai hi thunun hun tak a ni. mi tamtakin naushen thu zirtir hi an la hre lovin an ring thin, an tet a pang a an zir chuan, an tha tlin tawka nute ti pui ngai lovin thil an rawn ti thei zel ang a. Nimahshela an duat luat tuka, thilte an ti shak zel a, engmah mahni a ti an zirtir lova, a tleina tur mai mai hlir an ti a, thu awite an zirtir

lo chuan, nakina a nu emaw, a pa emaw tan bua-
ina tamtak a la ni ang.

TI-THAT LEH AIIN THA SHA A AWM A
THIA: Ti-sual hnaa harsha takin shum tir leh hram
mah ila, an ti-sual dan thu engkim an rilra-in an
hre tawh ang a; la ti سوال لویا، شا شا ااین ان
sual zia a lang deuh ang. Thil tih tak pawh a suar
lam chu a-te tih tur a ni lo, naupang engkim ni
thil te tak te a rawn zir tan an ni avangin. Nu leh
pa thenkhatin an fate thilti a tet deuh chuan in
“Thil te tak te a lawm an ti mai thin” paw
tham lova an ngai thin. Kan nunn tur ber hi
a lo hi a, a va’ tirin shak hma shaktur chu mau
pakhat a ni, pakhatte chu ti zel ila, pakhat mah
kit lovin kan awm ang a, kan tam mai ang. Nau-
pang chu a opat thlenga rilrua سوال لاما thlenma
nei lo nghal turin, سوال dan hriat lo zirtir rawh.

AN AWM ZIA EN TUR A NI. Naupangte an in-
ang lo nual a ni, thenkhat an nem hle a, an chung
thu nei pawh a awl a, chutiang chu zaidam leh
nemtaka ti fo tur a ni. Thenkhat an ti-mawh hle
a, chungang mi chukhauhtaka ti fo tur a ni. Then-
khat chuan thatchhiat an rawn zir a, chung chu
taima lama fuih vak tur a ni. Chung mite chetzi
zawng zawng chu feltaka ven’ tur a ni. Nu thah-
nemngaina-in anmahni u buai the’ a ni. Heng
an nungchang zawng zawng venna a an thil tha lo
leh سوال dem awm kha hmaib bik tur a ni lo.

TANPUINA ATAN TAWNGTAI TUR. Nu leh pa-
in “Kan fa hi engtingge kan tih tak anga, engtinge

kan thumun ngi," ti in an ngaituah fan tur a' ni. Tin, ang ma an huet tak lul thumun anga', ti in an ne-reu hi Pa hi hnenatan tawngtai tur a ni. Nu leh pe-te in an' te in hrai that thei nan mahni tawngtai fo hawk rawh she. Kawng pakhat tha tak lang tur chu, a awlna ber mahni thataka awm hi a ni. Hetiang kawng a hian rilru ti-thiang-hlin tur a ni.

Mahni sual tinreng puangin Pathian hnena thi nghinnate awmze tha zawk dil fo tur a ni. Pathian hnena chauh a tha lama famkim a ni. Tin naupang thannun that thei nan finna leh hlawhlin' tutu atan Pathian malshawmshakna zawm towh tur a ni. Naupang tan tawngtai shak fo hawk tur a ni. Kristian nu tha pakhatin a thil ti chu, hetiangin a shawi a, "Ka fa naushen ka mal chunga ka buethi lai in, anmahni ka bualfai ang a, sual tinrenga te-fai turin Pathian hnena ka thin lung ka pe'a, tin, zinga anmahni puan ka shintir-in vana ka Palmena Krista felna puan ropui anmahni shintir turin ka ngen a. Chaw a ka hrai lai-in anmahni nunna chaw a hrai turin ka tawngtai shak a. Tin, Skul a min kalshan-in, an kal chhua' a an lo bi'-in Lalpa chu an hnena awm turin ka tawngtai shak a. Tin, zana khuma ka mut tir a, ka tawngtai shakna chu, vana an Pa hliah-khulia himtaka an awmna tur chu a ni a," a ti a.

(Awm zel.)

CHAN CHIN BU.

Bu IX

NOVEMBER 1909

A Man
anna 1

A CHHONGA THU AWM,

SAWIKAR THU

Hrhonhuc P. V. up

I CIRCLE THU

- 1 Circle Interpreter, Rvich Khaw chhair te Titur
- 2 Circle Interpreter te he Hrdna
- 3 Khaw chhair tu te Hrdna
- 4 Thu pek te No. 8 No. 2

II LAL HO HRIAT PIK TUR THU.

1 Lal Tana Thu pek Bik

2 Thu-pek-te

- | | |
|------------------------|--------------------------|
| (1) No. 14 of 1909-10. | (8) No. of 1908. |
| (2) No. 13 of 1904-5 | (9) Silai Khen, |
| (3) No. 2 of 1907-8. | (10) No 1, 1909 |
| (4) No. 4 of 1908 | (11) No 9, 1909-10 |
| (5) Tuai. | (12) Lal-fa Lekha Zepet, |
| (6) No. 3 of 1907-8 | (13) Kawag Thu. |
| (7) No. 6 of 1907 | |

(15) Bawr

(17) Ram-chhual.

(16) Kult Awt.

(18) Chan-chin Bu.

III THIL THAR CHIN DAN THU.

1. Thialret Thu-pek.
2. Thialret Enkaw Dm. Domatthingi.
3. Sidah Chin Dm.- Saaka, Sub-Inspector.
4. Thil Thar Chin Thu.- Bawrap.
5. Ala leh Darluah Chin Dan -Bawrap.
6. Fu Chhiatna Tur Shen. Suka Sub-Inspector.

—(00)—

THU IIMA HRUAI.

He November 1909 Chan-chin-Bu a hian Sawrkar thu: lal-te leh Khaw-chhiar-tu-te leh Rashi ho tana thu leh thil thar chin dan-te leh thialret chin dan thu emaw, Sawrkar thu pek pawimawh ni zawng zawng hriat tur hmun khata ka dah fel vek ani. Tin, he mi Chan-chin hi Rashi hote lal ho-te leh khaw-chhiar-tu-te tupawh lekha thiam ho vin tha takin an zir chuan Sawrkar thu fel takin an hria' ang a, tin, kum tin Sawrkar thu pek thar leh dan thar thla kip chan-chin-bu thla khat bu an ziaq ehhuah ka tum ani. He mi Chan-chin-Bu a thil-thar chin dan emaw, lei-leh thu emaw, hri-tlang dam mawh thu engpawh fel taka thawka, lo puitlin' apiangin, an thil-thar tih an puitlin' zia fel taka min hriil chuan, chung chu ziaq ehhuah leh tur ani ang. He Chan-chin Bu a thu ziaq zawng zawng ang hian tupawh thil-thar tih zeng-kima lo in-pe a, thihlung tak leh tha hui taka lo thawk

apiang tun chin nun thara hian a hriat-na leh a
hlawh-tlin-na a hning chen in a dai lovang.

H. W. G. Cole

Major I. A.,

Dated Aijal. Superintendent, Lushai Hills.
The 11th September 1909. (Bawrsap)

I. CIRCLE THU

1. CIRCLE INTERPRETER LEH CHAPRASI LEH KHAW-CHIHAR-TU TE HO TI-TUR.

1. *Circle Interpreter-te* (Bial Rashi Lian) tana
ti-tir pawimawh zual ber te he mi hnuai mi ang
hi:- Khaw-chhiar-tu lekha-bu a in-neitu hning end-
ik tur, leiman pe tu-te ruat lawkin piangthar leh
mitthi lak-khawm tur. *Head Quarter* (Rorel na
hmun) Aijal emaw, Lungleh emaw chauh ani)at-
angin thu engpawh tih-tur an hnu apiang ama in
emaw, a Rashi in emaw rang takin tih zel tur. 'i hu-
pawi engapawh lal an pui ang a, thialret phun thu
leh thlai pawimawh chin thu a, an thei tawpin an
pui ang a anmani than chhung tawh phawt chu
khaw tin khaw-karkawng englai pawh-in tha tak
leh fai takin a shiam tir ang, Sawrkar kawng lo
pawh. *

2. Keima emaw, Lungleh sap emaw a thupek
lovin lal hnenah thu engmah a nei in ro a rel lo
vang; Mizo leh Mizo thupawi engmah ama thu in
a rel lo vang, rel na tur thu a hnu lo chuan. Mizo

An hnena thu-pawi sawi tur an lo kal chuan an lul hnena a kal tir ang, thupawi neitu khaw hrang an lo ni chuan Sap awm-na hnai apianga a kal tir ang. Mizo thu-pawi hetiang-te hi *Report* a, a han thawu ang:—Mihring that te, Intipem nasha te, Hmeichhe pawngsual thu te, dan lo taka in-tisual thu-te, Vai leh mikhual-te nen a thupawi nei chu thu engpawh *Report* a han thawu thei ang. Mihring in-that thu emaw, thu-pawi nasha tupawh-in tawk shela, mikhual leh tupawh-in; rang em em-in mi hran'-in *Report* kengin a han thawu ang. Heng ti lo thu naran chu a Diari a pawh a sawi thei ang. Tuai-that emaw, tual-tha' tum apiang *Circle Interpreter* in man-in Aijal a emaw, Luungleh a emaw a han kal tir thuai thei ang.

3. Parwana leh Sawrkar thu pek lekha an hmu apiang an *Circle* bu a'n an ziaak chhuak ang a, thu tin chu pei tawh a m leh ni lo en-in a chhinchhial zel ang. Sap tan emaw, kuli-te parwana lovin a phat-thei ang. Tin, an kuli pek chin dik taka ziaak in bril thuai tur nni Silai thubuai-te lo awm shela *Report* a thawu tur, Silai khen'lo a laksak tur ani hawk ang.

4. October ni khat a chin a a Bial chhung khaw tin tlawh-in Khaw-chhiar-tu lekha en fel-in, ama lekha a pensil-in a ziaak chhuak ang. Nambar eng-mah ziaak lovin Lejman leh Kuli awl-na hmuu pensil-in a ziaak ang, mihring thi te, pen lui leh pen chhuak-te khaw-chhiar-ta ta angin a ziaak chhuak ang.

3. November thla an a Bial hmai khua Bial dang a en'dik ang, ani Bial khua pawh *Circle Interpreter* dangin an endik sak bawh ang. December thla an ni tiam hun a la awm ang a, chu mi hun an chuan khaw-chhiarta leh ama lekha-burawn la khawm-in hotu hnena *office* a tidika zlak fel hlen tur leh in zawng zawng leh Leiman pek tur chin *total* shiam fel nghet turin. Chu mi shia si per hua chuan Khaw-chhiar-te'n an Leiman leh i'uli awl-na lekha-te an khua-te tan an hmu nghal ang a, an Leiman pek tur chin-te fel takin an hre nghal ang.

6. Leiman pek tur chu a viin vawikh ita pek tlak nghal tur ani; Leiman pek fel thu lal chau-vin an tumang. March ni 31 tarik thleng-a a la pek lo chuan lei an chawh ang.

7. Sap-in emaw, midang-in emaw an khua an Leiman chawh tur in shiam saal hma shela, la pek leh tur ni shi shela, a kum leh a pek a tan a awm rih ang. December thla a pek tur chin fel taka shiam Khaw-chhiar-tu hnena hril tawh ang chu engtimah-in sawn tur ani tawh lo. Amaherawhehu cheng hnih khatin ti-sa'ul lo awm shela kum leh a pek tur ani ang, a chuang in lo tipalh awm shela chu mi ai a kum leh a kiam tur ani. Ramsa-in Ran leh Mihring a sheh leh, Saka'te Khaw-chhiar-in a a lekha-bu a a ziak zawng zawng chu *Circle Interpreter* in December thla a *office* an rawn tlawh chuan ziak chhwa tur a ni.

8. Thla thum china zel *Circle Interpreter-in* a Bial khua ama ngei in tlaw-chhuakin piangthar leh mithi Khaw-chhiarin an rawn thawn chu en dik zel tur a ni

9. A Diari pu'phek hmashia bera ama (*Circle Interpreter*) tana thupek awm angin a thlakip Diari leh piangthar leh mitthi Report tarik 15th hma zela *office* a a han thawn ang.

10. A Bial khua zin kawng tha takin fai takin, lui-kai thei lo-te, leilawn shiam thatin a awm nge awm lo a en ang. Chung zawng zawng chu ti-tur mamawh apiang a Diari an zia shela, thupek tul apiang lal hnena ti turin hotu-in thupek turin.

11. A Bial chhunga Bawrsap leh Lungleh sap zin apiang a zui fa~~n~~ ang, zui lo-na tur thu a hmu lo chuan.

12. Ama (*Circle Interpreter*)-in veng hrang a nei chuan a yeag-te'n lekha a zia~~n~~ thu an hmu lo chu-an, tumah an pem lut-in an pem chhuak thei lo-vang.

13. Englai mah-in *Circle* hmun khata kum hnih aia tam an awm thei lovang.

14. A Rashi-in englai pawh-in *Circle Interpreter* awm lo hlan pawh-in *Circle Interpreter* hnathaw'-au a pui fo vang, tha tak tak leh fel takin.

15. Bial Dobasi leh Rashi te'n an Bial mitin puan leh taksa leh thil bala an awm hi, tiban' an tum ang, lal-te an thlai chin' thu a-te kawng tina an pui tur a~~n~~; an chin'tar thlai-te an dub hun ang zel in

an duh apiang chu-mu-te a tel pui ang Thia ti
phun thu a-te an duh ang apiang-in a pui ang a
an that-na tur apiangin.

16. Rashi tupawh lal hnena thu-buai-na nei lova
an hnathaw'tur tha taka ti leh fel taka ti apiang
he mi chung a chang 15 thu ang ti-fel bak apiang an
lian sawt zel ang, (an hlawh-te pungin)'

17. *Circle Interpreter*, Rashi leh khaw-chhiar-te'n
aa mamawh ber chu, Sawrkar mi Mizo emaw, Vai
in emaw thamei leh tham tu an hriat apiang an hriat
thuai tur a mi an hriat thu u lo chuan tham ci-tu
leh tham-tu tlukin an sual a awm ang.

2. CIRCLE INTERPRETER-IL-HO HRIL-NA.

(1.) Diari lekha phok hnih zel a ni anga, lekha-
dun (*Carbon paper*) dah-in pensil-in an ziaak ang
Laisui *Form* chu *Circle Interpreter* leh *Circle*
Chaprasi tan daih dun ngh d turin a awm ang a,
tarik hmuun khat zel hpiangin an Diari an ziaak
ang. An Diari a thlaw-hma thu, mihring thi thu,
ran thi thu nen; khawkar-kawng, leilawn-te a chhiat
leb a that thu nen, thlai pawimawh chin thu-te
Alu leh thialret thu-te &c: nen khua a skul thu-te
ziaak ber tur ani.

(2) Khaw-chhiar-tu in a piangthar leh 'mit-
thi *Report* a thawn ran' thei tawpiñ thla kipin 1st
ni khat zela a thawn tur a ni. Tarik 7th *Circle*
Interpreter in a lo hmu lo chuan rang taka hu
kal nui turin khaw-chhiar-tu thu a pe ang; ti

Bial
 leh ch. thlenga a la hmu lo chuan khaw-chhiarin
 dieng 1/- a chawi ang. Tin *Circle Interpreter* in a
 chawi chu a lekha-bu an a ziak chhuak ang a,
 Posit pawh a pe ang a. Tin, leichawi tangka chu
 Diari rualin *Office* a thawn tur ani.

(3.) *Circle Interpreter*-in thla-kipin khel lo
 tawpin tarik 15th zela a Report thawn tur ani.
 Tu khua pawh Report han thawn tlai sbela chu
 mi nghakin a tlai tur a ni lo. Report pe' lo chu
 thla leh atan zuah rih mai tur ani. Piangthar leh
 mitthi copy (ziak chhuah) *Circle Interpreter*-in
 kaw a ngai lovang. *Circle Interpreter* thla kipa
 tarik 20th zela chin chung lama Report a thawn
 lo chuan a Report hmu hma lo zawng nitin duli
 -/8/- zel a tlai aia a chawi ang.

Dated Aijal

The 14th June 1907.

3. CIRCLE INTERPRETER-TE-HO HRIL-NA.

A hnuaia ziak ang zawng hi Circle Interpreter
 ho hnena thupek bel leh chu ani:--

(1.) Englai pawh in Circle Interpreter hnena
 emaw Chaprasi hnena emaw parwana thawn leh
 pek zawng zawng hi parwana a thu ziak chhan a
 phring ngei a chuan parwana hnung lama hming
 kha lak leh tur ani ang. Tin, chu mi chuan
 nichha emaw, mi pa emaw) lekha ziak thiam
 sbela ama tan chuan khaw-chhiar in a ziak
 ang.

(2) Circle Interpreter in khaw-chhiar-tu hnena *Head Quarter* a aw lo kal hma chuan an leiman ti fel-na Register a engmah an zia¹ tur ala ni lo-vang. Tin, khaw-chhiar-bu an endik lai a an ti tur ber a chu fel takin *houselist* siam ani nge ni lo chauh an en tur ani an en apiangin *Houselist* phek tawp tin a an hming leh tarik an zia¹ tur ani.

(3.) Tin, In-nei-tu tupawh silai nei an awm chuan an hming hnuaia an silai nei ang chi leh a nambar zat chu zia¹ tur ani ang. hetiang hian:-- M. L. (Tukuli-mal) B. L. (Mawngthun silai mal) D. B. M. L. (Tukulitaiphir) D. B. B. L. (Mawngthun silai phir) F. L. (Mizo silai naran) zia¹ tur ani.

(4.) Head Quarter a Houselist phek tin a an *total* dik fel huna chuan Circle Interpreter in an bial khua zawng zawng chu list pahnih in a siam anga, a pahnih chuan in ang renga entawn dik rekin Political zia¹ tu in a hming a zia¹ anga, pakhat chu office a leiman lekha dang nena dah turin: pakhat chu Circle Interpreter chu a lekha-bu a dah ve turin a pe ang.

(5.) Tin, lai then'chat in an khaw-chhiar-tu report tlanpui atan leh Head Quarter a lekha tlanpui atan kuli a an pui lova, chu vangin tun hnu a khaw-chhiar-tu tupawh Head Quarter a ko emaw, hotu (officer) thu lo chuan an khua reng reng pelin an kal chhuak thei tawh tawp lovang.

Apr. 30th 1909.

4 KHAW-CHHIAR-TU TE HRIL-NA.

(1.) Khaw-chhiar-tu-in an khua in a ziaak dawn tih-in Lal in a ziaak tanin chhaklama emaw, thlanglama emaw, in-tlar awmzia ang zelin kal tur a ni; tin, chutiang zelin kum tin ti tur a ni. Heng hi September thla a lo ni hma lo chu ziaak tur a la ni lo.

(2) *Circle Interpreter* emaw, khaw-chhiar-tu in hning zawng numbar leh phek tin total dah hlek tur a ni lo, amah-erawhchu pem lut hming zawng P. L. ziaakin khawia tanga lo pem nge ziaak chauh tur ani.

(3) Leiman leh Kuli awl-na hmuna Circle Interpreter in a endik huna pensil-in a ziaak ang, tupawh in neitu thi apiang hming nen. In neitu hming an ziaak zawh hnu-in chu mi kum chhunga pemelhuakte hning zawng zawng ziaak tur ani.

(4) Mihring tumah leiman pe lovin a pem thei lo vang. Chu mi kum a lo an nei-na khua atang chuan; chumi kum atan leiman an pek; hma lo chuan. An penlu'-na khua a chu mi kum a lo an nei-na khua an chuan an hming zawng P. L. ziaak chauh tur ani.

(5) An lekha office a shiam fel tura an rawm kal pui hma lo chu an lekha ziaak zawng zawng pensil veka ziaak ani rih tur a ni.

(6) *Circle Interpreter* leh tupawh endik-tu apiangin phek tina an hming leh tarik ziaak zel tur a ni.

(7) Piangthar leh mitthi Report *Circle Interpreter*

tēr hnena tarik 1 nikhat zelā a thawn tur a ni, thla-
kip-in, tarik 7 pasaril-na a *Circle Interpreter* in
a lo hmu lo chuan khaw-chhiar-tu hnena rang taka
han la turin thu a pe'ang. Tin, tarik 15 a a la
hmu lo chuan khaw-chhiar-tuin cheng 1/--a chawi
ang, a lekhabu an a leichawi a ziaak sak ang a,
Rosit pawh pe'-in tangka chu Diari rualin *office* a
a rawn thawn ang.

(8) Khaw-chhiar-tu zawng zawng December
thla an an lekhabu nen *office* a an lo kal ang, in
neitu leiman pe'tur leh awl tur nen, Sakap leh
Sisheh chu mi kum a mi ziaak zawng zawng sian
fel turin.

5. THU--PEK--TE.

Order No. 8 of 1909.

Tun huu a *Circle Interpreter* (Bial Rashi-lian) he
vin anmani bial chhung a ran pul leh hrivei thu an
Diari a thla kipin an hril ang. He thu pek hi Lung-
leh chan lam-te tan pawh a ni bawh.

Order No. 2 April 1908.

Thu dang a awm leh hma chuan Chaprasi tup-
awh sap zui chauh lo chuan kal man (Travelling
allowance) an hmu thei lo vang. He thu pek hi
Lungleh lamte tan pawh a ni.

II LAL HO HRIAT BIK TUR THU.

I LAN TAN A THU PEK ANI BIK.

He thu pek hi lal tana thu pek a ni bik ran a ni.
Lal tupawh in he mi huuaia ka ziaak ang zawng

zawng hi an khua a a lo awm chuan rang em em
a ka hnena emaw, Lungleh sap hnena emaw han
thlen thuai tur a ni ang:—

- (1) Tualthah thu.
- (2) Inti-pein nasha thu.
- (3) Hmeichhe zawn thu.
- (4) Mi a pawngsual thu. (piang-sual)
- (5) Naupang pawngsual thu.
- (6) Awkhlum thu.
- (7) Ran mutpui thu (sial emaw, kel emaw, ui
emaw, vawh emaw)
- (8) Mipa leh mipa in-ngai thu.
- (9) Tuai ngai thu. (mutpui a ni ber ang)
- (10) In tlangchil thu.
- (11) Sarthi thu.

He-ti-ang thu zawng zawng an khaw chhunga
a lo awm a, Lal-in ka hnena emaw, Lungleh sap
hnena emaw rang taka a shawi thuai lo ka hriat
chuan nasha takin hrem ka tuar tir ang.

2. THU-PEK-TE:

Order No. 14 of 1909-10.

Lal zawng zawng leh mi zawng zawng tan tuna
china sangha vuak khap tlat a ni. Tin, sangha
vaw khua apiang-te an silai zawng zawng kum
khat ka hren' sak ang. Tin, len awng zau ria 2½
inches (Zungpui chen) zung thum beng aia zim chu
hnen tur ani tawp lo a ni. Chung aia len awng
zim apiang cha ti chhiat nghal tur a ni, a hmang a-
piang cheng 10/-an chaw ang.

D. O. No. 13 of 1904-1905.

He thu hi Aijal leh Falam Bawrsapin an rem ti a, Aijal chan leh Lungleh chan a mi'n Falam leh Halkha leh Tiddim lam chan ram a tumah sa pel-in an ram chluak thei lovang. Tin, Falan leh Halkha leh Tiddim lam chan chlunga mi pawh-in sa an rawn pel thei lo bawh ang

D. O. No. 2 of 1907-08.

Tun a china Lushai tlangval te Lower Primary pass an lo tam ta a, tu khua a pawh Lower Primary pass awm na khua a chuan khawehhiartu pass ve lo thlak turin ama khawehhiara tan tir tur a ni. Tin, tuna chin chuan *apprentice* chaprasi atan pawh *Lower Primary* pass lo chu an chang thei tawh lo vang. January 1908 ni khat ni atang pheh chuan tumah Upper Primary pass lo chu *apprentice* chaprasi a an chang thei lo vang.

Order No. 4 of 1908.

Aijal leh Lungleh khua atanga mel 5 chhung a mi tupawh-in rakzu an siam-in an hral thei lo vang Lungleh sap leh ka thu a ziaak a pek ani lo chuan. Tin, July 1908 thla atang hian tupawh a siam a hral apiang Sawrkar rorel-na dan lekha bu No. 188 a thu ziaak angin hrenu an tuar ang.

Tuai.

Tuna china Tuai tupawh fel takka mipa thei (zangzawlo) a piangin hmoeichhe puansin an bang

tur a ni, mipa angin an awm tur a ni; Leiman te chawi-in kuli hna-te pawh an thawk tur a ni. Lal-te'n he ka thu a Tuai rin-hleln-awm (mipat thei pin-awm) mi hril ang. Lal zawng zawng-in hetiang il inlo (mipa leh ramnung mutpui) thil tisuai apiang mi hril zel tur a ni, an hriat a piang; an huena thupawi-a an hrilte emaw, chhutiang kher lo pawh. Heng hi min hril lo chuan nasha takin hrem an tuar ang.

Farik Aizawl)
The 22nd April 1909.)

Order No. 3 of 1907-08.

Tun a china lal tepawh an khua-te Falam ram a emaw; Meitei ram a pem shela an pem hina a dan pangngia lei nan leh pem man cheng 10/-an lak sak lo chuan an pem chhua' huena ka rel sak thei tawh lo vang.

—000—

Order No. 6 of 1907.

Lal tupawh in huena china Pawi ram a mi leh Meitei rama mi teleh ramdanga mi rengin an khua a pawl khawi shela Lungleh sap emaw kei emaw huena ta chu an hmu lo chuan an chawi tir in eng-tia mah in an hrem thei lo vang. Kan thu lova an shawi tir chuan a ngain an rul leh anga, nasha taka hrem an tuar bawh ang.

Order No. 8 of 1908.

Tun hmu a ho thu pek hi hriat reng tur a ni a, ~~hriat reng tur a ni~~ Lushei ho huena Sawrkar atang.

CHIAN CHUAN MI
 207-a in an pek chuan vai
 an ti ang bian pawisa 4 man tiket (Stamp),
 pa'chat bel zel tur a ni ang.



Silai neitu-ge briat reng tur.

Silai khen sa zawng zawng Aijal leh Lungleh a
 hlir kumina china en tir tur a ni ang. En tir ni tak
 tur chu tun hnua kan la ruat tha leh ang. Zin na
 a tumahin en tir tur a ni tawh lo'vang.

Order No. 4 of 1909.

Tuna chin a Aijal leh Lungleh ram pelin Falam
 ram a emaw, Meitei ram a emaw, Rengpui ram a
 emaw, Chittagong (Satikang) ram a emaw, Hring-
 char ram a emaw pem chhuak awm shela an buh
 zawng zawng an awm-na lal-in a lak sak thei ang.

Standing Order No. 9 of 1909-10.

Mizo-te dammawh zual-na leh hri thak veina
 an tuikhur fai lo-te a ni ber. Lal zawng zawng in
 tuikhur hnain sak an khap tur a ni.

Kumin June 1909 ni khat tarik hnulama mihring
 tupawh tui tlan lei hnara luanglut tur kawr hnara
 in sha apiang thiat leh tur a ni. Tui tlan lei ra-
 in a taw thei lo leh a in thei lovin siam (hung) se,
 a ni. Tui chu mihring pawh in tawur a ni. A chi
 nirua a dawh a luang chaw a hun ang, amah-
 chin a chaw a ni. A chaw a ni 14 a chir
 crawhchu a hna a ro vek hnua ni 14 a chir
 a chaw tur a ni lo

n zir tur a ni.

ak awm-na in an thi. Dan pang-
an shin fello awangin a ni ber, Lushei dan
pawhin na kai thei, tu khua a pawh veishela, khua
an tlan-shan thin, nishshela tun thlengin Mizo-te'n
Saihri reh-na tur an ti lo, Tin, mihring mipa emaw,
hmeichhia emaw, Saihri vei in-pawl shela, an fa-te
thlengin an vei chhawng thin. Tu pawh Lal tha-in
an khua a Saihri vei an hnawt chhuak ang a, tin,
Sawrkhar damdawi in a tha takin an eu-kawl ang.
A dam hma lo chuan an khua a an kal lo yang.
Lal tupawh a khua ti-fai a, Saihri vei-te ka hnena
sawi leh, he mi an ti tur ka shawi zawng zawng
tiapiang-te kul i phut hunin ka ngaidam bik ang.

LAL FA LEKHA ZIRTE.

He thupek hi *Lal fa-te* leh midang-te nen,
Sawrkhar rawsawt hmu-in, Mission School (Zosap
skul) a kal thei turin, chhuah a ni:

(1) Rawsawt tur (tangka) thla thar ni i ni zel-in
pek tu a ni, tin, Headmaster hnena ta *Certificate*
hmu lovin, pek tur a ni lo. Tin, skul lama naupang
dang-te an kal chhungin an kal fel emaw, an zir
ngun emaw hriat tur a ni.

(2) An damlo emaw, Headmaster-in Chhuti a pe'
emaw, chuti chauh-in an kal lo-na an phal thei a
Chuti lo chuan skula an kal fo tur a ni.

awt hmu a zir ho-te Aijal ata Superin
rui lovin an kal chhuak tr

5. ALU LEH (SAP-BAL) DAILUAH CHIN L.

Hekum thum hma hian Mizo ram a tumah-in al ching ngai lo. Kumina hian alu thar mon 200 a ni ang. Khasi-te ram a pawh Sawrkar lo hma-in alu an nei lo, tun lai erawh chuan Kh. te'n nitin alu an ei, an zanria a a zatve alu, a zat bu an ei a ni. Hral turin alu mon shang tamtⁿ 1 Calcutta khua a an thawn thin. Chutiang baw¹ heng Lushei an ramri chhunga. thinghmun nga khua-te tan hian alu tangkai em em-in ka ring. Chungte chuan phul a leh thinghmun zo shanga chin shelang buh awm lo huna pawh ei tur a tha si a. Amaherawh-chu Aijal leh Lungleh aia tlang shanga lo chuan alu a tha thei lovang, beta hian Khasi ram leh Nainital atanga Alu lokal a tha thei berin a hriat. Alu chin hun hi March thla vang lai (15th March) atangin April tan tir ruah-tui hawng hma-sha a chin tur a ni, a hmun chu thinghmun lei dur shiam tur a ni. January thla an vatin March thla tan tira hal tur a ni. Alu chu mual vanglam inches 18 (Tawng khat) a kar khat in ching rawh she. Lei chu chin hma-in tawng khat pilin tha takin chek phut shela. A chi chu a tet chuan a pumin chin' tur a ni, a lian chu a mita phel shelang a hrangin chin tur a ni, mualdung zawnga a khat lam inches 12 foot khat kara khat. A hmun chu vawj hnih emaw, vawithum emaw thlo rawh se, he-tianga alu ching hian lei in vur tur a ni. A chi chin a chin thla li an a chaw a hun ang, amaherawhchu a hna a ro vek hnua ni 14 a chi a chaw' tur a ni lo

i tlai chin (favang chin) chu September thla
ul hlui a chin tur a ni, January thla an chaw'
n ang, alu fur lai chauh vin a awm thei a ni
ang lo. Alu chaw'thar chu ni sha a fin-khur
a pho ro vin a vaivut-te nuai fai-in, in chhunga
wkan a a lu chhaua'thei-na tur a dah tur a ni;
chhunga emaw, em a dah tur a ni hlek lo.

Sailam tlanga Thawnglian: alu huan a mon 450
wm, a chi mon 18 an ching. Chung chu tam
ak lian pui pui an ni, pathum emaw, pali-te buk
khat an tling. Alu hi bal lin' angin lo va lin' thei
a ni, a bi a vela lai phut mai-in. Mitin Aijal leh
Lungth aia zo lo lei apiangin a lo tlem tal alu
hmuna shiam tur a ni. Thawngliana khaw hmei-
chhe tam takin hetianga alu chingin a chi tlem-te
tuh-in em ruk, em riat an nei.

A tirin Mizo vin alu a tui lo an ti, an chhum
thiam lo avangin, an thiam huna chuan an ngaina
em em ang

Mi zawng zawngin dailuah an duh, an lova an
ching thei theuh hmun zeng ti a phai a pawh. A
chi chu a to thuai a foot hnih, foot thum a khatin
phun shela lei tha ni kang hmun a. A kung chu
kum hnih emaw, kum thum a dan ang, a kum hnih-
na chu a vang lai a hlawk kum ber a ni ang. Chung
dailuah kung a chuan thalhrith hrik tha takin a awm
thei. Ti chuan tupawh dailuah ching chu kawng
hnih laiin a hlawk thei ang, kawng khat dailua a
dang thalhrithin. Kumin a tupawh dailuah hral
ura ching apiangin a humin Aijala mon khata
... hral duli a hmu ang.

Kumina Khamliana'u dailuah mon 100 nei ½ ring. Heng hi hriat reng tur a ni, dailuah-in lei hmun, mau hmun a ngei, ni kang lei a ni 1 ni e.

The 11th September 1909. H. W. G. Cole.

Bawrsap.

6. FU CHHIAT-NATUR SHEN.

(1) He mi fu chhiatna hri hi, khawi a pawh¹ fu-hmun a piang a naran in a awm tih theih a ni, thla thum emaw, thla li emaw a a lang fu chu a thlam hmu in a hri chuan an ei thin. He mi in a ei huna, tui khun lo ang reng in a hnah hnawr a lo vuaia, thla khat lai a china a pum in a lo ro zo thin. A hnah te a lo vuai velehi fu chu kan phel sheuh chuan a chhung lama shen awm in a lang ang. He mi shen in fu a ti-chhiat tawh chu kheh lai pawh-in rim thur a nei, tin, a tui nei lo lam chuan a la tha lam a ti-hnupa, hmun tlak a ni tawh lo thin.

He hri hian a mau rei tawh a piang fu chu tui a awm tawh lo, avai-in a lo ro ch'uak a, hmuu tlak lo a lo ni thin. He fu chhiat-na bul hi "pachhia a si" a chhung lam te-tak-te-in a lo to va, fu chu a lo ti-chhia¹ a, he pachhia hi a te hle a, fu lo chhiat shawt zia chauh va lo chuan a lang thei lo. Fu chi vuai kan phel a, a nawi hmun-hnawng a kan dah chuan pachhia chu a lo to chhuaka englo var maimawm ril ang reng in a khah a. He mi maimawm ril ang reng hi bui.

lunga a zam lut a, chunga chuan a shen chu a
 u tir ang a, a chu hrih-fiah ang reng khian a
 n zo mai ang.

(2) Fu phun tur a shah, laia fu a shen tlem
 m apiang chu a chhunga pachhia chu a awm,
 w chuan than-na hmun a neih veleh fu tuai
 s chunga a lo tnang chhuak a, chuta chuan fu chu
 a lo tlin hma zawng chu pawl tham lovin a awm
 ng a. Thla riat emaw thla shawm hnua fu chuan
 ui a lo neih tam veleh pachhia chu rang takin a
 lo thang a, fu chhung lam chu a lo ti-shen thuai
 a, a hnah a vuai a. A chang chuan fu ei a lo tlin'
 dawn thleng pawh-in a chhiat-na hri chu a lo lang
 lo va, fu thliah hma chuan ti-reh zia zang a awm
 lo hle.

(3) Hetiang fu hri pai shen hi an phun itel fo
 va, chung a tira hri fai phun chuan hri shen chu
 an chunga-te an pai reng a, ei an tlin' hma-in an
 lo vuai a an thi thin. Chutichuan he fu hri hi ti-reh
 awl hle, fu an phun lai a chhunga shen awm chu a
 hri chu vei ta lo va pumpelh ta a vang hle.

Chuvangin phun tur apiang fu tuai a chhunga
 shen awm hlek lo an phun chuan fu hmun thara
 chuan a lo thar pawh a hri vei an tlem ang. Fu
 phun tura thliah hi phun dawn in a tan-har hi enf
 iah tur a ni a: a shen awmna zawng zawng chu hal
 tur a ni, a paih a paih mai chuan pachhia chuan a
 bowh ang a thli-in fu hri tliang lama a rawn len
 ang a, fu dang a pawh chuan a bei leh mai ang,
 h hma zawng chu hal a no:

ni. Chu vang chuan fu hmun sham tawh a
 chu a za-in hal tur a ni a, a nawi zawnz zawnz
 he hrishen hi a tama apiang chu a hlawk lo .
 Fu tum hnih-na (a kum leh a) ta chuan a hr
 aiin hri a vei tam zawk ang a, a kung hri ti
 chuan a bula hri ei hlum atang khan a kai a
 kum tin-in a shen pai zawnz zawnz chu lawr
 wna a chi a hinang lova hal vek chuan he mi
 hian a ti-fem tam lo vang.

Eastern Bengal leh Assam chhunga hian fu
 hrang-te tam tak a awm, fu te leh fu shak chi
 chuan he hri shen hian vei nang lo. Hmun
 dang lama fu lian chi-te a awn heng-Bombay, Sa-
 heban, Kalapura leh Bagapura a-te hian chu hri
 chu vei mi ber tih theih a awm. FU C'HIN zawn tan
 lai-in fim khur takin chung lama hrilh-fiah ang
 khian ti ila chung FU HRI chu a lo tliang deuh
 deuh ang.

Suaka S. I

CHAN CHIN BU

Bu IX

DECEMBER 1909

A Man
anna 1

A Chhunga Awm.

1. Mi zawng zawng Chan tur.....Vauchhunga.
2. Sap Ram Zin Thu...(14-na)...Challiana.
3. Skol Thu..... Ngaitbaungunga.
4. Thawn-thu..... Lalhuta,
5. Nupui nei tawh to Ti tur.....Enthlatua.
6. Mi fang lo-te Rinna... .. Chuautea.
7. Saw mi saw Pathian lekha bu Thu-
in a khat "
8. Mantam Thu..... Thanghahhluta.
9. Thu Nawi..... Makthanga.

MI ZAWNG ZAWNG CHAN' TUR.

Ram pakhat a chuan thing hlu ber apiang hi, a
neitu hmingin a pang a an ehinchhiah thin. Tin,
tlang pang a tuikhuah a lak lu' nan, mau dawtin in
an la' ehhawng thin.

Tlang pang a thing dang zing a to thing mawi
tak a awm a. Tituai tha, duh-awin, tawi mawi en'

em a ni a. 'Tlailama thli-fim a tleh hian a zar chu
 mawi takin a phe' vel a. A Zar mawi takin thing ri
 leh rum chuan aw nem takin, "Mawi mi' ti a ka
 zar leh ka kung shang tawi hi, mi' lawm a, nimah-
 shela engmah chhuan' tur ka nei lo, ka nei zawng
 zawng hi mi neitu ngilnei hnena pek leh tur a ka
 bat vek a ni. Amah chu he lei tha tak hmuu a ka
 zungte tuihnar birtu' zuk thleng thei tura, a munda
 tui lo zuk dawt fo thei tura, ngeih zawng tak hmu
 thei tura, ka hnah kaute hah thei tura ka puma
 ka chak thei-na tura mi' dah-tu chu a ni. Ral leh-
 lama thing dangte saw en teh, an va hreh-awmin,
 an va ro em! an zungte'n chu tui-nung hnar chu
 an thleng thei shi lo va. Tui thu'ruk ka hmu a chun
 chu engmah feng ka 'tlachham ta hauh lo va. Ka
 kunga thil chhinchhiah awm-te chu i ngai-ttrah em?
 Ngun takin en teh, 'keimah ngei mi'ti-pem a, a thel
 lai-in a na em em a, eng atan a heng hi tuar ka ni
 nge ni, ti-in mak ka ti a; nimah-shela hriam-keng
 tu chu mi neitu kut ngei kha a lo ni a. Tin, a han
 che' zawh chuan hlini shawi hlei thei lo-pin a awm-
 zia ka lo hre ta a, 'ka kung chhinchhiah nan na
 mi' ti-pem-na a chun a hnah mi' neitu ngei a
 hming chu zia a 'lo ni ta a. Pin, fiah takin ka lo
 hria' a, min ngai hle a, min duh shak a. Amah tak
 a ni ti 'khawvelin 'hria' shela, 'a ti th'ka'lo hre
 ta. Neitu chutiang 'ka lo neth erawchu ka chhuan
 tur a hi, "a ti a.

NGAITHLA-TUTE THU: Thing hian chuti chun
 a neitu chanchin min hri mah-shela, kan'han hawi
 'vel-lo, 'en'teh'u, saw ta saw, a neitu ngei chu a

ding e. Khawngan leh lainat takin a chawng a chawng
a kutin hreipui hriam tak a keng a. A neitu-in, "Ka
thing, duhna ka nei a che, ka duh angin i awm duh
ang em?" a ti a. Thing-in, "Mi neitu, ka pun hian
i ta vek ka ni, nimahshela, kei teh lul bi i tan tang-
kau-na engnge ka tishak thei ang che," a ti a. Nei-
tu chuan "Ka nunna tui hmun ro leh char eng-
mah to thei lo-na luan hnawng tur a dawt a ka
duh a che," a ti a. Thing-in, "AW, mi' neitu chu
chu engtiunge ka ti thei ang? Ka than' nan hip
torn i nunna tuihnar a te ka awm thei a, van
lam hawi-in ka ban te ka phar a, i harhna ruah-
pui chu ka dawng thei a, ka chakna, ka mawina,
ka than'na nangma hnena ta vek lawm thu shawi
chu neitu engti kauva tha nei nge ka ni ti-in, mi
zawng zawng hnena puan' ka pei e; nimahshela,
mi dang engtinng e i tuinung chu ka pek thei ang?
Ka khawp tawh chauh ka dawt thei a a ni shi a,
mi dang hnena pek tur engnge ka nei?" a ti a.
Tin, a neitu chuan, lung hhe aw nemtak hmangin
"I duh chuan ka hmang thei che a ni, ka kit ang
chia, i zar zawng zawng hi ka hl'awi ang chia
sarukin ka shiam ang chia, i hmun nuam thing
dang zing ata hi ka la' bo daili ang chua, tumah i
laina awm loua tlang pang a nangmah chauhvin
ka dah ang che, chuta chuan hlobet leh hnim-hling-
nei tantheina khawp hreng zingin ka dah ang che,
a ni, chemte hriam tak ka la hmang cheu tur a ni.
Ka nunna tui nangmah a a luan' tlang thei nan ka
kaw chhanga daltu zawng zawng ka kher chhuak
vek tur a ni. 'Ka thi ang' i ti hi a dik e, ani, ke

thing, i thi ang, mahshe ka nunna tui hi nangmah
 a a luang tlang ang a, tumah-in man pe' lovin an
 in thei ang a, i mawina chu a lo chuai ngei tak
 ang, tuna china i hrinna leh i ropuina an hlutshak
 tawh lo vang che, mahshe mi tam tak hnena he
 nunna tui hi man lo va in turin nangmah a a
 luangtlang ang a, in turin an lo kun ang a, nang-
 mah chu an ngaishang tawh vak lo vang che tih
 chu a dik e, mahshe i neitu ama tui nung nangmah
 a luang tlang tir a an hnena petu hi an lo fak lo
 vang em ? Ka thing, hetiangin i pei ang em ?" a
 ti a.

Engtintak chhang ang maw, ti in a thawk
 pawh ka lo thaw' ngam lo va. Tin, thing chuan,
 "Ka neitu, keimah leh ka nei zawng zawng hi
 nangma hnena ta vek a ni. Duh-na min nei tak
 meuh a ni chuan, lawm leh lungni takin ka nunna
 ka pe' vek ang che. Ka thi chauh va nunna tui mi
 dang hnena thlen' thei tur a ni chuan, thi ka pei e.
 I ta ngawt ka ni, ka neitu min la' la, i duhna a min
 hmang rawh", a ti ta mai a. Tin, a neitu chu, ngil-
 nei-na hmelina lo khat leh zual a, mahshela, hreipui
 chu a la' a, thing mawi tak chu a chek vak vak a,
 a kit thlu' ta mai a. Thing chuan a hmial lo ve, a
 che' apiangin, "Ka neitu i duh ang apiangin ni
 zawk rawh se", a ti ta zel zawk a. Tin, a neitu
 chuan hreipui chu a la hmang ta cheu va, nataka
 tuara, a ropuina leh'a zar mawite chu, chatuana
 hnung leh hlek lo tura a ti hma lo chuan.

Tin, tuna chuan sarvak-in a shinu tak tak ta
 mah va. nimahshela thing thiante chu, inshut a.

lungchhia' a, lo lainat-in an pawm m, tawng neitu
 hmel chu hmangaina-in a lo eng thuk leh zual a,
 thing saruak koki a pu'-in mual lehliam hlatak a a
 pu' bo ta daib mai a. Nimahshela thing chuan a
 neitu hmel hmangai zia avangin engkin a rem-ti a.
 Chau, thidang a, tawng pei lo chungin "Mi' neitu,
 mi'neitu, i duh apiangin", a ti zel a. Chutichuan
 hmuu chhe tak a thlen' pui ta a. Thing chu a
 keu va, hriamhnei hriam chu a han la' chhuak a.
 Thing ril chu a han kherchhuak a, nunna tui luan'
 na dal apiang chu a ker zel a. Chutichuan chuan
 nunna tui chu a luang thei a ni shi a. Chutikauva
 a ti-in thing chu a la vui lo cheu va, 'Mi' neitu, i
 duh apiangin ni rawh se" a ti zel a. Tin, a neitu
 chuan, khawngai leh lainat a na ti pui chungin a
 hreipui chu a la lek ta cheu va, a chhung a dal a ti
 -kim hma lo chuan, a tawpa chu a ker tlang, vak a, a
 neitu duh tawka lo ni ta a. Tin, a neitu chuan thing
 hliam chau em em chu hriat lo hmun lama, nunna
 tui-hnar fim tlesur mai lo irhelhhuah-na lama, zawi
 taka pu' in a kalpui ta a. A ngahat a, hmawr leh
 lamin chu tui lo chika chuan a vuah a. Nunna lui
 chu hriam rapthlak a thing kerkuak a chuan zawi
 takin ri lovin a luang a, a luang tlang ta a. Kam
 lovin a luang zel a, a neitu duh tawka a ni ta a.

Tin, neitu chu a kal chhuak leh a, thing dang a
 zawng a, na tuar chu an hlauva an biru'a, a then
 erawhchu remti takin ama hnena an in-pe'. "Min
 neitu kan ring a che, i duh angin miu ti rawh", an
 ti a. Pakhat pakhatin an rawn la' a, a hmasha mi
 tuar ang zel a tuarin. Tin, an chuktuan zel a, a

sawn chaktarh apiang chu, chu munna tui chu a
 hnar atangin, a luang tlang zel a, chutichuan
 dawt chu a lo shei deuh deuh va ; tin, a tawp a
 chuan rahro chu a tlang ta a. Mipate hmeichhiate,
 nadpangte chaktakreltak lo tuihal tawhte chuan
 an in a, mi dangte haena hmanhmawh takin shan-
 chin chu an tlanpui a, "Tui nung chu a 'lo thlang ta
 ngei, t um leh tuihal kha a reh ta, lo haw ula, in
 rawh u", an ti a. Tin, an lokal a, an in a, an bath
 ta a. Tin, neitu chuan a hmu a, a' thinlung a hlim
 a. Tin, neitu chu a thing hnona chuan a va kala,
 "doh takin, "Ka thing, tun a hian khawhar leh na
 mda a i awm khai in-chhir em ? Tui nung khawvel
 "Hnaa pek theima' tur i tuar kha hlu lutuk i ti em?"
 a ti a. Thingin, "Mi' neitu, hlu lutuk ti lo ve,
 hmun'shtug pawh ni shela, a hlu lutuk lo ve; nun-
 na shang pawh nei ila, vawina ka hriat ang hian
 ka ti-hlim thei ang che, hmunna fainkim atan pek
 vek the ka' va chak em !" a ti a.

Ani, chu thing ang chuan, mi thenkhat chuan
 an ropuina leh an mawina kherchhuakin, mi dang
 'atan an pe'. Chu thing chuan hmun ro leh char ti
 ti hnawn' nan a in-phal' angin, Mizo jalte hian eng-
 tikange an khua leh tui leh an bawite tlang takin
 an chhua thei ang ? He ram a kotu thenkhat teln
 an khua leh tui eitur thachhamte thil dang dawt-in
 an hek thin. Sawkar huat tur thu an zawng a, an
 khua leh tui hekna turin. Ngai teh, thiana, thu-
 duh nan sham ta ila, thuduh sham ren run ni
 hek lo. Mizo jalte hian an bawi chhua thei
 ta shela, Kampinu Sawkar annaia tumah an in-

bawi ngai lo tih hi lo hre ta sh-la, an bawi leh an khua-leh-tui tau thing dawt vuah ang zawk chuan lo awm ta shela, i ti ve em? Thiana, shawi thu a cheng nang le; chu thil chu tun lai hian ka ngai-tuat thin a, Vana, kampa pawh-in in-bawi hi a phal lo va; chutichuan Kumpinu Sawrkar pawh hian chu thu chu an ring a, an eh-hua' thin a ni tak kha. A ni tak maw? Amerika lama, Kumpinu pawh-in mi a dona kha "Amerika bawi ti-eh-hua' a tum avang a ni", an ti kha.

SAP RAM ZIN THU' (14 na.)

Tuna chuan Scotland ram-a Aberdeen khua a kan la awm, Chawh-ni a lo thleng leh ta. Zing a hian Pathian biakna in lian pui-a kan zuk inkhawm a, mihring chu an tam hle a, chu mi lai chuan nau-shen hi Pathian biakna in a chuan a hming shak turin an rawn hruai lai a, Pathian thu hriltu-in a lo tawngtai sak a, chutianganin naushen hming an shak dawn in an ti thin ani awm e. Tin inkhawm zawh chuan pawn kan va eh-huak a, mipui Pathian biakna in a inkhawm zo chu an lo eh-huak mup mup a, khawlai chu an lo tlim hmur mai a, Sap sipai ho inkhawm zo hi za ruk leh shawmnga lai tur hi-an lo kal tlar thut thut mai a, tawtawrawt-te leh khuangpui-te an tum dur dur a, an lokal tlar thut thut a, hmama pawh sipai ho zawng zawng in-
'khawm vek tur tih ka hril tawh che u kha.

Tin, thailam-a kan inkhawm leh chuan hla-shata shawmthem lai leh tingtang tum-tu-te, phai-

tawn chuktah anian-

phuleng tum-tu-te, tawtawrawt tum-tu-te ho an
ding khawin khup a, hla hruai-tu atan an awm a,
mawi takin Pathian fakna hla an sha dual dual a.

Scotland ram chu London khua ai chuan a
vawt zawk hle a, nitin ang reng hlan ruah hi a shur
a shur a, thli hi thaw' takin a tleh a tleh bawh a,
khawiai len'-te hian chak tak a kal fo a ngai;
chutilo chuan kan khur thuai mai

Ni khat chu in shang zet, lian tak chhung hian
kan zuk lut a, pindan hnuai-a chuan mihring
thawmhnaw tinreng-te hi a awm a, hring ei ho
thleng-te leh an phaw-te hi a awm bawh a, (chu
mi hring ei ho chu Fiji thliarkar-a awm an ni a,
hmanlai chuan an ram-a Sap ho Pathian thu hrih
tur-a kal apiang te an lo ei zel thin a, tuna erawh-
chuan an za chuan Pathian thu awi ho an lo ni
ta, mihring an ei duh leh tawh lo.) Tin, chu mi
kan en zawh chuan chu mi in chung chhip lam a,
lawm chho turin kan han kal a, a chho-na turin lei-
lawm chu a awm chho zui mai a, kan va thleng har
en! a hahthlak ngei mai; nakina chuan kan han
chho thleng hlawl a, a chhip lai tak, chu phulraw
zik pawh-in hawh phak ani lo vang. Tin, khua
chu kan han thli a, a hnuai a mihringte chu te
tak te te-in an lang a, tio, kan han hawi pheii a,
tuifanriat-te chu a lang de skur mai a, a kam a
chuan naupang ho-te an inbual sup sup mai a,
khua zawng zawng-te pawh chu a lang uar vek a.

Tin, ni khat chu huan rau tak awm-a kan zuk
leng a, chu huan chu vantlang len' nan hachhke

hausha tak pakhat-in a shiam ani a, a chhunga-te
 chuan pangpar mawi tak tak-te, thutna nuam tak
 tak-te, chawl'-na tur in nuam tak tak-te a awm a;
 in thenkhat-a chuan sa thi dah-na-te a awm hawk
 a; tin, a kianga chuan thlan hmun zau zet hi a
 awm a, mithi thlan lung phun hlir-in a var khup
 mai a, chu mi lai tak chuan mi pakhat thi an lo
 phum dawn a, sakawr tawlailir chhunga thingrem
 tha zet chhunga hian a ruang chu a awm a, chu
 chu sakawr chuan a huuk a, mi tam takin an ra va
 zui chiam a. Sap ram a mi aa tinh chu an het ang-
 ia an ti thlin-Mi hausha an ni chuan, an thih in, an
 haushak man-a Sawrkar hneua tangka tam tak
 an pe zel thia a. Sap ram zawng lei man-te hi a
 ta n hle mai a, mhrang phum-na hmun atan chauh
 pawh lei man p'ka ngai ani. Tin, mithi an phum
 dawn chuan a phumtu tur-te zawng zawng hi a
 dum hlir-in an incheia, sakawr, tawlailir hnakta
 tak ngial pawh a dum vek an ni thia; tin, an
 chhungte zawng zawng pawh-in puan dun hle an
 shin a: chu chu an lungngaih lan' tir na an a
 a dum hlir an shin lo leh an kawr ban-a tel hian
 puan dum te deuh hi an bel chawk thin. Sap ho
 dan chuan, a dum hi thil lungngaih thlak chhin-
 chhiah-na ani a, a shen hi thil klahh-awm chhin-
 chhiah-na ani a, a var hi thil mawi leh thil lawm-
 awm chhinchhiah-na ani. Mi thenkhat phei chuan
 an chhungte thi chu an shun rei hle mai, a rei lo
 ber pawh-in kum khat-te hi chu an shu a awm e
 Tin, hmeichhia a pasal-in thih shan shela, pasal-
 dang nei leh duh ni ang shela, mi sual tak lo chuan

a pasal thih a chin kum khat ral hma chuan pasal dang a nei hauh lo vang, chu chu dan tha tak ani bawk. Mi thenkhat-in 'an pasal-te thih hlim chhawng a pasal dang an nei ta thuai-te hi a zahthlak hle a mipa pawh-in chutiang bawkin tih lo tur ani bawk. (Awin zel)

SKUL THU,

Kan ram a hian lekha zir hlut zia leh a tangkai zia a la lang mang lo va ni, Skul awmzia pawh hi mi tam zawkin kan la hre lo, Pathian biakin chu Skul an ti mai. Ram dang a chuan Skul awmzia hi chu an hre lutuk a, chhunga awma, zir an chak em em a, tangka tamtak pawh an lo sheng peih thin a ni.

Keini erawhchuan chu a hnekin chawilo pawh -in kan zir duh lo a ni, ram dang a mi chhan a min va ti dawn em. Heng hi a bul pui ber chu, kan nu leh kan pate zir a ni ber. Hnathawka min dub leh inthen deuh hmun dang a in awm shan deuh hi an la ngam lo avangin. Mi thenkhat fahrahte chuan zir duh mahshela, chhawm-dawl tute an nei lo avangin, an zir thei lo a ni a; mahshe lekha zi- thei tur zawng an tam bawk hle a ni, Aizawl a emaw, ram hla dang a emaw kal thei lo mahshela, anmahni khua ngei a an hnai chilh tawh, mahshe, thil dang ti, sazu vaite, inhnawkte, kalchhet kulte, kailbu kaihte, sava vehte, thangkante an duh zawk, Skula lekha zir hlutzia an la hriat lo avangin.

'ul lekha zir hi a hlu em em a ni, mi hausha
 -te in ni phei chuan, thui deuh tak thleng
 -a in in zir thei ang a, in dam chhungin Sawrkar
 mnathawlna hmu phikhermahshuhula, chungsazu
 vai, thangkante & ai chuan, a tinuamin, a tih-
 lim zawk ang che u; tin, chungsazu vai, thangkam
 ai chuan, Skula kal ula, infiamna dang tha zawk,
Hokey, (vuak mun vuak) emaw, thelret hlum chhir
 emaw in hmu zawk a ni ta vi ang ; Skul a kher
 lo pawh in duh chuan, in lei in, in hmu thei, taksa
 hrishelna leh chakna leh rilru chakna pawh in hmu
 zawk ang.

Tin, kan hnam hi khawvel hnam zinga hnam
 thiam lo ber a ni hi, a tlawm ngai-thlak hle in ti
 lawm ni ? A tlawm ngai-thlak hle a ni ; a ngaing-
 un duh tan chuan. Shillong khua, hnam hrang
 daih, tawng hriat thei hlei lo tlaiberh hram ang
 mai a, an tawng kan hriat zing a hian, chhungte
 hmel hmu lona, chhungte a hnekin hmelhriat
 pakhat mah awmlona a hian, engange kan zuk kal
 hi ? Kan hnam thiam lo vang baw k a ni, chu
 chhapa Zirtirtu tha manglo leh min ngaishak
 manglo phei chuan, kan tawng hriat lo zawng
 (Khasi emaw Bengali) deuh te hian kan zir lai te hi
 an hrilfiah ddi bik ang a, a zahthlakin, a lungchhiat
 thlak hle baw k a ni ngaih ngun duh chuan. Kan
 hma a te khan mi thiam takte kha lo awm tawh ni
 shela, a nuam zawk em em tur a ni.

Chuvangin, lekha - zir a hian tha-
 hnem ngai hle rawh, nangma tan lehi
 hnante - tan taatna i duh chuan. Kan ran

...a lawm awm em em a ni.
 I lawm ang u. Lekha thiam lo hi misual nih na leh
 mite nihna pakhat a ni, Tuna khan thupawiemaw,
 khuala i chhungte emaw, lekha zia ngai leh thawn
 ngai awm shela nang i thiam lo chuan, a thiamte
 i ruai tur a ni. tin, i rawih a hneng khan, a chhe
 ber pawh-in thu-hnuai i rawh tur a ni, ram then-
 khat a phei chuan, phok khat mai zia a pawh
 hian cheng khat pek leh chibai buk a ngai a ni.
 Chutih chuan, a ruaitu chu, a in-ti te lawm ni?
 Hmanlai deuh lekha thu thawnna chauh mai pawh
 kan thiam hma a kan pi leh pute chuan, (Tunlai
 pawh a la reh lo.) Khual khua a an chhungte
 an biak chuan tawngka-in chuta kal tur-te chu, thu
 an chan thiu. Tin, a chah a kha a hailhawt deuh
 vang emaw, a chah-tu in a chah tam lutuk vang
 emaw-in, a thu thlentukhan ni lo deuh-in a va
 thlen' a, nakina a chahlu khan, "I sual em mai, min
 thu nguntaka chah ia, chah loh tak va shawi mai,"
 a ti a.

Chutah chuan lekha thiam lo hi a mawi lo zia,
 mi a ti-hrehawm zia, a sual zia a lang lawm ni?
 Lekha thiam lo hi in-huatna leh in-gei lo-na a ni
 hi. Chu mi thu chahtu chuan, lekha lo thiam
 shela, emaw, a chah a khan emaw, lo thiam shela,
 an zia ang a, "Mi sual" an in-ti lo tur.

Engrangin uge Vaihovin ar zuar-te, buhfai zuar-
 te an in chiah thin? lekha thiam lo vang a ni ber,
 chu ar, buhfai zuartu chu, lekha lo thiam tawh
 shela, Sawkar dan pawh mathei in chu mi ar, buh-
 fai hman nan chuan a hre, tel tur a ni, tin,

lekha! thui deih thlenga in zir thei phei chuan, a roreltu (Sap &) tluk lai chuan, rorel dan in hui' ang a, mi inkhin' apiangte ai chuan, rorelna a in kal hma, thiam in hawn hma pavh-in 'Ka thiam zawk, thiam lovin ka awm lo vang' in ti thei zawk ang, tin, in thun a u chuan, in khinpu pawh chu, a ti tawh in hui' ang a, lhu loin amth in hau emaw, in vel emaw, thei ang Lekha thiam hi muanna leh huaina emaw a ni chu.

Mi tute nge zahawm? Dikt kin, lekha thiam an mi ber. Aan chuan, mit len dan leh hawiher dan tawh an hre zawk Lekha thiam hi zah-awmua a ni kha Chu lo pawh chu sawtna hli a ni, lekha t' in hi a shawt lo-na in hmu mang lo vang, cha ngia a hmei a pa a bei hi a hun a ni, tana kem i a ka lo bei thei chuan, naki-na mi-te chuan awl takin an lo thiam thei ang, an tan a lo nuam zawk tawh ang Lekha hlut zia hi kan lo bre lo en emaw, kan upa ho-te phei chuan, "Lekha zu hi chu mi stal, mi zawm-thaw deuh leh mi rual pawl mang lo tih thil lek a lawm!" an ti mai zawk a ni. Amaherawh chu chutiang a ni lo zia a lang dawn dawn ta, nangni Skul la kai ngai mang lo-te u, upahov n emaw, mi dang reng-in emaw, chutfa an ti che u chuan, an dik zawk ring shuh u. Mathei lovin lekha taima taka in zir peih phawt chuan, hia eng jawh (mibring thawh thei zawng tawh phawt chu) bei ula, in thatchhiat zawk zawk bik zawng a rinawm lo hle a ni, lekha zir hian fia leh taimak a ngai a ni.

4 THAWNTHU.

Pa pakhat nian ta pali a nei a, a fate hnena chuan, "Fate u, engmah pek tur che u ka nei lo, kal ta ula, mahni thiam theuhvin sumdawna ngaituah rawh u," a ti a. Chutichuan, unau palite chuan paan tel ak-in, an pa chu chibai bukin, kiwtchhuah a chuan an han chhuak hawm a, chutichuan, kiwng hrang theuh va an kal ta a. An upa ber chuan, "Tah hian kan inthen ang a, kam li a chin a ta hian kan in tawk leh ang" a ti a. Chutichuan mahni thiam zawng theuh zawng tur in an kal ta a, an upaber chuan mi pakhat hi a va tawk a, mi chuan in, "Engnge i duh, khawi a nge i kal dawn"? a lo ti a, ani chuan, "Khawvel a hian sumdawna ka zawng a ni" a ti a. Tin, mi chuan, "Ka hnena lokal rawh rukruk thiam dan ka zirtir ang che" a ti a. Ani chuan, "Nilove a, chu chu hrethawh tha a ni love, a muna nun eng nge min beishei shak ang, a tawp a awthlum mai lo chu" a ti a. Ani chuan, "A, i hlau tur a ni love, thil tha a ruk dan ka zirtir mai dawn che a ni e, chuvangin, i ti apiang chu tumah-in an hmu-in, an hre thei lo vang che," a ti a. Chutichuan, a zui ta a. Chutichuan, rei lote-an a lo thiam ta nghal a, chutiang bawkin a dawtu chuan mi pakhat a va tawk a, chu mi chuan eng-ti-nge a tum a lo zawt leh a, ani chuan, "Ka lo hre rih love," a ti a. Tin, ani chuan, "Lokal rawh, arshi enthiam dan ka zirtir ang che, hrethawh tha tak a ni, i hnena reng reng chuan engmah a in-thup thei lo vang," a ti a. Tin, ani chu

a lawm hle a, reilote a chutiang ti thei chuan a lo
 fing ta a, tin, kal a duh ta a, a zirtirta a kalshan
 dawn chuan, darthlalang eatlang a pe' a, "I en
 apiang lei a pawh van a pawh engmah a in ti op
 thei lo vang," a ti a. Tin' a pathum na chu a,
 ramchhuak mi a va-hmu a, ani chuan a bua ta a lo
 hruai a, engkim tha takin englo kah dan a zirtir
 a, tha takin a lo thiam ta a, a kalshan dawn-in
 a zirtirta chuan tha a pe' a, "I ka' apiang i fuh
 zel ang, "a ti a. Chutiang lawkin a nauping ber
 chuan mi a va tawka, "Engnge i duh," tin, a lo
 zawt a, "Pean thuitu a tan i duh lawm ni?" a ti
 a. Ani chuan, "Aw, duh shuh e, kearte veilam a
 kual a, zing a tang a thlain thlang a hnung lam
 hmalam a buk tawn buk tawn ka peih lo ve," a ti
 a. Ani chuan, "Ni shuh e, chutiang a ni lo, lokal
 rawh, dan dang tha tak i zir ang," a ti a. I han thui
 tawh phawt chu tumah-in an hre lo vang, "a ti a.
 a bul atangin a zirtir a. Tin, a zirtirtu a kalshan
 dawn chuan, hriau a pe' a. "Hehian engpawh
 artui chhungmu ang a nem pawh i thui thei ang,
 tumah-in i thuina hnu pawh an hmu thei lo vang,"
 a ti a.

Chuvehleh kumli a chin a chuan, an in-thenno
 kawng thuam a chuan, an in-then ni tak chuan, an
 han in-tawka leh a, an lawm theuh va, an pa in
 lam chu an pan ta a, tin, ni khat chu an kawt a,
 thing shang tak hnuai a an thu a, an pa chuan in
 "Khai le! tu sumdawnna nge ni, he thingler a hian
 sava bu a awm a, a tui engzat nge ni min hril
 rawh, a pui-in a awp mek?" a ti a. Arshi enthia-

ma chuan a han en a, a darthlalang chu a han la a, "A tui panga a awm" a ti a, a pa chuan, upaber hnena chuan, "A pui-in a awp lai a keu lai khi a hriat hlek lo vin han la'rawh," a ti a, chutichuan, a han lawn a, a pui hriat lo chuan a han la' a, a pui awp lai chu, a pa hnena a pe'a, tin, a pa chuan dawhkan kil li a a kil theuh va a dah a, a lai a pakhat tin, ramchhua ka hnena "Hei hi vawikhata kap keh vek rawh" a ti a, a kap keh leh vek a.

Thuithiama hnena chuan, "Hei hi thui rawh" a ti a, a thui leh a, a zawh-in rukthiama chuan a han dah leh a, a pui hriat hlek lo bawh chuan, reilote a a keu va, a thuina hmui chu a shen deuh tik tek lek a, an pa chuan," "Fate u, in hun in hmang tha e" a ti a. Tin, reilote an ram pakhat a thu buai nasha tak u lo awm a, lai fanu rul'pui thla nei in a la'bo va, a lalpa pawh chu mutmu pawh tuah thei lovin a hmuchhuak thei apiang in nupui a an nei ang ti-in thu a tiam a, unau palite hian. "Kantana zia a awm e, i han bei teh ang u," an ti a. Arshi enthiama chuan a enna a han la'a, a han en a, a han hmu nghal a. "Hla tak a saw ka hmu, tuihnriat lai a, lungpuia, rul'pui-in a kual hnan a, a veng tlat' t ti a, lai hnena chuan lawng a dil a, an han ho a tan, an kal ta a, a hmun an tklen' thleng chuan tan chuan lai fanu chu arshi enthiama shawi ang tak chuan, an va limu a, chu rul' chu a mal chung a muhil a chutichuan, thal kal thiama chuan, "Ka kap ngam lo, hmeichhia a thi ang" a ti a, rul' thiama chuan keima'n a ti a,

rul in a delhphah chu a hriat hlek lovin a va la'a, lawm takin an tlanpui a, lawng lian lam a chuan, chuveleh rul chu a rawl nen a lo thawk a, a hmeichhia chu la'leh turin, kahthiama chuan, a thal a han la'a, a thim tak a a hui kap a, a thi ta a, nimahshela an lo thlamuang lo, a len avangin a lawng a delh chhiat an lo hlau va, hleuh mai lo chuan a ti zia a awm shi lova.

Thuithiama'n a hriau a la a, thing phelte a thuikhawm leh a, chutin lawm takin in an thlen' a a pa chu a lawm em em a, unau palite zing a chuan "In zing a mi pakhatin a nei ang, tuber nge ni dawn che u? Nangmahni in in-ti-thlu" rawh u," a ti a. Chuveleh an inhnial ta vak a, arshi enthiama'n "Kei in hmuchhuak shuh ila, in thiam engmah a ni lo vang, chuvangin ka ta a ni" a lo ti leh a, Kahthiama chuan, "Kei in kaphlum shuh ila, a hmeichhia nen in vai-in a tihlum ang che u, chuvangin ka ta a ni," a lo ti leh a. Thuithiama'n "Kei in lawng keh thui shuh ila, in vai in in thi tur a ni, chuvangin keima ta a ni," a ti bawk a. Tin, lal chuan, "A ni lo ve, in vai-in in kut a tling theuh, in vai-in mi pakhat nei thei thu ni bek lo, tumah in nei lo ula, ka ram bung khat ka pe' ang che u," a ti a. An lungni a, unau in ngei lo ai chuan, chutichuan ram bung khat a theuh lal a an awm ta a, an pa pawh tha takin an enkawl a.

Tin, thu pakhat ka hril duh a che u, Cuckoo—Mulek hei mitin-in a lo pianzia mak kan la ti hle, nimahshela, hei hi a ni, sava tin hnena a lo piang thei bawk e, tumah-in mulek bu an hual lo, nimah-

shela an piang shi a' a puitlin'hnu-in a danglam deuh hle, nute ang deuh a lo ni tawh, hramin"kak-ku, kakku" a ti, a tui zawng a han tui chhuak a, nimalshela a awp peih lo, sava tui gang zinga a dah a, tin, chu sava chuan, a no a keu rual in, a keu tel mai.

5 NUPUI NEI TAWH-TE TIII TUR.

He thu hi Pathian thu awi lo-te tan a ni ber, awi mi-te tan chuan a ti a han tih rual hi a ni lo va. Kan Mizo dan-in mi-in nupui nei tawh mahshela, a duh chuan nula a ngai thei fo thin a ni; tin, an nupui-te pawhdan a lo nih avangin an haw thei vak lo va, hua shela an pasal-te kut an tuar zawk mai thin a.

Tin, hetihian Zo dan tak chuan an hmeichhia-te ti lungnih nan thu an shiam a ni :- "Hmeichhia tupawh a pasal-in nula a ngai chuan an thih hnu a an nupui-te pawfen hmawr a an nula a ngai a-te chu an uai a, an duh leh Pawla'n a sai dawn-in anmani ai a an pe zawk thin, an chhiahhlawh a an hmang reng thin. Tupawh hmeichhia a pasal-in nula a ngai hnem chuan a tha, an thih hnu a hnungzui an ngah thin," an ti a. Chutiangan mipa-ten an nupui-te an tih-der a, an duh duh a an awm thei nan.

Nimalshela he dan sual nupui nei hnu a nula ngai hi a sual em em a ni, uire a ni; nimalshela Zo nula tam takin mi chutiang chu an lo la ngai duh thin, ava paw em! An nupui-te an chhiat deuh

hnu-in an ni a tha va ngai snea, an
thlak a, ava mawi lo em! Nimahshela heili kan Zo
dan a ni avangin zawi zawi lo chuan Sawrkar-in
a ti thei lo vang, nakin hnua erawhchuan a awi lo
vang. Hmeichhia a uire ang bawkin mipa pawh
a uire a ni tur a ni.

Sawrkar pawh-in nakin deuh va chuan hei hi a
la ti bo tur a ni. He thil sual zinga ka hmuh that
lo ber chu hei hi a ni:-Khaw pakhat a ka zin-na a
chuan, mi pakhat hi a nupui a uire a, a hnawt
chhuak a, chu mi lnu pawh chuan a la duh, a
tlangval nen an in-ngai tawm fo va, nakin a nu-
pui dang a nei leh a, a nupui dang hnena cheng
duh lo chuan a nupui hlui uire hnena chuan a la
pawl ta fo va, a nupui tharchu a thinur-in a ang a,
chu chu hua-in vel a tum a, kei pawh-in a thiam
lo zia chu ka hriat-in ama chu ka chela nasha
takin mi hrang ni mahshela ka lo hau va, mi tam
tak a chanchin hria-te chuan an hmu bawka.
ava zah thlak-in, ava sual em!

Nupui nei tawh te u, hemi kan Zo dan sual hi
shim i tum ang u. Pathian mit hmuh chu shawi
lo mihring mit hmuh a reng pawh a mawi lo ve.

Chhung kua pawh a buai em em, nasha tak a
sual a ni. Hmeichhe uire kan hua'angin hmeichhia
pawh-in mipa uire an hua'a ni. Pathian pawh-in
mipa leh hmeichhia thu hmun-in a en a ni. Pa-
thian thu awi lo ni mah ula, hetiang sual em em
tih a tha lo vang. Nupui nei-in nula dang beishei
tawh lo-vin a nupui enkawl tha shela ava fel-in
ava mawi zawk dawn em! Zawi zawi-in Pathian

...maw t oo turin i tawngtai ang u.
Hei lo pawh ka zin na a tam tak ka hmu thin,

6. MI FING -LO-TE RINNA.

Milem be mi-te hian milem lian deuh te te deuh-te an rei thluah a. Ni khat chu chutiang nei mi in a chuan naupang pakhat hi a leng a, tin, naupang chuan tiang a la a, milem lian berchauh lo chu a za a ban-te a vuak tliah sak ta a Tin, in neitu chuan "Hei tu tih nge ni?" thinur tak mai hian, a ti a. Tin, naupang chuan, "Milem lian khan a unau te a vel a ni ang e" a ti a. Tin, in nei tu chuan i va a em! Mi a ni-in mi ring a ni maw? Chu milem chuan a kut a ti-che thei lo tih keimah angin i hre bawh a lawm; nangmah naupang sual hian i tih a ni hi le, i vuak na tiang vek hian ka vaw ve ang che", a ti a.

'Nimahshela naupang chuan zaidam takin,"Kapu, Chutiang pathian chak lo naupang kut pawh-in a tih-chhiat thei chu engtinng e i rin'thei? Amah leh a thian-te pawh a ven'thei lo chuan nang leh knawvel veng thei-in i ring maw?" a ti a.

Chutichuan a vaw tur chu a han thul a a han ngai tuah leh a, chutichuan a milem a ti keh vek a, a thingthi a, Pathian tak hnena chuan a tawng-tai a, "Pathian tak chu" Kan Pa" ti-in a ko ta a.

'Hetiang hian mi tam takin mahni ai a thil ho zawk te an ring a an be thin. Hetiang hi fin'lo yang chauh ani a. Mi fang deuh ten rin'thei rual a ni lo yang.

7. SAW MI SAW PATHIAN LEKHA-BU THO- IN A KHAT.

Pathian thu awi naupang pakhat hi a thiante thil soal tih ang a tih ve duh thin lo avangin, a thian te dang chuan an haw thin a.

Tin, an thian za zinga huai ber chu zaidam tak a thlem turin an tir a. Chutichuan ani chuan, "Ka thian, lokal la, zu no khat in i in teh ang" a ti a.

Tin, ani chuan, "Ni lo ve, ka duh lo ve," a ti a.

Tin, a thlemtu chuan, "Enga maw?" a ti a. Tin, Khristian naupang chuan, "Ka Pa Pathian lekha bu-in, 'Zu tui awm tak a a lau'lain en shuh? ti a, a shawi avangin" a ti a.

Nimahshela ani chuan, "Lekhabu chuan a ti tih ka hria' e; nimahshela lokal la, no khat chauh tal-
in lo in teh khai, "a ti a.

Tin, Khristian naupang chuan, "Ka duh lo ve" a ti a. Ani chuan, "Enga maw?" a ti leh a. "A tawp a, rul chuk ang a lo ni ang, ka lehkhabu-in a tih avangin," chu Khristian naupang chuan a ti leh a.

Tin, a thlemtu chuan, "Lekhabu chuan a ti tih ka hria' e; nimahshela lokal la, no khat chauh vin
in teh" a ti leh a.

Nimahshela ani chuan, "Ka duh lo, ka Pathian lehkhabu-in, 'Mi soal in an thlem hun a che, awi shuh ang che,' a ti a ni" a ti a.

Chu-ti-chuan engmah reng a tih thei ta lo va. Chu naupang chuan a hria-na in a lo linc thei ta a.

' ' He naupang ang hian kan hriatna nei hi tha takin hman' i tum theuh ang u.



8. MAUTAM THU

Ka thian te ul he thu hi ngun takin lo chhiar te u. Mautak tam a chin kha kum 48 a lo ni ta, mautam inkar hi a champha-phak zela a tam ani, tiin an shawi a; chutianga a champha-phak zela a tam chuan, kumin tiam a kum thum kum taka a tam leh ang. Thian te u; he thu hi a champha-phak-na tur a thleng teu tawh em a, chuvangin a lungngai-thlak avangin tu-te pawh in-rin-lawk thei theu nan tiin ka hril lawk che u ani. Lo thleng tak tak ta shela, a va lungngai-thlak em! Enginnge kan in-rin'lawk ber ang? Engmah dang tna chuang a awm lo; Alu leh bal-in a in-rin-lawk thei ber ang. Bal aini Alu a tha leh zual ang. A hlawk shi a, kum khata vawi hnihia lo lak thei bawk si a; bal aini a tui zawk bawk si a. Thian te u! he thu hi tupawh-in i ngai-tuah tha ang u. A lo thlen' tak tak a buh a sam zawh vek hian, nasha taka mangan' ani dawn avangin, tupawh-in; chhinchhih tha ang u. Tin, mautam a chin chhhiar leh ta ulangin kum 18 na taka thing a tar leh ang. Hmana a tam dan ang zela a tam chuan ka shawi ang zel hian a lo thlengin ka ring a ni. He thu hi a chhiar apiangin in kianga upa-te pawh zawt te u, ka shawi ang hian an shawi ve hlawn emaw? Mathei lovin chhiar ngun ula, ngaituah tha ve teh u, thian te u. Pathian zara dam takin awm theuh ang che u.

9. THUNAWI.

(1) Kum tinin India ram chhunga hian rul chuk hlum hlir mihring 20,000 hetizat an lo awm zel thun.

(2) Europe ram a Laplanders chi ho mihring a an tawi thei ber, mi naran shan'zia (kephah chen) 4 leh pawisa tluk 11 ani a, hmeichhe shan'zia erawlehu feet 4 leh pawisa tluk 9 a lo ni thin. Hei hi shang lo, a tawi mi lo a lai tak mi an ni.

(3) Mexico ram a tleirawl in-nei an vang em em a, hman lek a khan mipa a piankum kum 16 chauh leh hmeichhe naupang a pian kum kum 14 chauh an in-nei a ni.

(4) Tun lain Phaitual lama Sebawng-hnute sawr-na khawl an lo shiam thar a, chu khawl chuan vawikhata a rualin hawng 6 a sawr ruwl thei a, Sebawng 75 hnute dar khat leh minutes 15 an a sawr zo thei a ni, chu chu naupang pahnih-in an veng.

(5) Paris ram a Pathian biak-in chu lekha ngawtin an lo sha a, a chlung a chuan mi 1000 an in-khawm thei a, a ban te leh a engkim lekha vek a shiam a lo ni.

(6) Werda khua a chuan Rul Pathian angin an bia' a, Rul awm-na turin in shei tak an sa a, a chhunga chuan rul engkim 1,000 lai an dah a, chu Rul chu utawk leh sava emaw, rannung dangin an chawm fo a ni,

(7) Tun laa dam a chuan Haji Raoufa dam rei berin an ring, tun a a piankum kum 132 a thng ta, mashela a hnathawh-na a la thla dah ngai lo va, Sakawr-chuan chh-an a la shiam fo a ni. A pianna in ngei a chuan in dang a awm hlek lovin a la awm reng fo a ni. A pa pawh kum 142 a dam bawh a ni. Constantinople a awm a ni.

(8) Paris ram a School pakhat ui zirtir-na turin an lo shiam a, chu ta chuan ui zawng zawng an zir tir thin. An ui zir tir-te ho chuan a neitu-in a mi lo leng-te an hawn dawn-in, kawngkhar a chibai buk tur-in a va thla a, an ke a huim a, a bu a, a mei a hem thin. Tin, englo-te mi-in kalkawng a thlau shela chharin a neitu ngei hnena pek leh-na chang an hre bawh.

(9) Tun hnu lam kum 40 ata tawh kha tuna hian mihring 3,000,000 in Spain ho an lo pung ve chauh a ni, an ti. Mihring reng reng tupawh damlo avangin emaw, in tipalh avangin emaw hnar nei ta lo an tam a, ehutiang mi tan chuan tun lai hian America ram a khawihnun-in hnar an lo shiam a, chu hnar chu tangka 205/- man a ni.

mi rethei ta tur a ni chuan tlem deuh pawh-in an pe thei.

(10) Sap hmeichhia-in dawkilthir an tawn ve ang hi, Kum 1545 kum-in Sap ram a a lo chhuak thar a ni. Chu mi hma chuan Sap ho pawh-in ergmah an la thiam ve lo bawh avangin thing ngawt an tawn a ni.

(11) Brazil ram a Coffee an shiam nasha ber a. chuti avangin khawvel zawng zawng Coffee hi a zatve chu Brazil atanga chhuak ni-in an ring a ni.

(12) Lekha in-den-na hi kum 1591 kumin a lo chhuak thar a ni. Vai ram a in Sap ram a a lo chhuak hmasha a ni.

(13) Sap tawng mal zawng zawng hi chhiar ilangin tawng-mal 250,000 a lo awm a ni. Chi dang tawng ai-in a tam zawk em em mai.

(14) Kum vei chhungin khuai pakhatin khunizu tangka-fian te mi (teaspoon) khat chaub a lo chhuak thei a ni.

(15) Dam lo zual hlei lo zual lo hlei lo a vantlang hi mihring dam thei vantlang bawkin kum vei chhungin hritlan' emaw, na dang emaw ni 9 nat chu dan deh a ni.

(16) London khua ngawt a tuk tinin khawmual-lawng 2,205 a lut thin a ni. Hei hi a lu' tam chang pawh a ni lo va, a pang-ngai ngawt a ni, betiang hian a kumvei piap thin a ni.

(17) Mihring reng reng hi kan pian chin kum 20 kan tlin kum takin kan thluak a tam lai ber a ni a, a rih lai ber a ni bawh. Hmeichhia erawchu kum 17 an lo tlin' lai hian a ni zawk.

(18) Phaituala an Motor-car khu kum 1886. kumin a lo chhuak thar a ni, sap Mr. Murdoch an a shiam hmasha ber a ni.

(19) Kum 50 lai a ni ta Brazil ram a mihring 13,000,000 an tling lo va, tuna hian erawh-chu mihring 125,000,000 an lo tling ta a ni.



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